The Pariśiṣṭas of the Atharvaveda

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TEXT AND CRITICAL APPARATUS

PART II

PARIŚIṢṬAS XXXVII—LXXII

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XXXVII. Samuccayaprāyaścittāni.

The text resembles in form the 13th. *adhyāya* of the Kauśika Sūtra. On account of its citation of *mantras* from the Kauśika in *sakalapāṭha*, it cannot be considered an appendix to that text. It teaches the expiatory ceremonies required in the following cases.

1. If the pestle falls from the mortar.
2. If a crow touches anything connected with the sacrifice.
3. If the *ājyasthālī*-vessel falls or moves.
4. If the *pavitra* is carelessly destroyed.
5. If the *barhis* takes fire.
6. If, through carelessness, a portion of the substance to be offered is left over.
7. If the offering is polluted by hairs or insects.
8. In case of the initiation of a pupil with bad teeth.
9. In case of the destruction of the amulet or the extinguishing of the fire at a wedding.
10. In case the fire is extinguished before it is brought to the *vedi*.
11. In case this happens at a wedding.
12. In case ceremonies are not performed at the prescribed times.
13. In case the fire is extinguished after it is brought to the *vedi*.
14. If the *upayāma*-vessel falls.
15. If the *sruva*-spoon falls.
16. If the girdle etc. jump at an initiation ceremony.
17. If the girdle falls or wears out.

18.—20. If the water-pot is destroyed, moves, or breaks.

Samuccayaprāyaścittāni.

XXXVII. 1. 1. Oṃ bhṛgvaṅgirorūpadhāriṇe śivāya namaḥ ‖ atha yatrai 'tad apahanyamāne musalaṃ patati tad ghoraṃ bhavati‸tad apy etad ṛco 'ktam ‖

2. ulūkhalān musalaṃ patitaṃ hinasti
patnīṃ kule jyeṣṭham |
kṛṣīḥ prajāḥ paśavaḥ saṃviśante
yathe 'ndra-sṛṣṭaṃ prapateta vajram iti ‖

3. tad vajraṃ śāntyudakena saṃprokṣya‸arātīyor ity ullikhya‸yat tvā śikva iti prakṣālya barhiṣy ādhāya juhoti ‖

4. vajraḥ patitas tu varaṃ hinasti
taṃ tvā vayam apahanma ghoram |
sa naḥ śivo ऽstu dviṣatāṃ vadhāya
sapatnān me dviṣato hantu sarvān ‖

5. yadvat prajāḥ pāpanayad dhastād yadi vo 'lūkhalāt |
sapatnān me paripāhi māṃ tv evaṃ paripāhi naḥ ‖

6. yady antarikṣe yadi vā 'si soccair
vajraḥ sṛṣṭo yadi vā pārthivair uta |
mantrāḥ prayuktā vitatā mahānto
ऽghoro vajro musala-prapātaḥ ‖

7. vajro ऽsi sapatnahe 'ti tisraḥ ‖

8. vajro ऽsi sapatnahā tvayā 'dya vṛtraṃ sākṣīya |
tvām adya vanaspate vṛkṣāṇām udayuṣmahi ‖

9. sa na indra-purohito viśvataḥ pāhi rakṣasaḥ |
abhi gāvo anūṣatā 'bhi dyumnaṃ bṛhaspate ‖

10. prāṇa prāṇaṃ trāyasvā 'so asave mṛḍa |
nirṛte nirṛtyā naḥ pāśebhyo muñca iti ‖

11. tyam ū ṣu‸trātāram‸indraḥ sutrāmā‸sa sutrāmā‸ā mandrair indra‸marmāṇi te varmaṇā chādayāmī 'ty ulūkhala-musale saṃpātān ānīya‸saṃsthāpya homān‸ulūkhalam annenai 'va pūrayitvā pratipravartayed‸ulūkhala-musalaṃ vasanaṃ ca gāṃ ca kartre dadyāt‸sā tatra prāyaścittiḥ ‖ 1 ‖

2. 1. atha yat kāko ऽbhimṛśati tan mṛtyum āśaṅkyaṃ bhavati ‖ tad apy etad ṛco 'ktam ‖ . . . . . antakāya mṛtyava‸ā rabha-

XXXVII. 2. sva‸prāṇāya nama iti‸svāhe 'ty agnau hutvā‸sā tatra prāyaścittiḥ ‖ 2 ‖

3. 1. athā 'ta ājyasthālī cyavate pracalati vā‸kā tatra prāyāścittiḥ ‖ saṃnati-mahāvyāhṛti-sāvitrī-kūṣmāṇḍyaḥ‸sa sarvābhir juhuyāt‸sā tatra prāyaścittiḥ ‖ 3 ‖

4. 1. atha

pavitraṃ ⟨cet⟩ praṇaśyeta karma-madhyāt pramādataḥ |
anyac chittvā mantrayeta karmaśeṣam upakramet |
ātmendriya-samāyuktaṃ tena mantreṇa kārayet ‖

2. vāyoḥ pūtaḥ pavitreṇa‸yan me chidraṃ‸punar mai " 'tv indriyaṃ‸mā na āpo medhāṃ‸mā no medhāṃ‸mā naḥ piparid aśvine 'ti saṃnatibhir ājyaṃ juhuyād‸vyāhṛtibhiś ca‸gāṃ ca kartre dadyāt‸sā tatra prāyaścittiḥ ‖ 4 ‖

5. 1. atha yasyā 'samāpte karmaṇi barhir ādīpyeta tatas tan nirvāpya juhuyāt ‖

2. yad agnir barhir adahad vedyā vāso apāṃ tataḥ |
tvam eva no jātavedo duritāt pāhi tasmāt ‖

3. nirdagdhā no amitrās tu yathe 'daṃ barhis tathā |
amitrāṇāṃ śriyaṃ bhūtiṃ tām eṣāṃ pari nir jahi ‖

4. yatkāmās te juhumas tan no astu viśāṃpate |
ye devā yajñam āyānti te no rakṣantu sarvataḥ ‖

5. avadagdhaṃ duḥsvapnyam avadagdhā arātayaḥ |
sarvāś ca yātudhānyaḥ ‖

6. mā tvā dabhan yātudhānā mā bradhnaḥ śaṃyum icchata |
darbho rājā samudriyaḥ pari ṇaḥ pātu viśvataḥ ‖

7. ato 'nyad barhir upakalpyo‸'dakena saṃprokṣya‸punaḥ stṛṇāti ‖

8. idaṃ barhir amṛtene 'ha siktaṃ
hiraṇmayaṃ haritaṃ te stṛṇāmi |
tad vai purāṇam abhinavaṃ stṛṇīṣva
vāsaḥ praśastaṃ prati me gṛhāṇe 'ty

anyena ca barhiṣā 'bhiprachādayet ‖ 5 ‖

XXXVII. 6. 1. āhutyāṃ tu gṛhītāyāṃ huto-'cchiṣṭaṃ pramādataḥ |
tām āhutiṃ pratiṣṭhāpya‸ śaṃ no devīr ity ācamya ‸brahmā 'param ity ardharcene 'māṃ hutvā‸brahmajyeṣṭhe 'ti hutvā‸sā tatra prāyaścittiḥ ‖ 6 ‖

7. 1. keśa-kīṭā-'vapannā cec‸chambhuvāya svāhe 'ti bhasmani hutvā‸havir utpūyā‸'nyāṃ juhuyāt‸sā tatra prāyaścittiḥ ‖ 7 ‖

8. 1 atha cec calita-dantaṃ patita-dantaṃ vo 'panayet‸tatra prāyaścittam āha gṛhe vā ba⟨r⟩hiḥ[vā]‸pitā vā "cāryo vā‸dvādaśa-rātraṃ dīkṣeyātāṃ‸kartā trirātraṃ‸gaurasarṣapa-sarpiḥ-payobhiḥ ‸snātaḥ prayataḥ śuciḥ śuklavāsāḥ‸paurṇamāsaṃ tantram‸ājya-bhāgānte sāvitrīm anuyojayet‸tena śāntyudakenai 'nam ācāmayati ‸samprokṣati ca ‖

2. sāvitrī‸śāntir‸brahma jajñānaṃ‸ye triṣaptā‸agniṃ brūma‸āyuṣya-varcasya-svastyayanā-'bhayā-'parājita-śarma-varmabhir juhuyāt‸taṃ saṃpātya‸yaḥ śramāt tapaso‸yo vetasaṃ ‸yo bhūtam‸ūrdhvā asye‸'dāvatsarāya‸yady antarikṣe‸punar mai " 'tv indriyam ity āplāvayati‸sā tatra prāyaścittiḥ ‖ 8 ‖

9. 1. naśyec cen madugha-maṇiḥ śāmyed vā 'gnir vivāha-jaḥ |
atyadbhutaṃ dvayam idaṃ dampatyos tu vināśanam ‖
2. pūtudāru-maṇis tatra bandhyo mantrāś ca mādughāḥ |
pūtudāru na vindyāc ced yavaṃ tatra niyojayet ‖
3. āyuṣmantau suprajasau suvīrau
dhātā pūṣā draviṇe nau dadhātu |
vimuñcatāṃ śamalaṃ kilbiṣaṃ nau
dīrgham āyuś ca savitā kṛṇotv iti
śāntyudakenā 'ṅguliṃ saṃprokṣya badhnīyāt‸

4. samidho Sbhyādadhyād‸upatiṣṭheta‸saṃnatibhir vyāhṛtibhir juhuyād‸gāṃ ca kartre dadyāt‸sā tatra prāyaścittiḥ ‖ 9 ‖

10. 1. oṃ atha yasya tantre Spraṇīto Shuto Sgnir upaśāmyati ‖ punas tvā "dityā ity agniṃ praṇīya‸saṃnatibhir vyāhṛtibhiḥ samās tvā 'gne‸Sbhy arcate 'ti ca sūktābhyāṃ juhuyāt‸pari-saṃkhyā-homāṃś ca ‖ 10 ‖

11. 1. atha yatrai 'tad vivāhāgnir upaśāmyati‸agni-praṇa-yana-mantraiḥ prājāpatyaṃ praṇīya‸prāktantraṃ praṇīya‸yad

XXXVII. 11. devā‸yad vidvāṃso‸ऽpamityam apratīttaṃ‸yad dhastābhyāṃ‸yad adīvyann ity etaiḥ sūktair ājyaṃ juhuyāt‸samidho ऽbhyādadhyād ‸upatiṣṭheta‸vāsaḥ kartre dadyāt ‖ 11 ‖

12. 1. atha yatrai 'tat
kālā-'tītāsu kriyāsv atīta uttarāyaṇe‸
ājyabhāgānte yan me skannaṃ‸yad asmṛtī 'ty anumantrayet‸ tasmai prācyā diśo antardeśād iti paryāyān ekaviṃśatiṃ juhuyāt‸saṃskārā-'tīte ca karmaṇi ‖ 12 ‖

13. 1. atha yatrai 'tat praṇīto ऽgnir upaśāmyati ‖ yady antarikṣe‸punar mai '' 'tv indriyaṃ‸punas tvā ''dityā ity agniṃ praṇīya‸prajvālya‸mamā 'gne varca iti samidham ādhāya‸
śeṣaṃ karma samāpayet ‖ 13 ‖

14. 1. atha yasyo 'payāmo ऽvapated dhastāt‸sa yan me upayāma ity ādadīta ‖
2. yan me upayāmo ऽpatad dhastād ya āyuṣā pariṣkṛtaḥ |
tam ahaṃ punar ādade ‖
3. punar indraḥ punar bhagaḥ punar me brahmaṇaspatiḥ |
brahma jīvitu – ⏑ dād ity [ādadīta]‸
4. yan me chidraṃ‸yad asmṛtī 'ti juhuyāt ‖ 14 ‖

15. 1. yan me sruvo ऽpatad dhastād ity upayāmena vyākhyātam ‖ 15 ‖

16. 1. mekhalā-''dīni cet plaveran punar upanayeta ‖ vimocanīyān homān hutvā‸'nyaṃ brāhmaṇam anūcānam upaveśyo‸ 'dapātraṃ cā‸'parājitena niṣkramya‸vāso yajñopavītā-''di dattvā ‸'bhyukṣyā‸''camyā‸'pāṃ sūktaiḥ pavitraiś ca saṃprokṣya‸ priyaṃ mā kṛṇu deveṣv iti yajñopavītaṃ dattvā‸vimṛgvarīṃ‸ mā naḥ paścād iti dvābhyāṃ prāṅmukha upaviśya‸mahāvyāhṛtibhiḥ sāvitrī‸śāntisūktaṃ‸brahma jajñānaṃ‸yad asmṛty‸anumatiḥ sarvam iti juhuyād‸abhyātānaiś ca ‖ 16 ‖

17. 1. atha yatrai 'tan mekhalā prapatati jīrṇā vā syāt‸tāṃ sāvitryo 'ddhṛtyā‸'ntaṃ kṛtvā‸śāntyudakena saṃprokṣya‸mahāvyāhṛtibhiḥ sāvitrī‸śāntisūktaṃ‸brahma jajñānaṃ‸ye triṣaptā‸ idāvatsarāya‸ghṛtena tvā‸'gniṃ brūma iti ‖ 17 ‖

XXXVII. 18. 1. caturthyām ahutāyāṃ yadi ghaṭodakaṃ naśyeta tathai 'va punar ānīya śaṃ no devīr‸ihe 'ta devīr ity anumantryā‸ 'mbayo yanty‸āpo hi ṣṭhā‸śaṃ no devīr iti saṃpātya‸vyāhṛtyā saṃnatyā ca juhuyād‸āpo bhṛgvaṅgiro-rūpam apāṃ puṣpam ity udakumbham abhimantrayet || vāso dakṣiṇā || 18 ||

19. 1. atha yasyā 'samāpte karmaṇy udapātraṃ pravarteta tad anumantrayate‸

2. yad udapātraṃ pravartate brahmaṇā "sthāpitaṃ mahat |
sthānāc cyutaṃ pravartitaṃ tan me vahatu kilbiṣam ||
ity āsthāpayati ||

3. pūraṇena pūrayitvā punaḥ pūrṇam ity etayā |

4. punaḥ pūrṇam idaṃ pātraṃ brahmaṇā "sthāpayāmasi |
viśvais [tad] devair abhiṣṭutam ||

5. ūrjaṃ puṣṭaṃ dadhātu no rāyas poṣaṃ śriyam āyuḥ |
mayi karma samṛdhyatām iti || 19 ||

20. 1. atha cet prabhajyeta‸bhūmir bhūmim agād ity anumantryā‸'nyataram āhṛtya‸yady antarikṣe‸punar mai " 'tv indriyam ity anumantrya‸vaiśvānaro na ūtaya‸ud enaṃ‸vaiśvānaro raśmibhir iti juhuyāt‸sā tatra prāyaścittiḥ

sā tatra prāyaścittir iti || 20 ||

iti samuccayaprāyaścittāni samāptāni || 37 ||

saptatriṃśattamaṃ pariśiṣṭam ||

Variae lectiones.

1. 1. For the invocation B: śrīgaṇeśāya namaḥ; T: oṃ namo vināyakāya. A leaf is lost from C so that its text now begins only with 1. 10^{c}. B musale. ADE tat ghoraṃ; B tata ghoraṃ. ADE tadāpyatad.

2. B tulakhalānāṃ. ADE patataṃ; TURoth pataṃtaṃ. ABDETRoth hināti; U_1 omits; U_2 hināmi. ADETU patnī. B jyaiṣṭhāṃ. TU_2 ṛṣīḥ. B saṃviśaṃtiḥ. AD yatheṃdraḥ sṛṣṭaṃ; B arṣeṃdrasṛṣṭaṃ. TU prapatetad; after the next syllable U breaks off. B vajra iti 1.

XXXVII. 1. 3. ADE tadvajreṇa ⟨also possible⟩; B taṃ vajraṃ, the words may be a gloss. B saṃprokṣyārātīyor ity upalakṣayitvā śakta iti prakṣālyamāne bahiṣy adhāya yajati.

4. B vajraṃ. ABDETRoth pataṃtas. ADE ta; B laṃ. X vayaṃ. ABDETRoth apahaṃti. B omits: stu.

5. For this very corrupt verse B: yadṛtyajāpyāyāje inadvastad yadi vonmukha sapatnān me paripāhi mānmeyapaya paripāhi naḥ. D papanayad. X lūkhalān. Roth sapatnāṃ. T mā caivaṃ paripāhi naḥ. We may think of:

yad-yad prajāḥ pāpam agād dhastād yadi volūkhalāt |
sapatnāt paripāhi māṃ tvam eva paripāhi naḥ ||

the last two pādas being alternatives.

6. Omitted by Roth. ADE sauccer; B śover; soccair does not seem capable of explanation, and probably the verse originally had hiatus: vā 'si uccair or: vā "sa uccair. ADET yajñaḥ; B vvajra. B pṛṣṭau ca divā pārthivair ūlāṃ. AD mahāṃno. B omits vajro. ABDET musalaṃ-. ADE -prayātaḥ.

7. Omitted by Roth. B sapatnahā tisraḥ.

8. Omitted by Roth. A tvayā sadvṛtaṃ; D tvayā savṛtaṃ; E tvayā sadvṛta; B tvayā dya nṛtaṃ. B isākṣīyaḥ; E sākṣīye. B tvā maghavan vanaspate. E omits pāda d.

9. Omitted by ERoth. ADT iṃdraḥ-; B iṃdrā-. ABDT rakṣataḥ. B anuṣātā abhi. AD dyunmaṃ.

10. Omitted by Roth. B prāṇaḥ prāṇaṃ. X nirṛtya nirṛtyā; C nirṛtye nirṛtyā. ACET muṃcata iti; B muca iti.

11. Omitted by Roth. ABDE tyam u ṣu. BE omit: sa. ADE chādayāmi; C chadayāmī. ADE ananenai va; B anenai va; T ānenai va. BC ukhalamusalaṃ. D omits: gāṃ ca. A karte; BE kartte; C kārtre; D katre.

2. 1. X mṛtyunā śaṃkyaṃ.

3. 1. T cyave. ACDET sannati-. XC -kauṣmāṃḍyaḥ. ADE omit: sa.

4. This section ⟨except 1[cf] and vāyoḥ pūtaḥ pavitreṇa⟩ is inserted by the editor in the comm. to AV. 19. 40, p. 440.

XXXVII. 4. 1. ABCDET and Comm. pavitre. B praṇasyaita; Comm. praṇaśyati. ABCDETRoth and Comm. anyaṃ. Roth sthitvā. Comm. numaṃtrayeta. AD ātmedriya-.

2. X me tv iṃdriyaṃ. ACDE ma no medhāṃ. All Mss. read: mā naḥ piparid. CT sannatibhir.

5. 1. BD samāse. B tatatas; Roth tatra. A tan jirvāpya; B taṃn nirvāpya; D ta nirvāpya; TRoth taṃ nirvāpya.

2. ADE agni. ADE adahe. ADE vāsā poṃbhataḥ; B vāso apā bhataṃ; C vāso apoṃ trataḥ. BC jātavedā. ADETRoth carry tasmān into the next verse.

3. T amitras tu; ADE amitrāhā ⟨amitrā hi?⟩; Roth illegible. AE for tām eṣāṃ: māmīṣāṃ; D māmīṣā. D parivarjahi.

5. BCD dusvapnyam.

6. B yātudhātuna. DRoth badhnaḥ. A śaṃbhūm; BCDTRoth śaṃbhum; E śaṃptum. AE ichato; D ichaṃto; B ichaṃta hi; C iṣyatāṃ; T iṣyati; Roth iṣyataṃ. In Roth the text is changed to śamabhiṣ ṭu hi; in the margin of A two lines lower, but without indication of the words to which it relates, is: śarmabhiṣ ṭu pā⟨ṭhaḥ⟩. ADE darbhā.

7. XB nyaṃ barhir; C nyaṃd varhir. ABCDE puna.

8. B sikta; T siktā. X tvaritaṃ stṛṇāmi; Roth haritaṃ stṛṇāmi; C haritaṃ ta stṛṇāmi; BT haritaṃ taṃ stṛṇāmi. ABCDE tṛṇīṣva; Roth tṛṇiṣva. DTRoth gṛhāṇe 'ti. ADET anena ca; B anyeta ca. T prachādayet.

6. 1. DE prasādataḥ. B tās. BC śan.

7. 1. ADE chambhuvāye. A erases: tpūya and has in left margin: jya pāṃ and in right chiṣṭā po. The mark for insertion is in the next line immediately below havir in prāyaścittam āha. ACDERoth omit: sā tatra prāyaścittiḥ.

B omits the khaṇḍikā-number.

8. 1. B omits all before: pitā. TRoth prāyaścittiṃ. X gṛhe vā barhiḥ; C vā vahiḥ; T vā barhiḥ; Roth bā bahiḥ. There seems to be a lacuna here, as the vā is without anti-

XXXVII. 8. thesis, and the subject of āha is needed. B vā ācaryo. Roth daśarātraṃ. Roth tirātraṃ. AD -sarpi-. B -payobhi; C -pāyābhiḥ. ACDETRoth sāvitrīs. CTRoth ānuyojayet. After ācāmayati BRoth add: ca; T adds: taṃ ca.

2. BCDRoth śāṃti. ADE agni krama. ABCDETRoth for taṃ: tat. ACDERoth ūrdhā sye; BT ūrdhā asye. B punar me. B āsnāvayati; Roth āmlāvayati.

9. 1. X mṛdughamaṇiḥ.

2. C pūtudāramaṇis; T pūtadārumaṇis. B pūtudāruṃ; E pūtadāru. AE viṃdyāṃ; B viṃdyā; D vidyā; C vidhāc; T viṃdā.

3. BTRoth no. ABCDETRoth for nau: tau. D kṛṇot; Roth kṛṇotu, both omitting: iti.

4. ADE sannabhitir; BCTRoth sannatibhir.

10. 1. B omits: om. T tantreṇa praṇītoऽhutā gnir. CTRoth sannatibhir. D omits: ca before: sūktābhyām.

11. 1. ADET vivāho; C vivaho. T agniḥpraṇayanamaṃtraiḥ; Roth agnipraṇamanaṃ triḥ. D tad devā; Roth yad devāya. BT apratītaṃ; ACDERoth omit. A yad dastābhyāṃ; B yad bhastābhyāṃ; CERoth yad vastābhyāṃ; D yad astābhyāṃ. AET yad adīvyam; B yad adīvyaṃm; D yad adivyam; CRoth yad adaivyam. Roth aṃjaṃ. B bhyādadhyāñd ⟨possibly a mark of insertion⟩. AE kartre dadhyāt.

12. 1. T kriyāsk anīta. Roth uttarāyaṇa; B uttarāyaso. ABCET anumataye; DRoth anumattaye; A in margin: maṃtrayaṃte pā⟨ṭhaḥ⟩. C aṃtardeśāṃd; TRoth ntardeśād. TRoth ekaviṃśatir.

13. 1. ADE praṇītā. B punar me tv; Roth punar me nv.

14. The prose of this section is inserted by the editor in the comm. to AV 19. 40: p. 441.

XXXVII. 14. 1. ABDE vāpatad; C vāpayed; T vāpated. ADE ādadati; Comm. ādadhīta.

2—3. The MSS. punctuate as if these verses were ślokas.

2. The metre is not to be corrected by removing: hastād, as the verse is an adaptation of: yan me sruvo etc. The false saṃdhi is probably due to the same cause. ABCDETRoth yadā yuṣā. ACDE pariskṛtaḥ; BT pariḥkṛtaḥ.

3. Roth omits: me. ADE – – – dād; B dhādād; CTRoth dhā śradād. Perhaps: jīvitum ādadād. X ādadhīna; BCRoth ādadhīta.

4. ADE yen me.

B for the khaṇḍikā-number: | 15.

15. 1. XBCRoth upayāmyena.

16. 1. B sraveran? Roth and perhaps CE upanayet; T upanayīta. ACDE anyaṃ. B udapātraṃ vā. BT niḥkramya. D tattvā. ADE for pāṃ: yāṃ; Roth pa. ADE mā kuru. XC vimṛgvarī. B prāṅmukha u dād ity ādadhī⟨ta⟩ pāṭha⟨ḥ⟩ paviśya; a note to 14. 3. BCTRoth mahāvyāhṛti. AD sāvitrīṃ.

17. 1. ABCDETRoth jīrṇāṃ. C ṃta kṛtvā; E taṃ kṛtvā. BCTRoth mahāvyāhṛti. E triṣaptāy. ACDE agniṃ. E brūmay.

18. 1. ADRoth āhutāyāṃ. B naśyettat; Roth naśyet. BCE śan. T_2 anumaṃtryāṃ aṃbayo. BCE śan; D śaṃn. T saṃpātyā. CDETRoth sannatyā; A_2B saṃnnatyā; A_1 omits. Roth apo. Roth anumaṃtrayeta.

19. 1. ABDE pravartate. C anumaṃtrayate ta ‖ vāso dakṣiṇā.

2. B pravartata. ACDTRoth brahmaṇaḥ; E brahmaṇa. ACDET Roth sthānā; B sthānāt. AE cyute; BC vyutaṃ. AE pravartetaṃ; D pravarte; T pravarteta; Roth pravartantaṃ. B jan me hanu. ACDE āsthāpayeti.

3. E pūra-itvā. T omits: punaḥ pūrṇam ity etayā. B ity etayā vā; Roth ity anayā.

XXXVII. 19. 4. Roth viśvais te. Roth abhiṣutam, omitting punctuation ⟨?⟩.
5. T mūrjaṃ. D puṣṭiṃ. M naḥ ‖. ADTRoth śrīr āyur; B śrīr āyūr; C śrīr āyū; E śriy āyur; all omit punctuation.

20. 1. AD iṃdriyaṃm. ADE ud ena; Roth odanaṃ. B prāyaścittiḥ and omits: iti.

Colophon: B for samāptāni: pariśiṣṭāni. ABDETRoth omit: saptatriṃśattamaṃ pariśiṣṭam.

XXXVIII. Brahmakūrcavidhiḥ.

The ritual of a purificatory ceremony in which the main act consisted of the drinking of the mixture of the five products of the cow and water in which *kuśa*-grass had been steeped.

1. 1—3. Introduction and rules for the preparations for the ceremony.

1. 4.—2. 3ᵇ. The obtaining of the materials required: the vessel to be used; the color of the cows; the quantity of the ingredients; the *mantras* to be recited.

2. 3ᶜ.—3. 1. The offering and drinking of the mixture.

3. 2—8. The efficacy of the ceremony.

Brahmakūrcavidhiḥ.

XXXVIII. 1. 1. oṃ brahmakūrcavidhiṃ puṇyaṃ saṃkṣepād vacmy asaṃśayam |
pāvanānāṃ paraṃ yo hi pāvanaṃ tapasāṃ tapaḥ ||
2. snātvā śuciḥ śucau deśe gomayenā 'vasecite |
vastreṇa saṃhite cā 'pi sita-puṣpaiḥ prapūjite ||
3. ahorātro-'ṣitaḥ kṣāntaḥ pavitrātmā prapāvanaḥ |
śuklavāsāḥ sugandhiḥ prāg upaviṣṭaḥ kuśāsane ||
4. gomūtraṃ gomayaṃ kṣīraṃ dadhi sarpiḥ kuśodakam |
āharet tāmra-pātre tu śakṛn mūtraṃ tv a-bhūgatam ||
5. gomūtraṃ nīla-varṇāyāḥ kṛṣṇāyā gomayaṃ tathā |
payas tu tāmra-varṇāyāḥ śvetāyā āhared dadhi ||
6. kapilāyā ghṛtaṃ grāhyam alābhe syāt tu pañcamam || 1 ||

2. 1. gomūtrai-'kapalaṃ dadyād aṅguṣṭhā-'graṃ tu gomayam |
kṣīrasya sapta dadhnas tu trīṇy ekaikaṃ ghṛtā-'mbhasoḥ ||
2. gāyatryā ''hṛtya gomūtraṃ gandhadvāre 'ti gomayam |
ā pyāyasve 'ti ca kṣīraṃ dadhikrāvṇeti vai dadhi ||

XXXVIII. 2. 3. tejo 'si śukram ity ājyaṃ devasya tvā kuśodakam |
sapta-pattrās tu ye darbhā achinnā-'grāḥ samāyutāḥ ||
4. taiḥ samuddhṛtya hotavyaṃ devatābhyo yathākramam |
agnaye svāhā somāya prajāpataya ity api ||
5. bṛhaspate ati yad idaṃ viṣṇur itī-'ti ca |
mā-nas-tokena gāyatryā etaiś ca juhuyāt tataḥ ||
6. praṇavena samāloḍya uddhṛtya praṇavena tu |
hotavyaṃ praṇavenai 'va pibec ca praṇavena tu || 2 ||

3. 1. madhyamena palāśasya padma-pattreṇa vā pibet |
api vā tāmra-pātreṇa huta-śeṣaṃ viśuddhaye ||
2. yat tvag-asthi-gataṃ pāpaṃ dehe tiṣṭhati dehinām |
brahmakūrco dahet sarvaṃ pradīpto 'gnir ive 'ndhanam ||
3. trayodaśyādi-caturṣu triḥsnānā-'kṣārabhojanam |
pañcadaśyāṃ pañcagavyaṃ so-'pavāsaṃ mahāphalam ||
4. abhojyā-'bhakṣya-śūdrānna- bhakṣaṇe veda-vikraye |
pratigrahe kāla-mantra- hīne home dyu-maithune ||
5. bālatve yat kṛtaṃ cai 'va yuvā vṛddha-vayās tathā |
mātāpitṛ-kṛtaṃ cai 'va tat kṣaṇād eva nirdahet ||
6. māse-māse prayuñjāno devalokam avāpnuyāt |
ardhamāse-'rdhamāse ca ṛṣīṇāṃ lokam uttamam ||
7. ṣaḍrātre cai 'va ṣaḍrātre brahma-lokam anāmayam |
ahar-ahaḥ prayuñjānaḥ paraṃ brahmā 'dhigacchati ||
8. anena vidhinai 've 'ṣṭvā devatarpaṇa-pūrvakam |
brahmaṇā nirmitaṃ hy etat pavitraṃ paramaṃ hitam ||
pavitraṃ paramaṃ hitam iti || 3 ||
iti brahmakūrcavidhiḥ samāptaḥ || 38 ||
aṣṭātriṃśattamaṃ pariśiṣṭaṃ samāptam || ||

Variae lectiones.

XXXVIII. 1. 1. BDTRoth omit: oṃ.
2. ADE vasecate; CRoth vasevite. CT vā pi.
3. T sugaṃdhaḥ. After the śloka B adds pāda a.
4. ADERoth gomaya. AE sarpi. B for tu: ca. AE for tv: tvaṃ tv; B tu tv; T ca. T bhūgataṃ.
5. After this śloka ADE add 2. 3[ab].
6. ACDERoth grāhyaṃ.

2. 1. D aṅguṣṭhāgre.
2. B gāyatryā tu hṛtya. ABDE a pyāyasve. BT ti gokṣīraṃ.
3. C sukram. ADE saptapātras.
4. B iti api.
5. X adi yad; Roth avir yad. B viṣṇur iti ca. E omits: ca. ACDETRoth mānastokeca; B mānastokainaca. All MSS elide over the caesura.
6. Roth in pādas ab praṇaveṇa. B udhṛtya praṇavena ca.

3. 1. Roth padmapātreṇa. B cā pibet; Roth tu pibet.
2. AE brahmakū; D brahmakūrca.
3. B trisnānā-. D -kṣīrabhojanam.
4. ADE -Sbhakṣa-; BCTURoth -bhakṣa-. ADETURoth -śūdrānnaṃ-. XRoth homādyamaithune.
5. ACDETURoth vṛddhavayas. Roth kṣaṇām.
6. BC omit: ca; URoth tu.
7. B brahmalokām. Roth prayuṃjāno.
8. ADE vidhinaitajyo; C vidhinaitaṣvo; TURoth vidhinaitadyo; B vidhinaivejyo. ADE nirmitā hy etaṃ; CTURoth nirmitaṃ hy etaṃ; B nirmita hy etat.
ADETURoth do not repeat the pāda; TURoth also omit: iti.

Colophon. B: pariśiṣṭa | 38 iti brahmakūrcavidhiḥ samāptaḥ. ABDETURoth omit: aṣṭātriṃśattamaṃ pariśiṣṭaṃ samāptaṃ.

XXXIX. Taḍāgādividhiḥ.

The ritual for the consecration of various pools.

1. 1—3. Introduction and preliminary ceremonies.

1. 4—9[b]. The main ceremony is the Full Moon Sacrifice with the insertion of the offering to the Earth of a mess of cooked rice. Various *mantras* must be recited; and a cow is made to drink from the pool and is then driven across it. A cow is the fee.

1. 9[c]—12. Metal models of various aquatic creatures, holy water, and the five products of the cow are thrown in the pool. The celebrant and his patron bathe in it, and the Brahmans are feasted. Merit of the ceremony.

Taḍāgādividhiḥ.

XXXIX. 1. 1. oṃ pippalādaṃ mahāprājñam idam ūcur maharṣayaḥ |
bhūmi-khātasya śuddhy-arthaṃ vidhiṃ prabrūhi tattvataḥ ||
2. kūpa-vāpī-taḍāgeṣu puṣkariṇyāṃ ca veśmasu |
ahorātro-'ṣito bhūtvā tataḥ karma samārabhet ||
3. śāntyudakena tad brahmā pūrvoktaṃ yad agastinā |
pari prāgād iti dvābhyāṃ abhimantrayate tataḥ ||
4. caru-tantreṇa vidhinā caruṃ bhaumaṃ tu nirvapet |
prāktantram ājyabhāgāntaṃ satyaṃ bṛhad iti smṛtam ||
5. havir ājyaṃ samidhaś ca upasthānaṃ yathākramam |
kūpā-"dīnāṃ samīpe tu japen mantrān samāhitaḥ ||
6. ambayo yanty āpo hi ṣṭhā śaṃ no devīr iti trayam |
hiraṇyavarṇāḥ punantu mā sasruṣīr himavato Spsu te ||
7. japtvā tu dhenum ānītāṃ pibantīm anumantrayet |
ā gāva iti sūktena tārayet tu tathai 'va gāṃ ||
8. kūpa-vāpī-taḍāgānāṃ samīpe cā 'bhimantrayet |
upa hvaye sūyavasāt kartre dadyāt tu gāṃ śubhām ||

XXXIX. 1. 9. kāmasūktena gṛhṇīyāt karma saṃsthāpayet tataḥ |
hiraṇya-rajatā-"dīnāṃ matsyā-"dīn kārayed budhaḥ ||
10. sauvarṇau kūrma-makarau rājatau matsya-mudgarau |
tāmrau kulīra-karkaṭāv āyasaḥ śiśumārakaḥ ||
11. śāntyudakaṃ pañcagavyaṃ tasminn eva jale kṣipet |
kartṛ-dātārau snāyetāṃ drupadād iva śumbhanī ||
12. brāhmaṇān bhojayitvā tu puṇyāhaṃ vācayet tataḥ |
samyag vidhānam etad dhi kūpā-"deḥ saṃprakīrtitam |
puṇyaṃ karma dvijātīnāṃ svargasyā 'kṣayyam icchatām ||
svargasyā 'kṣayyam icchatām iti || 1 ||
iti taḍāgādividhiḥ samāptaḥ || 39 ||
|| ekonacatvāriṃśattamaṃ pariśiṣṭaṃ samāptam ||

Variae lectiones.

1. 1. B omits: oṃ. B ūkṣur. AD maharṣayāḥ. BDERoth śudhy-. ADURoth vidhi.
2. ADE kūpā-. Roth -taṭāgeṣu. ADE puṣkariṇyā, C yuṣkariṇyā.
3. B dvābhyāṃm.
4. ADE caru. Roth bhaumaṃ ca.
5. U breaks off with pāda a.
6. ACDE yaṃti; B yaty. B apo. ACDERoth ṣṭheti. BC śan; D śaṃn. B iti ca trayaṃ; Roth iti trayaḥ. ACDE hiraṇyavarṇā. Roth śnu te.
7. B japtvā ca. A ānitāṃ; D ānitā. DE pibaṃtim; A wrote pibaṃti, added ī and deleted it, then ḥm; B pibatām. C anumaṃtrayeta.
8. DE sūyavasā.
10. Roth -muhurau. ABCDE -karkeṭau; Roth -karkoṭau. B āyasaṃ. ABDE śiṃśumārakaḥ.
11. B paṃcagavyaṃ ca. C omits: kṣipet and pāda c. Roth places -dātārau after the next word. AD snāpayaṃtāṃ; E snāpayatāṃ; B snāyetī. B śuṃbhanā; E śuṃbhani.

XXXIX. 1. 12. ACDE vidhānām; B vidhānamam. B kūpā prakīrtitaṃ. B does not repeat the pāda. ADETRoth omit: iti. The khaṇḍikā-number ⟨2 in all MSS⟩ is placed in D immediately before the pariśiṣṭa-uumber; TRoth seem to do the same.

Colophon: B taḍāgaviddhiḥ | pariśiṣṭa 39. T iti taḍāgavidhiḥ samāptaḥ | tṛtīyaḥ | 2 ‖ 39 ‖ . ADE taḍāgādividhīḥ and together with Roth omit: samāptaḥ. The last sentence is in C alone.

XL. Pāśupatavratam.

The rules for an ascetic performance in honor of Rudra under the form Paśupati. For the legend of its origin, cf. Par. XXXI. 10. 1—2.

1. Qualifications for undertaking the vow; its duration; places where the ceremony may be performed; a preliminary ceremony.

2. 1—8. Preparation of the ground and bringing in of an image of Rudra.

2. 9.—3. 2. Introduction of the candidate; declaration of his intention; his investiture with a girdle and staff, for the latter may be substituted a sword, a club or an axe.

3. 3—9. The main ceremony consisting of the *vrātapata* and *raudra* oblations, and of the bathing in the ashes ⟨of the fire in which these oblations have been made⟩.

4.—5. Verses to be recited during this bath.

6. 1—8. Rules to be observed during the continuance of the vow; expiatory ceremonies in case of their violation.

6. 9—13. The release from the vow.

6. 14—16. Efficacy of the ceremony.

Pāśupatavratam.

XL. 1. 1. om atha pāśupatavratā-″deśo‸

2. nā ′śrotriyāya nā ′carita-vedavratāya nā ′kṛta-vapanāya dadīta ‖

3. māsa-dvi-tri-catuṣ-pañca-saṃvatsara-dvādaśasaṃvatsara-parimitaṃ naiṣṭhikaṃ vā‸

4. athā ′syā ″yatanāni ‖

5. mahādevā-″yatane ऽpāṃ samīpe ‖

XL. 1. 6. giri-guhāyāṃ gavāṃ goṣṭhe Sgny-āgāre vā‸
7. nadīnāṃ bahūnāṃ pratiśraye‸
8. anusavanam ‖
9. bhasmanā snānaṃ raudrahoma-snapanaṃ ca sarpi⟨ḥ⟩-kṣīra-gandhodakair‸
10. gandha-puṣpa-dhūpa-dīp'-odana-pāyasa-yāvaka-lājā-''di pradakṣiṇā-'ntaṃ ca ‖
11. nivedya nirmālya-gandhahārī-hāsa-gīta-vādanā-''dy-upahārān‸
12. dakṣiṇena tṛtīyam upatiṣṭhate‸
13. kaṭaka-keyūra-dhāriṇe namo‸vṛṣāya namo‸vṛṣabha-dhvajāya namo‸
14. vānaraṃ te mukhaṃ raudram anindyaṃ
śubhaṃ paśum evājananevājanakaṃ ghoraṃ
jīvaṃ jātyam eva rukmaṃ dadā⟨mī⟩ 'ty
ekavāsā vivāsā vā virāgāṇi vastrāṇi dadīta ‖ 1 ‖

2. 1. gocarma-mātraṃ sthaṇḍilam upalipya‸gomayeno 'llikhyā‸'bhyukṣyā‸'gne prehī 'ty agniṃ praṇīyo‸'pasamādhāya‸ paristīrya‸brahmāṇaṃ kalpayitvā‸nā 'nya-devatā-diśi‸rudrasya dakṣiṇo‸'dapātraṃ sthāpayitvā‸mahāvyāhṛtibhir agny-āyatane nidhāya rudram āvāhayati ‖

2. rudraṃ kruddhāśanimukhaṃ devānām īśvaraṃ param |
śvetapiṅgalaṃ devānāṃ ⟨mahādevaṃ⟩ prapadye śaraṇā-''gataḥ ‖
3. yasya yuktā rathe siṃhā vyāghrāś ca viṣamā-''nanāḥ |
tam ahaṃ pauṇḍarīkā-'kṣaṃ devam āvāhaye śivam
ity āvāhyā 'bhyarcya ‖

4. na taṃ yakṣmai '' 'tu deva iti guggulum dhūpaṃ ca dadyāt ‖
5. tat puruṣāya vidmahe mahādevāya dhīmahi |
tan no rudraḥ pracodayāt ‖
6. tasmai devāya vidmahe mahādevāya dhīmahi |
tan no rudro Snumanyatām
iti rudra-sāvitrīṃ japtvā ‖
7. yo agnau rudra ity anumantrayen namo astu yāvad‸ āvāhane devadevasyā ''vāhayāmy aham iti ‖

XL. 2. 8. pramardane sarvāsura-vināśāya oṃ phaṭ-kāraṃ karoti ||

9. nivedane ऽham amukaṃ nivedayāmī 'ti jaṭī muṇḍī pañcaśikhī vā || 2 ||

3. 1. brāhmaṇo ha vā aham amuka-sagotro bhagavato maheśvarasya vrataṃ cariṣyāmī 'ti vācayitvā ||

2. tato ऽsya mauñjīṃ prayacchati || sāvitryā tu daṇḍaṃ pālāśaṃ bailvam āśvatthaṃ vā‸ asiṃ lakuṭaṃ khaṭvāṅgaṃ paraśuṃ vā ||

3. aghorebhyo ऽtha ghorebhyo ऽghora-ghoratarebhyaś ca |
sarvataḥ śarva-śarvebhyo namas te rudra rūpebhya
ityādāu śarvaṃ namaskṛtyo 'paviśyā‸''jyaṃ niratiśāyitve 'dhmān ādīpayaty antara iti‸

4. idhmā jātavedasaḥ samiddhasya tebhyo vardhayasva prajayā paśubhiḥ śriyā gṛhair dhanene 'ti ||

5. yavā-''ghārāv ājyabhāgau juhuyād‸

6. vāyave svāhā || śarvāya rudrāya svāhā || paśupataye bhīmāya svāhā || śāntāyā 'dhipataye devāya svāhe 'ty‸

7. evam eva patnīnāṃ tūṣṇīm adhipasya juhuyād‸

8. evaṃ sarveṣu vrata-nivedaneṣu vrātapatīr juhoti ||

9. vratena tvam ity ubhayīruham iti pañcabhī raudrān homān hutvā‸homā-'vasānena bhasmanā snānaṃ karoti || 3 ||

4. 1. bhasma-snānaṃ [tāvad] grahīṣyāmi sarvapāpa-praṇāśanam |
bhasmasnānena rudro hi snāto ऽbhūt pūta ātmanā ||
2. bhasmanā snāyate rudro viṣṇuḥ snāyate bhasmanā |
tena snānena snāmy ahaṃ yena snāto maheśvaraḥ ||
3. yena snātā umā devī rudro bhartā maheśvaraḥ |
yena snātā gaṇāḥ sarve yena snātā dvijātayaḥ ||
4. yena snātaḥ śivaḥ śarvaḥ śaṃkaraś ca vṛṣa-dhvajaḥ |
snātāni sarvabhūtāni gaṅgā-yamunayā ''game ||
5. snāto ऽhaṃ sarva-tīrtheṣu nadī-prasravaṇeṣu ca |
vāruṇā-''gneya-saumyānāṃ bhasmanā snānam uttamam |
tena snānena snāmy ahaṃ yena snāto maheśvaraḥ || 4 ||

5. 1. bhūtis tu piṅgalo babhrur bhūtir viṣṇuḥ sanātanaḥ |
bhūtir brahmā mahendraś ca bhūtir devāḥ saha ṛṣibhiḥ ||

XL. 5. 2. bhūtir me ऽlakṣmīṃ nirṇuded bhūtir me śriyam āvahet |
bhūtir ma āyuṣā vittaṃ varco brahma prayacchatu ||
3. bhasmanā caranto nityaṃ dhyāyinaḥ paricintakāḥ |
yānti pāśupataṃ sthānaṃ punarāvṛtti-durlabham ||
4. vācā tu yat kṛtaṃ karma manasā ca vicintitam |
alakṣmīś cā ''pad duḥsvapnaṃ bhasmanā tat praṇaśyatu ||
5. mokṣaṇaṃ mokṣakāle ca bhasmaśeṣaṃ visarjayet |
mukto ऽhaṃ sarvapāpebhyo rudralokaṃ vrajāmy aham || 5 ||

6. 1. etat snānaṃ vāruṇaṃ‸ parvasu śarīra-lepena‸ yathākāmaṃ parvasū 'pavaset ||

2. strī-śūdraṃ nā 'bhibhāṣeta ||

3. tadā sāvitrīṃ japet ||

4. yadi bhāṣeta tadā rudra-sāvitrīṃ japet ||

5. kamaṇḍalu-kapāle bhinne bhūmir bhūmim agād ity apsu praveśayet ||

6. retaḥskande‸
yan me retas tejasā saṃniṣadya
dehāt praskandet punar na bhavāya |
tad agnir vāyuḥ ....
api ce 'yaṃ pṛthivī kañcakhante 'ti ||

7. samyak kva cit karoti‸

8. vratam upādhyāyā-'chando vartayet ||

9. tata udīkṣaṇam ||

10. vrātapatīr juhoti ||

11. samāso ऽhaṃ vratasviṣṭakṛta iti hutvā ''dityā-'bhimukhas tiṣṭheta ||

12. yan me duruktaṃ durhutaṃ durdhyātaṃ durvicintitam |
tan me bhagavān īśānaḥ sarvaṃ tvaṃ kṣantum arhasi ||

13. navo-navo bhavasi jāyamāna ity apsu pravāhayed‸

14. ye śraddhaye 'daṃ paśupater vrataṃ caranti |
teṣāṃ madhu viśakṣe he dadate na punargamanaṃ madhurivādye 'hai 'va ca |
te rudrā viratau paśupati-sāyujyaṃ gaccha⟨n⟩ti‸

15. tad eṣa ślokaḥ ||

XL. 6. 16. vilīna-pāśa-pañjarāḥ samāpta-tattva-gocarāḥ |
prayānti śaṃkaraṃ paraṃ patiṃ vibhuṃ sadāśivam ||
patiṃ vibhuṃ sadāśivam iti || 6 ||
iti pāśupatavratam samāptam || 40 ||
dvitīyā viṃśatiḥ samāptā ||
evaṃ dvitīya-viṃśatyām || 164 || ubhayyām || 288 ||

Variae lectiones.

1. 2. T omits: nā. D vinā. ADE nānā kṛta-. ADE dedīta.
3. Roth -catuḥ-. B -parimitaṃ | . M carries the saṃdhi over to 4.
5. ABCDE -yatane apāṃ; TRoth -yatana apāṃ.
6. BRoth agnyāgāre.
7. ACD_1E bahunāṃ. BCTRoth pratiśrayo. M carries the saṃdhi over to 8.
9. C raudraṇahomas tapanaṃ; TRoth raudrahomāsnapanaṃ. BDRoth -kṣīraṃ-. B -gaṃdhodakaṃ.
10. BC omit the punctuation.
11. AE -gaṃdhahāri-; B -gaṃdhahārīḥ-; C -gaṃdhahorī-. BCTRoth -gītanādanādy-.
12. ACDE tṛtam; B nṛtyatam; TRoth nṛttam. B upatiṣṭhate |.
13. ADERoth kaṭa-; C ka-.
14. AD vānadva; B vānataraṃ; C vānara. T evājanevājanakaṃ, the meter shows a deep corruption. D ghora. Roth jānyam. BD rukma. ADETRoth dādā; C dāda. Roth dvivāsā. ADE dadītaḥ; B dadīt.

2. 1. BRoth gomayenopalikhyā. ADE parisamādhāya. ADET na nyadevatā-; C na || vyadevatā-. T nivāya rudram. T āvahayati.
2. T kruddhādaśanimukhyaṃ. Roth śvetapiṃgala. T śaraṇagataḥ. B prapadyate. M śaraṇāgataḥ prapadye.
3. B visamānanāḥ. A_2 puṃḍarīkākṣaṃ; B pauṃḍarīkākhyaṃ. M āvāhayechivam.

XL. 2. 4. T yakṣmā aitu. ADE omit: deva iti. B guggula; ACDE guggulaṃ. Roth guggulukuṣṭhadhūpaṃ.

5. ACD mahārudrāya dhīmahi.

6. B māmupeyāya dhīmahi. C tatrau rudro. B rudragāyatrīṃ.

7. Roth yo asau. ABDE iti; C ti. A_2D anumaṃtrave namo astu yāvad āvāhane; A_1E anumaṃtraved āvāhane; BCTURoth anumaṃtrayed āvāhane. X devadevaḥsyā; B daivadevasyā; C devasyā; Roth devadevāṃsyā.

8. BCT for oṃ: tu.

9. ADE omit: nivedane ham amukaṃ nivedayāmī ti. B tinivedayāmi; CURoth nivedayati; T nivedayasi; all four omitting 'ti.

B omits the khaṇḍikā-number.

3. 1. DU kariṣyāmi. XC cariṣyāmi iti.

2. ABDE mauṃjī. XC asi laṃkuṭaṃ.

3. B tha ghorebhyaḥś ca sarvataḥ. ADTURoth write the avagraha before ghora-; C corrupts it to ra. T -ghoratarebhyaḥ sarvataḥ. ACDETURoth sarvasarvebhyo; B sarvatsarvebhyo ⟨i. e. sarvaśarvebhyo⟩. B iti | ādau. ABDET sarvaṃ; C saśarvaṃ. ADE namaskṛtyau; B tama and omits to the colophon of this pariśiṣṭa. CT paviśyā jya; Roth paviśya; all manuscripts punctuate here. M niratiśayitve.

4. CTURoth omit: idhmā.

5. M yadāvāghārāv.

6. AD vāyave vāya svāhā. T inserts after śarvāya: svāhā. C omits: pataye ... ty. Roth śāntā dhipataye.

7. C omits: evam ... tūṣṇīm adhi. ADETURoth tūṣṇīnām.

8. M sarvāsu. AD_1TURoth vrātapatīṃ; D_2E vrātapatiṃ.

9. XC vratena tvām imīty. ADE paṃcabhiḥ; C paṃcabhi. CTURoth homāsavanena. D bhasmasnānaṃ.

4. 1. A gṛhṇīṣyāmi; D gīṇhīṣyāmi; E gṛhīṣyāmi; C uhīṣyāmi. T snānato bhūt. Roth pūtam. ADE atmanā.

2. M snāyati. ADE snātāmy ahaṃ. T yena snāna.

3. ACETRoth bhartāra īśvaraḥ.

XL. 4. 4. Roth snānāni sarvabhūtānāṃ. ADETRoth -yāmunayorgame; C -yamunayorgame.

5. DRoth vāruṇāgnaya-. T bhasmasnānam anuttamaṃ. AD snānāmy ahaṃ; E snāyāmy ahaṃ.

5. 1. AD babhrūr; E babhru; C blotted. Roth omits pādas cd; T has for them: bhūtir brahmā maharṣabhiḥ.

2. CT lakṣmī. ACD_2ET nirṇuda; D_1 nirguṇa; Roth uncertain: niguṇa. ADE āyuṣyo; C aṣo; T āyuṣo; Roth āyuṣe.

3. ACDETRoth bhasmamā. AD cārato; ERoth carato; C careto; T cāratau.

4. Roth vācā nu yat. T manasā tu. CTRoth alakṣmī. ACDERoth cāpadaḥ svapnaṃ; T cā pa duḥsvapnaṃ, which may also be emended to: cā 'tha duḥsvapnaṃ. CE praṇasyatu.

6. 1. ACDE -lopena. A_1CE yathākramaṃ. ADE pūrvastū. D pavaśet.

5. Roth -kapāla. T praviśedyad, omitting punctuation.

6. ADETRoth retaskaṃde. DERoth saṃniṣidya. Roth dehān. T skaṃdet. $A_1CDTRoth$ punarnahavāya tad api; B punar bhavāya. A_2E tadā agnir vāyuḥ pi. As pāda b lacks one syllable it would perhaps be better to read: dehāt praskanden na punarbhavāya. ACDETRoth cā yaṃ. T kaṃcakhaṃce; U kaṃcakhaṃti.

7. CTURoth cid and omit karoti.

8. AD dvṛṛtam; E dvratam, for origin of d cf. last note. T upādhyātyacchaṃdo; Roth upādhyāyechaṃdo.

9. X udīkṣaṇa; T uddīkṣeṇaṃ.

10. U vratapatīr.

11. Roth tiṣṭhet.

12. X hudurhutaṃ. B bhagavan. ABCDE īśāna. ADE sarva, perhaps read: śarva.

14. ACDEURoth yaḥ. CTRoth kāmadhu. T viśikṣe. E for he: deha. CTURoth omit from na punargamanam to

XL. 6. prayāṃ ⟨in 16c⟩ inclusive. D vistaratau. ADE paśupatiḥ-.

16. D -paṃjarā. ADE omit: paraṃ. The pure iambic meter is noteworthy.

Colophon. U omits: iti pāśupatavratam samāptam. T omits all after ‖ 40 ‖, reading instead: ‖ caturtha ‖. B begins with: dvitīyā. ABCDE samāptaḥ; after which B adds: pariśiṣṭa 40. ABCDE dvitīyaṃ-°. C: ‖ 4164 ‖. ADE ubhayāṃ; B ubhayaṃ. C: ‖ 28 ‖.

XLI. Saṃdhyopāsanavidhiḥ.

1. 1.—3. 6. A prose passage containing the ritual for the twilight-worship with the Sāvitrī-verse, and a statement of its efficacy and importance.

3. 7.—4. 8. Treats in *ślokas* of the efficacy of the ceremony.

5. 1.—6. 5. Mystical explanation of the Sāvitrī.

Saṃdhyopāsanavidhiḥ.

XLI. 1. 1. om athā 'taḥ saṃdhyopāsana-vidhiṃ vyākhyāsyāmaḥ ||

2. prāṅ vo 'daṅ vā grāmān niṣkramya śuciḥ śucau deśe gupta-tīrthā-''yataneṣu vā‸

3. suprakṣālita-pāṇi-pāda-vadanaḥ prāg vīrāsaneno 'paviśya jīvā sthe 'ty ācamyā ''po hi ṣṭhe 'ty abhyukṣya prāṇā-''yāmān kṛtvā ''camyo 'ttiṣṭhan dakṣiṇahastasthā āpo ayojālā ity apa utsṛjed bahudhā ||

4. hariḥ suparṇa iti prātar‸

5. ud u tyaṃ citraṃ devānām iti madhyaṃdine‸

6. atha sauramantrān yathākāmaṃ japed‸

7. ud vayaṃ tamasas parī 'ti ca‸

8. ud ghed abhi śrutāmagham ity astamita āsīnaḥ‸

9. sāvitry-ante vā 'ñjalayo japaś ca || 1 ||

2. 1. atho ''rdhva-jānur āsīna iti vīrāsanī‸

2. pratyutthāyā 'bhayaṃ paścād abhayaṃ purastād ity upatiṣṭhate‸

3. tiṣṭhan prātaḥ prāṅmukha‸

4. āyātu varade 'ty āvāhya‸

5. gāyatraṃ chandaḥ savitā devatā viśvāmitra ṛṣir‸

6. yathākṣaraṃ daivataṃ rūpaṃ ca manasi samādhāya mahāvyāhṛtibhiḥ saṃdhāya gāyatrīṃ japet ||

XLI. 2. 7. aṣṭakṛtva ekādaśakṛtvo dvādaśakṛtvaḥ pañcadaśakṛtvaḥ śatakṛtvaḥ sahasrakṛtva iti ‖

8. aṣṭakṛtvaḥ prayuktā gāyatrī gāyatreṇa chandasā saṃmitā bhū-lokam abhijayati ‖

9. ekādaśakṛtvaḥ prayuktā traiṣṭubhena chandasā saṃmitā 'ntarikṣa-lokam abhijayati ‖

10. dvādaśakṛtvaḥ prayuktā jāgatena chandasā saṃmitā divaṃ lokam abhijayati ‖

11. pañcadaśakṛtvaḥ prayuktā pañcadaśena vajreṇa saṃmitā brahma-lokam abhijayati ‖

12. śatakṛtvaḥ prayuktā śata-parvaṇā vajreṇa saṃmitā sarvāṅl lokān abhijayati ‖

13. sahasrakṛtvaḥ prayuktā 'gniṣṭomā-''ptoryāmā-''dīnāṃ kratūnāṃ phalam avāpnoti ‖ 2 ‖

3. 1. ato yathākāmaṃ japitvā paśyema śaradaḥ śatam indra jīve 'ty āśiṣaḥ prārthayate ‖

2. stutā mayā varade 'ti visṛjyo‸'dīrāṇā uta sūryasyā ''vṛtam asapatnaṃ purastād yasmāt kośād iti yathārtham upatiṣṭhate ‖

3. ya imāṃ na vindanti nā 'dhīyate saṃdhyākāle no 'pāsate te hy aśrotriyā bhavanty anupanītāḥ kriyā-hīnāś chedana-bhedana-bhojana-maithunāny abhicarantaḥ ‖

4. saṃdhyākāle hy ajapantaḥ śva-sūkara-sṛgāla-kukkuṭa-sarpa-yoniṣu varṣa-sahasrāṇi jāyante ‖

5. samās tasyai 'vo 'pajāyante ‖

6. tasmād yathoktāṃ sāyaṃ prātaḥ saṃdhyām upāsīta ‖

7. araṇya-carito guptaḥ śuklabrāhmaṇa-karmasu |
prāyeṇa labhate lokān yathoktāṃs tāṃ samācaran ‖

8. sāyaṃ saṃdhyām upāsīta kṛta-vīrāsano dvijaḥ |
kṛto-'tthānas tathā prātaḥ prāñjaliḥ susamāhitaḥ ‖

9. etad vīrāsanaṃ sthānaṃ brahmaṇā nirmitaṃ purā |
dvijānāṃ bāla-vṛddhānāṃ puraścaraṇam uttamam ‖

10. sāyaṃ prātas tu yaḥ saṃdhyām askannām upatiṣṭhate |
sa tayā pāvito devyā brāhmaṇaḥ pūta-kilbiṣaḥ ‖

XLI. 3. 11. na sīdet pratigṛhṇānaḥ pṛthvīm api sa-sāgarām |
ye cā 'sya viṣamāḥ ke cid divi sūryā-''dayo grahāḥ ||
12. te cā 'sya saumyā jāyante śivāḥ sukha-karāḥ sadā |
sthānaṃ vīrāsanaṃ cai 'ṣāṃ pṛthivī ca pradakṣiṇā |
agnihotraṃ hutaṃ cai 'ṣāṃ ye vai saṃdhyām upāsate || 3 ||

4. 1. ardhā-'stamita āditye ardho-'dite divākare |
gāyatryās tatra sāṃnidhyaṃ saṃdhyākālaḥ sa ucyate ||
2. bhūmy-ādityā-'ntaraṃ yas tu [c]chādayec caturaṅgulam |
tāṃ tu saṃdhyāṃ parāṃ vidyāc chāyā-saṃbhedane pare ||
3. yāvantas tu karād bhraṣṭāḥ patanti jala-bindavaḥ |
bhūtvā vajrāṇi te sarve patanti hy asureṣu vai ||
4. tato vibhāvasus teṣāṃ prītātmā ''pyāyate varam |
yair ahaṃ mokṣito viprais teṣāṃ loko yathā mama ||
5. gāyatryā akṣamālāyāṃ sāyaṃ prātaḥ śataṃ japet |
caturṇāṃ khalu vedānāṃ samagraṃ labhate phalam ||
6. saṃdhyāṃ ye no 'patiṣṭhanti brāhmaṇyaṃ prāpya durlabham |
abrāhmaṇāṃs tu tān vidyād yathā śūdrās tathai 'va hi ||
7. ā janmasv api teṣāṃ tu brāhmaṇyaṃ no 'papadyate |
upapadyeta vā bhūyo yadi syus tīrtha-mṛtyavaḥ ||
8. ṛṣayo dīrghasaṃdhyatvād dīrghāṇy āyūṃṣy adhārayan |
tasmād dīrghām upāsīta samicchan vṛddhim āyuṣaḥ || 4 ||

5. 1. tad yathā 'gnir devānāṃ brāhmaṇo manuṣyāṇāṃ vasanta
ṛtūnām evaṃ gāyatrī chandasām ||
2. tad yathā gāyatrī katy-akṣarā kati-padā kiṃ vā 'syā
gotraṃ‸kiṃ vā 'syā rūpaṃ‸kīdṛśaṃ tasyāḥ śarīraṃ bhavati ||
3. yad vai bhūḥ sa ṛgvedo‸yad bhuva iti sa yajurvedaḥ‸
yat svar iti svargo vai lokaḥ sa sāmavedas‸tad iti so 'tharva-
veda iti‸
4. tad yathe 'dam akṣaram om ity akṣaraṃ tat paramaṃ‸
śam ity akṣaraṃ guhyaṃ tat paramaṃ pavitram ||
5. ādityo vai sāvitry‸ādityena saha sāvitrī stauti suvati
prātaḥ prasuvati tasmāt sāvitrīt⟨v⟩am ||
6. aksara-daivataṃ vyākhyāsyāmaḥ‸
7. prathamam āgneyaṃ dvitīyam āśvinaṃ tṛtīyaṃ saumyaṃ
caturthaṃ vaiṣṇavaṃ sāvitraṃ pañcamaṃ ṣaṣṭhaṃ pauṣṇaṃ

XLI. 5. saptamaṃ mārutam aṣṭamaṃ bārhaspatyaṃ navamaṃ maitraṃ daśamaṃ vāruṇam ekādaśam aindraṃ dvādaśaṃ vaiśvadevaṃ vasūnāṃ trayodaśaṃ caturdaśaṃ rudrāṇāṃ pañcadaśam ādityānām aditeḥ ṣoḍaśaṃ vāyavyaṃ saptadaśamaṃ bhaumam aṣṭādaśam ekonaviṃśam āntarikṣaṃ divyaṃ viṃśaṃ digdevatāni catvāry akṣarāṇi ‖ 5 ‖

6. 1. atha yat pūrvāṃ saṃdhyām upāste tad gāyatryāḥ śiras tena pṛthivīṃ jayati ‖

2. atha yan madhyāhne tīkṣṇaṃ rudras tapati ⟨tad⟩ dvitīyaṃ śiras tenā 'ntarikṣaṃ jayati ‖

3. atha yad astamiyāt tat tṛtīyaṃ śiras tena divaṃ jayati ‖

4. tasyā oṃkāraḥ śiraḥ saha vyāhṛtibhir‸darbhāḥ keśā‸ oṣadhī-vanaspatayo lomāni‸cakṣuṣī sūryācandramasau‸vidyud dhasitaṃ‸viṣṇuvaruṇāv urasī‸rudro hṛdaye‸paurṇamāsī cā 'māvāsyā ca stanāv‸ahaś ca rātrī ca pārśve‸

5. daśa diśaḥ kukṣī‸sarvajñānāni vyākaraṇam udaraṃ‸ pṛthivī śroṇī‸vāyuḥ sthānaṃ‸bhūṣaṇaṃ nakṣatrāṇi‸śrīsarasvatīrūpā pada-krama-mantra-brāhmaṇa-kalpa-śarīrā sāvitrī gotreṇa brahmadeyā bhavati‸
brahmadeyā bhavatī 'ti brāhmaṇam ‖ 6 ‖
iti saṃdhyopāsanavidhiḥ samāptaḥ ‖ 41 ‖

Variae lectiones.

1. 1. BT omit: oṃ.
2. B prād vo; Roth prāg vo. XCURoth dag vā; B dṛg vā. B grāme.
3. Roth in margin: °pādo vadanaṃ ca. U vīrāśaneno. C ācāmya. Roth hi sthe. ABCDERoth punctuate after: uttiṣṭhan; if this is correct we should expect: 'ttiṣṭhet. T āpa. DRoth āyojālā; U not clear. D upasṛjed.
5. All manuscripts except B carry the saṃdhi over to 6.
7. U paraṃ ti. M carries the saṃdhi over to 8.

XLI. 1. 8. B āsīnaṃ; C āśīnaḥ.
9. X vā ṃjaloya japaś ca; B vā ṃjalayo pajaś ca. B omits the khaṇḍikā-number.

2. 2. AD paścā ubhayaṃ; CEU paścād ubhayaṃ.
6. Roth saṃdhyā gāyatrīṃ.
7. ABCDETURoth aṣṭakṛtvaḥ. E omits: pañcadaśakṛtvaḥ. T for śatakṛtvaḥ: prātaḥkṛtvaḥ. TURoth ity.
8. ADE bhūrlokam; BTURoth muṃ lokam; C suṃ lokam. TURoth abhijayaty.
10. U for jāgatena: traiṣṭubhena.
11. Omitted by T.
12. ABCDERoth sarvān lokān; TU sarvāl lokān.
13. U gniṣṭomāgniṣṭomā-. BCTURoth omit: kratūnāṃ, which is possibly a gloss.

3. 1. B śataṃm. B prārthayet.
2. C srutā mayā; D stutā yā; TU stuto mayā; Roth sutā mayā. ADE yasmā krośād; BC yāsmāktośād; T yasmāt kāśād.
3. AD vidaṃti; CETU viṃdati. ADERoth dhīyaṃte. T aśrotribhyā. B anupamanītāḥ; T anupanītaḥ. ACET kriyāhīnāḥ; B krīyāhīnāṃ; DURoth kriyāhīnā. B chedane-; C chedena-. B omits: -bhedana-. D omits: -bhojana-. ACDETURoth omit: ‖.
4. ADE saṃdhyākālo. AD ajayaṃtaḥ; B ajapaṃta; E ajapaṃtyaḥ. ABCDETURoth -śūkara-. B -śṛṃgāla-; CTURoth -śṛgāla-. ACURoth -kukuṭa-; D -kakuṭa-; E -kuṭa-; BT -kurkuṭa-.
5. ADU samas tatasyai; BCETRoth sa tasyai.
7. ADE araṇyacarato; C araṇyacaritā. B gupta. BE yathoktās; the word seems to refer to 2. 8—12, otherwise yathoktāṃ would be preferable. T tān.
8. B kṛtosthānas; Roth kṛtvotthānas. B prāṃjaliṃ susamāhitaḥ; C prāṃjalimāsasamāhitaḥ.
10. B prātaḥs. B brāhmaṇa; C brahmaṇaḥ.

XLI. 3. 11. DRoth pṛthivīm; C pṛśvīm. B tsamāgarāṃ. ADE viṣamā; B viṣamāṃ. ADE ke ci; B kiṃ ci.

12. Roth saumya. C śivaḥ. B sukhakarāṃ. ABCDTURoth pṛthivīṃ. ABDETURoth pradakṣiṇāṃ; C prapradakṣiṇāṃ. AE yai ve; C yai va.

4. 1. B ardhvāstamitaṃ. ABDE ardhodito. AE sānnaidhyaṃ; D sannedhyaṃ; C sāṃnnaidhyaṃ; URoth sāṃnaidhyaṃ; B saṃnnidhyaṃ; T sānnidhyaṃ. BC kālaṃ.

2. A bhūmyāditvā-; D bhūmiditvā-.

3. T yāvatas. X bhraṣṭā; C bhāṣṭā. T pataṃtī. B vakṣāṇi.

4. D vibhāvasuḥs. A pryāyate; D prāyate; Roth jāyate; B thāyate.

5. B omits: śataṃ.

6. ACDE saṃdhyā. B abrāhmaṇaṃsu; D abrāhmaṇās tu; E abrāhmastu. U breaks off after: tu. ADERoth vidyāt; BC vidyā.

7. A upapadye with ta in margin; D upapadyateta.

8. DE dīrghasaṃdhyatvā; B dirghasaṃdhinvād. C dīrghāṇyāny. ADE āyuṣy; T āyūṣy. ADE adhārayet; BC adhārayat.

5. 1. C tathā gnir. T vasaṃtam. B ṛtūnāṃm eva.

2. DRoth yad yathā. E kīdṛśaḥ. ACD and perhaps TRoth tasyā.

3. DTRoth bhava. ACDE iti yajurvedaḥ. ACDETRoth omit: yat; B ya. E for svar iti: sarasvatī. B atharvaveda.

4. C omits: tat paramam . . . . pavitram. DT sam ity.

5. C omits: ādityo . . . . ādityena. BTRoth akṣaradevatā; C akṣaradeva. ACDE omit: vyākhyāsyāmaḥ ||

6. B mārutaṃm. ABCDE vāruṇaṃ. AD aidraṃ. ABCD adite. A śoḍaśaṃ; C ṣāḍaśaṃ. We should expect: saptadaśaṃ. C saptadaśam ekonaviṃśam. ADE digdevatā; perhaps read: digdevatānāṃ.

B omits the khaṇḍikā-number.

6. 1. DE saṃdhyāṃm. T jayaty.

2. T jayaty.

XLI. 6. 3. ADE astamiyāsta tṛtīyaṃ; C astamimiyāt ta tṛtīyaṃ.

4. ADET for saha: sa. ABD keśāḥ. AD oṃṣadhī-; E oṃoṣadhī-; B ūdhi-; CRoth oṣadhi-; T auṣadhi-. T viṣṇuvaruṇāy. XBCTRoth urasi. We must take hṛdaye as it stands as a dual ⟨in which case two deities would be expected⟩ or emend to hṛdayaṃ. Roth paurṇamāsi.

5. ABCDE diśa: Roth diśi. Roth sarvajñānābhi, perhaps for: sarvajñānaṃ nābhir. B vyākaraṇām. ACDE udarāṃ. ADE vāyu. B prasthāna; TRoth prasthānaṃ. B bhūṣaṇaṃ ca nakṣatrāṇi. ACDERoth omit: -mantra-. ADRoth omit: brahmadeyā bhavati.

B omits the khaṇḍikā-number.

Colophon: ADE omit: samāptaḥ ‖ 41 ‖. B omits: ‖ 41 ‖.

XLII. Snānavidhiḥ.

1. 1. Introduction.
1. 2—4. Places in which the bath may be performed.
1. 5.—2. 4. The ritual.
2. 5—6. Necessity of performing the *pitṛtarpaṇa* before wringing his garment.
2. 7. Reason for keeping silent during the bath.
2. 8—11. Cleansing of the garment he has taken off, the washing a second time of his legs, and muttering of the *ādhyātmikāni sūktāni*.
2. 12—13. Efficacy of the ceremony.

Snānavidhiḥ.

XLII. 1. 1. atha snānavidhiṃ puṇyaṃ vakṣyamāṇaṃ nibodhata |
yena snātā divaṃ lokaṃ prāpnuvanti dvijottamāḥ ||
2. saritsu vā taḍāge vā devakhāte hrade 'pi vā |
garta-prasravaṇe vā 'pi puṇyaṃ snānaṃ samācaret ||
3. pārakye tu taḍāge hi snānaṃ nai 'va vidhīyate |
taḍāga-kartur duṣkṛtair lipyate snānam ācaran ||
4. saritāṃ sarasāṃ cai 'va aprāptau nirjharasya ca |
uddhṛtya caturaḥ piṇḍān snāyāt tu para-khātake ||
5. anvīkṣyamāṇaḥ pārśvāni kuśahastaḥ samāhitaḥ |
dvijo madhyaṃdināt arvāg arogī snānam ācaret ||
6. yat te bhūma iti mṛdaṃ saṃgṛhya rcā samāhitaḥ |
yas te gandha iti tribhir mṛdbhir ātmānam ālabhet ||
7. aghadviṣṭe 'ti sūktena dūrvāṃ śirasi vinyaset |
agram-agram ity etayā gomayenā 'nulepayet ||
8. agram-agraṃ carantīnām oṣadhīnāṃ vane-vane |
yan me rogaṃ ca śokaṃ ca tan me tvaṃ nuda gomaya ||
9. praṇavā-''dyā vyāhṛtīs tu gāyatrīṃ ca śiro-yutām |
paṭhet trir anavānaṃ hi prāṇā-''yāmaḥ sa ucyate ||

LXII. 1. 10. ambayo yantī 'tyādīni trīṇi sūktāni hi kramāt |
hiraṇyavarṇā yad ado vāyoḥ pūtaḥ punantu mā || 1 ||

2. 1. vaiśvānaro raśmibhiś ca tathā 'psu ta iti smṛtam |
etaiḥ saṃplāvayet sūktais tato ऽghamarṣaṇaṃ smṛtam ||
2. apo divyāś ca saṃ mā 'gna idam āpaḥ śivena mā |
yad āpo naktam iti ca etat syād aghamarṣaṇam ||
3. yad āpo naktaṃ mithunaṃ cakāra
yad vā dudroha duritaṃ purāṇam |
hiraṇyavarṇās tata ut punantu
pra mā muñcantu varuṇasya pāśāt ||
4. sarasvatīṃ gayāṃ gaṅgāṃ naimiṣaṃ puṣkarāṇi ca |
smṛtvā tīrthāni puṇyāni avagāhej jalaṃ tataḥ ||
5. gacchataḥ snāna-kāryāya pitaraḥ saha daivataiḥ |
pṛṣṭhatas tv anugacchanti tat-samīpaṃ jalā-'rthinaḥ ||
6. āśāṃ tyaktvā nivartante vastra-niṣpīḍanena tu |
tasmān na pīḍayed vastram akṛtvā pitṛ-tarpaṇam ||
7. utsāhaṃ varuṇaḥ snāne agnir hotuḥ śriyaṃ haret |
āyuṣyaṃ bhuñjato mṛtyus triṣu maunam ataś caret ||
8.[cd] snānavastre mṛdas tisraḥ pradadyāc chuddhi-hetunā |
8.[ab] snātvā paryukṣya vāso ऽnyac chodhye jaṅghe mṛdā punaḥ ||
9. vastraniṣpīḍa-toyena apavitrī-kṛte hi te |
uttīrya vastraṃ niṣpīḍya japed ādhyātmikāni tu ||
10. adhyātmam asya-vāmīyaṃ kautsaṃ kauṣmāṇḍikaṃ tathā |
japtvā 'tharva-śiraś cai 'va bhavāśarvīyam eva ca ||
11. prāṇaś ca bhagavān kālaḥ puruṣo manyur eva ca |
ucchiṣṭo rohito vrātya etāny ādhyātmikāni tu ||
12. saṃvatsareṇa yat pāpaṃ kṛtaṃ ghoram avistaram |
japtvai 'tāni tataḥ pāpān mucyate nā 'tra saṃśayaḥ ||
13. viṣāsahiṃ manasā hi japtvā
gāyatrīṃ ca tathā tridivaṃ prayāti |
paribhraṣṭas tridivāt tapaḥ-kṣaye
jātismaratvaṃ punar eva vindate ||
jātismaratvaṃ punar eva vindata iti || 2 ||
iti snānavidhiḥ samāptaḥ || 42 ||

Variae lectiones.

XLII. 1. 2. T devakhāta. BET hṛde. ADERoth gartapraśravaṇe; B gartaprasavaṇe.
3. TRoth pārikye. BCD -kartu.
4. B prāptau tinirtsarañsya ca. Roth aprāpto. B caturaṃ. TRoth add: ‖ 4 ‖
5. DRoth pāśvāni.
6. ADE mṛde. B mṛgbhir. TRoth add: ‖ 6 ‖.
7. D yadyadviṣṭe ⟨in ABCE also gh may be read: dy⟩; T athadviṣṭe. ADE omit: agram-.
8. T auṣadhīnāṃ. BCTRoth rasaṃ-vane; so also Hemādri in a fuller form of the prayer.
9. ADE vyāhṛtis tu; Roth vyāhṛtīṃs tu; B vyāhṛtī. A trīṃ nvāraṃ hi; DE trīnvāraṃ hi; C trir ananuvāna hi; TRoth trir anuvātaṃ hi. ABCE add: ‖ 2 ‖
10. ADE tyādini. B triṇi. ADE yad adau. X vāyoḥ punaḥ; Roth vāyoḥ putāḥ. Roth māṃ.

2. 1. D omits in pāda d: smṛtam.
2. ETRoth āpo. AD saṃmāsta idam. AD śivena maḥ; T śivena ma. Roth yad apo.
3. AD nakta. ADE yed vā. BT utpunaṃtu mā pra mā. ABD muṃcatu.
4. ACETRoth puṇyāny; D puṇyāniny.
5. ABCDET devataiḥ.
6. DRoth aśāṃ. ABDE tyatkā; T tyaktā. ADE tasmān niṣpīdayed vastraṃm. All manuscripts add: ‖ 4 ‖ but ADE have before it the following:

6. tasmāt pīḍyate vastraṃ { saṃdhyādi-pitṛtarpaṇe | / saṃdhyopāsana-tarpaṇe | }
snānaṃ kṛtvā tatas tv eke vāso Snyat paridhāya ca ‖
vastrāṇi srāva-viplute
śodhye.

The variants to this are: A vastraṃ or vastre; D vastra; E vastre. AD vāso nyaṃ; E vāso nya. ADE vastrāṃni. E śrāvaviplute.

XLII. 2. 7. BDTRoth varuṇa. X gnir. B for haret: ha 33. DT bhujato; Roth bhuṃjate. D mṛtyuḥs.

8. Some word like nivasya has been displaced by paryukṣya, cf. H. pari. p. 909. X vāso nyamadhye jaghaṃ ⟨E jaṃghaṃ⟩.

9. AD vastraniṣpīḍyatoyena. ABCDETRoth for hi: ha.

10. AD adhyātmamam. AE asyadyāprīyaṃ; D asyadyāpriyaṃ; C asyavāpīyaṃ. XTRoth kauśmāṃḍikaṃ; B kauṣyāṃṭhikaṃ.

11. B prāṇāś ca magavān kāla puruṣo makṣur eva ca. T adhyātmikāni.

12. BCRoth anistaraṃ; T atistaraṃ.

13. CRoth viṣāsahīṃ; B viṣāsahi. ADE paribhras; B paribhraṣṭaṃ. B divā paḥkṣaye.
B omits the khaṇḍikā-number.

Colophon. B for samāptaḥ: pariśiṣṭaḥ. T has either after or instead of the pariśiṣṭa-number: ṣaṣṭhaḥ 2 ट.

XLIII. Tarpaṇavidhiḥ.

1.—6. Ritual for the *pitṛ-tarpaṇa* prescribed in XLII. 2. 6; the litany employed constitutes the bulk of the text.

Tarpaṇavidhiḥ.

XLIII. 1. 1. om atha tarpaṇavidhim anukramiṣyāmaḥ ||
2. snātôpasparśanakāle ऽvagāhya devatās tarpayati ||
3. vasūnāṃ namo
4. brahmaṇe namo
5. vaiśravaṇāya namo
6. dharmāya namaḥ
7. kāmāya namo
8. lokāya namo
9. devāya namo
10. vedāya nama
11. ṛṣibhyo nama
12. ārṣeyebhyo namo
13. ऽṅgirobhyo nama
14. āṅgirasebhyo namo
15. ऽtharvabhyo nama
16. ātharvaṇebhyo namo
17. marudbhyo namo
18. mārutebhyo namo
19. vasubhyo namo
20. rudrebhyo nama
21. ādityebhyo namaḥ
22. siddhebhyo namaḥ
23. sādhyebhyo nama
24. āpyebhyo namo
25. ऽśvibhyāṃ namo
26. gurubhyo namo
27. gurupatnībhyo namaḥ
28. pitṛbhyo namo
29. mātṛbhyo namaḥ || 1 ||

2. 1. agnis tṛpyatu ||
2. vāyus tṛpyatu ||
3. sūryas tṛpyatu ||
4. viṣṇus tṛpyatu ||
5. prajāpatis tṛpyatu ||
6. virūpākṣas tṛpyatu ||
7. sahasrākṣas tṛpyatu ||
8. somas tṛpyatu ||
9. brahmā tṛpyatu ||
10. devās tṛpyantu ||
11. vedās tṛpyantu ||
12. ṛṣayas tṛpyantu ||
13. ārṣeyās tṛpyantu ||
14. sarvāṇi chandāṃsi tṛpyantu||
15. oṃkāra-vaṣaṭkārau tṛpyatām ||

XLIII. 2. 16. mahāvyāhṛtayas tṛpyantu ‖
17. sāvitrī tṛpyatu ‖
18. gāyatrī tṛpyatu ‖
19. dyāvāpṛthivyau tṛpyatām ‖
20. yajñās tṛpyantu ‖
21. grahās tṛpyantu ‖
22. nakṣatrāṇi tṛpyantu ‖
23. antarikṣaṃ tṛpyatu ‖
24. ahorātrāṇi tṛpyantu ‖
25. saṃkhyās tṛpyantu ‖
26. saṃdhyās tṛpyantu ‖
27. samudrās tṛpyantu ‖
28. nadyas tṛpyantu ‖
29. girayas tṛpyantu ‖
30. kṣetrauṣadhi - vanaspatayas tṛpyantu ‖
31. gandharvā-'psarasas tṛpyantu ‖
32. nāgās tṛpyantu ‖
33. vayāṃsi tṛpyantu ‖
34. siddhās tṛpyantu ‖
35. sādhyās tṛpyantu ‖
36. viprās tṛpyantu ‖
37. yakṣās tṛpyantu ‖
38. rakṣāṃsi tṛpyantu ‖
39. mantrās tṛpyantu ‖
40. bhūtāny evamādīni tṛpyantu ‖
41. śrutiṃ tarpayāmi ‖
42. smṛtiṃ tarpayāmi ‖
43. dhṛtiṃ tarpayāmi ‖
44. ratiṃ tarpayāmi ‖
45. gatiṃ tarpayāmi ‖
46. matiṃ tarpayāmi ‖
47. diśaṃ tarpayāmi ‖
48. vidiśaṃ tarpayāmi ‖
49. śraddhā-medhe tarpayāmi ‖
50. dhāraṇāṃ tarpayāmi ‖
51. gobrāhmaṇāṃs tarpayāmi ‖
52. sthāvara-jaṅgamāni tarpayāmi ‖
53. sarvān devāṃs tarpayāmi ‖
54. sarvabhūtāni tarpayāmi ‖ 2 ‖

3. 1. yajñopavītaṃ grīvāyām avalambya sanakādi-manuṣyāṃs tarpayati ‖ sanakas tṛpyatu
2. sanandanas tṛpyatu ‖
3. sanātanas tṛpyatu ‖
4. kapilas tṛpyatu ‖
5. voḍhas tṛpyatu ‖
6. āsuris tṛpyatu ‖
7. pañcaśikhas tṛpyatu ‖
8. sanandanaṃ tarpayāmi ‖
9. sasanakaṃ tarpayāmi ‖
10. vidvāṃsaṃ sanātanaṃ tarpayāmi ‖
11. sanatkumāraṃ tarpayāmi ‖
12. sanakaṃ tarpayāmi ‖
13. sahadevaṃ sanātanaṃ tarpayāmi ‖
14. plutiṃ tarpayāmi ‖
15. pulastyaṃ tarpayāmi ‖
16. pulahaṃ tarpayāmi ‖
17. bhṛguṃ tarpayāmi ‖
18. aṅgirasaṃ tarpayāmi ‖
19. marīciṃ tarpayāmi ‖

XLIII. 3. 20. kratuṃ tarpayāmi ||
21. dakṣaṃ tarpayāmi ||
22. atriṃ tarpayāmi ||
23. vasiṣṭhaṃ tarpayāmi ||
24. mānasāṃs tarpayāmi ||
25. añjalī dvir-dviḥ || 3 ||

4. 1. athā 'pasavyaṃ kṛtvā pitryāṃ diśam īkṣamāṇaḥ śatarcinādy-ṛṣīṃs tarpayati || śatarcinas tṛpyantu ||
2. mādhyamikās tṛpyantu ||
3. gṛtsamadas tṛpyatu ||
4. viśvāmitras tṛpyatu ||
5. aghamarṣaṇas tṛpyatu ||
6. vāmadevas tṛpyatu ||
7. atris tṛpyatu ||
8. bharadvājas tṛpyatu ||
9. vasiṣṭhas tṛpyatu ||
10. pragāthās tṛpyantu ||
11. pāvamānyas tṛpyantu ||
12. kṣudrasūkta-mahāsuktau tṛpyatām ||
13. śunas tṛpyatu ||
14. jaiminis tṛpyatu ||
15. vaiśampāyanas tṛpyatu ||
16. pāṇinis tṛpyatu ||
17. pailas tṛpyatu ||
18. sumantus tṛpyatu ||
19. bhāṣya-gārgyau tṛpyatām ||
20. babhru-bābhravyau tṛpyatām ||
21. maṇḍu-māṇḍavyau tṛpyatām ||
22. gārgī tṛpyatu ||
23. vācaknavī tṛpyatu ||
24. vaḍavā tṛpyatu ||
25. prātitheyī tṛpyatu ||
26. sulabhā tṛpyatu ||
27. maitreyī tṛpyatu ||
28. kaholaṃ tarpayāmi ||
29. kauṣītakiṃ tarpayāmi ||
30. mahākauṣītakiṃ tarpayāmi ||
31. suyajñaṃ tarpayāmi ||
32. śāṅkhāyanaṃ tarpayāmi ||
33. mahāśāṅkhāyanaṃ tarpayāmi ||
34. āśvalāyanaṃ tarpayāmi ||
35. aitareyaṃ tarpayāmi ||
36. mahaitareyaṃ tarpayāmi ||
37. paiṭhīnasiṃ tarpayāmi ||
38. madhuchandāṃsi tṛpyantu ||
39. bhāradvājaṃ tarpayāmi ||
40. jātūkarṇyaṃ tarpayāmi ||
41. paiṅgyaṃ tarpayāmi ||
42. mahāpaiṅgyaṃ tarpayāmi ||
43. śākalaṃ tarpayāmi ||
44. bāṣkalaṃ tarpayāmi ||
45. gārgyaṃ tarpayāmi ||
46. māṇḍukeyaṃ tarpayāmi ||
47. paiṅgyas tṛpyatu ||
48. mahāpaiṅgyas tṛpyatu ||
49. madamitraṃ tarpayāmi ||
50. mahāmadamitraṃ tarpayāmi ||
51. audavāhaṃ tarpayāmi ||
52. sauyāmiṃ tarpayāmi ||
53. śaunakiṃ tarpayāmi ||
54. paiṭhīnasiṃ tarpayāmi ||

XLIII. 4. 55. mahāpaiṭhīnasiṃ tarpayāmi ‖
56. śākapūṇiṃ tarpayāmi ‖
57. ye cā 'nya ācāryās tān sarvāṃs tarpayāmi ‖
58. pratipuruṣaṃ pitaraḥ ‖
59. pitṛvaṃśas tṛpyatu ‖
60. mātṛvaṃśas tṛpyatu ‖
61. añjalīṃs trīṃs-trīn ‖ 4 ‖

5. 1. dharas tṛpyatu ‖
2. dhruvas tṛpyatu ‖
3. somas tṛpyatu ‖
4. āpas tṛpyatu ‖
5. analas tṛpyatu ‖
6. anilas tṛpyatu ‖
7. pratyūṣas tṛpyatu ‖
8. prabhāsas tṛpyatu ‖ iti vasavaḥ ‖
9. mṛgavyādhas tṛpyatu ‖
10. sarpas tṛpyatu ‖
11. nirṛtir mahāśayas tṛpyatu ‖
12. aja ekapāt tṛpyatu ‖
13. ahir budhnyas tṛpyatu ‖
14. pinākī paraṃtapas tṛpyatu ‖
15. bhuvanas tṛpyatu ‖
16. īśvaras tṛpyatu ‖
17. kapālī mahādyutis tṛpyatu ‖
18. sthāṇus tṛpyatu ‖
19. bhavo bhagavāṃs tṛpyatu ‖ iti rudrāḥ ‖
20. bhagas tṛpyatu ‖
21. aṃśas tṛpyatu ‖
22. aryamā tṛpyatu ‖
23. mitras tṛpyatu ‖
24. varuṇas tṛpyatu ‖
25. savitā tṛpyatu ‖
26. dhātā tṛpyatu ‖
27. tvaṣṭā tṛpyatu ‖
28. pūṣā tṛpyatu ‖
29. vivasvān mahābalas tṛpyatu ‖
30. indras tṛpyatu ‖
31. viṣṇus tṛpyatu ‖ ity ādityāḥ ‖
32. kavyavālaṃ tarpayāmi ‖
33. analaṃ tarpayāmi ‖
34. anilaṃ tarpayāmi ‖
35. somaṃ tarpayāmi ‖
36. yamaṃ tarpayāmi ‖
37. aryamaṇaṃ tarpayāmi ‖
38. agniṣvāttāṃs tarpayāmi ‖
39. somapāṃs tarpayāmi ‖
40. barhiṣadas tarpayāmi ‖ iti devapitaraḥ ‖
41. yamāya namo
42. dharmarājāya namo
43. mṛtyave namo
44. ‘ntakāya namo
45. vaivasvatāya namaḥ
46. kālāya namaś
47. citrāya namaś
48. citraguptāya namaḥ
49. sarvabhūta-kṣayāya namaḥ
50. kṛtāya namaḥ
51. kṛtāntāya namo
52. mahodarāya namo
53. dhātre namo
54. vidhātre namo
55. yamebhyo namo
56. yama-dūtebhyo namaḥ ‖
57. viśveśās tṛpyantu ‖

XLIII. 5. 58. sikatās tṛpyantu ||
59. pṛśnijās tṛpyantu ||
60. nīlās tṛpyantu ||
61. śṛṅgiṇas tṛpyantu ||
62. śvetās tṛpyantu ||
63. kṛṣṇās tṛpyantu ||
64. ajās tṛpyantu || iti yamadūtāḥ || 5 ||

6. 1. yāṃ kāṃ cit saritaṃ gatvā kṛṣṇa-pakṣe caturdaśīm |
ekaikasya tilair miśrān dadyāt trīn udakā-'ñjalīn ||
2. ā yāte 'ti hi tisṛbhiḥ pitṝn āvāhayet tataḥ |
ud īratām iti tisṛbhiḥ pitṛbhyo dadyāt tilo-'dakam ||
3. nābhi-mātre jale sthitvā cintayen manasā pitṝn |
tathā mātāmahebhyaś ca śucau deśe 'tha barhiṣi ||
4. parā yāte 'ty etayā pitṝṃs tṛptān visarjayet |
mano nv ā hvāmahī 'ty evaṃ pañcabhir mana upāhvayeta ||
5. etad dhi tarpaṇaṃ śreṣṭhaṃ svayam uktaṃ svayaṃbhuvā |
śraddadhānaḥ samācaṣṭe brahmalokaṃ sa gacchati ||
brahmalokaṃ sa gacchati || iti || 6 ||
iti tarpaṇavidhiḥ samāptaḥ || pariśiṣṭam || 43 ||

Variae lectiones.

1. 2. C snātopaḥsparśanakāle. 8. Repeated by C. B na. 9. Repeated by C. 10. D devāya. 11. Roth omits: nama. 12. ADE ārṣebhyo; C ārṣeyabhyo. 13. T ṃgirebhyo. 14. Roth omits: namo. 15. ADE tharvebhyo. 18. ACDE omit: namo; B namaḥ |. 19. ADE nama. 22. ADETRoth namo. 23. ADE omit: nama. 24. Omitted by ADE. TRoth nama. 25. BTRoth aśvibhyāṃ.

B for the khaṇḍikā-number: | 2.

2. 7. B sahasrākṣaḥs. 9. BDE brahmās. 11. Omitted by ACDE. 12. Omitted by Roth. 13. ADET ārṣeyas; BC āruṣayas; Roth ārṣayas. 14. BDE stṛpyaṃtu. 15. C tṛpyotāṃ; D stṛpyetāṃ; BTRoth tṛpyetāṃ; the last form is favored by the manuscripts throughout, but it seems impossible to account for a change either of mood or voice. 18. Omitted by D. 19.

XLIII. 2. ADE dyāvāpṛthivī. ACDETRoth tṛpyetāṃ; B stṛpyetāṃ. 20. Omitted by BCRoth; placed before 19 by T. 22. B tṛpyaṃtv. 23. CT tṛpyatv. 25. CT saṃkhyā tṛpyatu. 26. BCT saṃdhyā tṛpyatu. 27. Omitted by D. 28. AE nadyaḥs. 29. BD tṛpyatu. B adds: iti. 30. AD kṣaitrauṣadhi-. 33. D stṛpyaṃtu. 35—39. Omitted here by ADE and inserted after 46 in the order: 37, 38, 35, 36, 39. 39. BC mātrās; T mātrā; Roth mātrāḥ. 40. ADERoth evamādini. D stṛpyaṃtu. 41. C tarpayā. 43. C dhyatiṃ. 44. Omitted by D. 45. B tarpayāmo. 47—48. Omitted by BCTRoth. 50. B dhāraṇaṃ. 51. Roth gobrāhmaṇāṃns. 52. Roth sthāvarajaṅgamāṃns. D starpayāmi. 53. Omitted by BCTRoth. ADE devān.

B omits the khaṇḍikā-number.

3. 1. TRoth omit: sanakādi-. ADE tarpayāmi; B tarpayāmiti. 2. C sanadanas. 4—5. Placed after 6 by ADE. 5. B voḍhuḥs; C voṭhas; E voṭas. B tṛpyaṃtu. 6. B astras. 7. C paṃcaviśikhas. ADE tṛpyaṃtu. 8. DTRoth starpayāmi. 9. B sanakaṃ; Roth samanakaṃ. 10. C sahadevaṃ sanātanaṃ. X here begins to number the sentences; AE having: ‖ 10 ‖ and the numeration is kept up according to their own order to the close of the khaṇḍikā. 11—14. Omitted here by ACDE, and inserted by ADE after 20. 11. B sanakumāraṃ. 13. Roth sanātanaṃ sahadeva; ADE devaṃ sanātanaṃ. 14. For this TRoth substitute 20, which they afterwards omit. ADE plutaṃ; B dhṛti. 17. ADE add: manuṣyāṃ ⟨A manuṣāṃ⟩ tarpayāmi ‖ 14 ‖. 18 to 19. Omitted by ADE, but they insert 19 after 23. 19. C marīvitaṃ. 20. BCTRoth omit, cf. note to 14. 23. C vatsiṣṭhaṃ; E vaśiṣṭhaṃ. 24. Omitted by ADE, cf. note to 17. 25. A aṃjulī dvidhiṃḥ; D aṃjulī dvidhiḥ; E aṃjuli dvidhiḥ; C aṃjulī dvirddhiḥ; B aṃjulir dvirdviḥ; T aṃjalīr dvīr dviḥ; Roth aṃgulīr dvirdvis tarp°.

4. 1. DTRoth omit: thā. D disam. ADE śatarcanādi ‖ ṛṣiṃ; BC ṛṣīṃs; Roth ṛṣis; T śatarcinādi ṛṣīs. ADE tarpayāmi. B tarpayāti. BCDT tṛpyatu. The first forty sentences are numbered in ADE. 2. C tṛpyatu. 5. Omitted by BCTRoth. D agha-

XLIII. 4. marṣaṇaḥs. 7—8. Transposed in ADE. 9. Placed after 10 in B. CE vaśiṣṭhas. B tṛpyaṃtu. 10. E pragāyas. ACDE tṛpyatu. 11. D tṛpyatu. 12. Omitted here by ADE and placed after 15. ADE kṣudramahāsūktau. ABC tṛpyetāṃ; DE stṛpyetāṃ; TRoth abbreviated. ADE insert: 18, 17. 14. BD jaimanis. 16—19. Omitted here by ADE, cf. notes to 12 and 38. 16. B tṛpyaṃtu. 17. X paippalas. 18. CTRoth sumaṃtas. 19. C bhāṣyagārgau. ABCDET tṛpyetāṃ; Roth abbreviated. 20. X bhruvyau; C brabhrabābhravyo. ABE tṛpyetāṃ; D stṛpyetāṃ; TRoth abbreviated. C adds: 26. 21. B maṃḍuka-; C maimeḍu-. ABCE tṛpyetāṃ; D stṛpyetāṃ. 22. D tṛpyatāṃ. 23. D stṛpyatu. 26. Omitted by ADE. 27. C maitraiyī; D metreyā. C adds: 25, 26. 28. E kaholāṃ. B starpayāmi. 29. AE kauṣītakaṃ; D kauṣīkaṃ; B kauṣitikiṃ. 30. A mahākauṣītakaṃ; D mahākauṣīkaṃ; E mahākauṣikaṃ; C mahākauṣī. 31. E adds: mahāmāṃḍukīṃ tarpayāmi. 32. ACDERoth sāṃkhyāyanaṃ; T śāṃkhāyanaṃ with sāṃ in margin. 33. XCRoth mahāsāṃkhyāyanaṃ; T mahāsāṃśāṃkhāyanaṃ. 34. ADTRoth aśvalāyanaṃ; C āśvalāyinaṃ. 35. B retarevaṃ; T aitareyiṃ. 36. CTRoth mahaitareyiṃ; B māhitareyaṃ. 37. Omitted by BCTRoth. 38. Omitted by BCTRoth. ADE add: 16, 19. 43. Omitted by BCTRoth. 46. AE māḍukeyaṃ; C māṃḍūkeyaṃ. 47—49. Omitted by BCTRoth. 50. Omitted by E. AD mahadamitraṃ; CT mahādamatraṃ; B mahādamitraṃ; Roth mahādamaṃtram. 52—55. Omitted by E. 52. ADRoth$_1$ saujāmiṃ. 53. AD śaunakaṃ. 54. B paiṭhanasiṃ; T paivīnasiṃ. 55. BT have the same variants. 56. B śakapūrṇi; C śākapūṇi. 57. A nyeṣācāryās; D nyeṣācāryāṃs; BCE nye ācāryās. AE tāṃ sarvāṃ; D omits. BT tarpayāmīti; Roth tarpayatīti. 58. B pitaraṃ. 59. B tṛpyaṃtu. 60. Omitted by C. 61. ABCDET aṃjalīs; Roth aṃjulīs. ACDET trīn trīn.

5. 4. B tṛpyaṃtu. 5. ADE nalas. 7. Repeated by B. 9. AE śṛṃgavyādhas; D śṛgavyādhas. 10. Omitted by C. B tṛpyaṃtu. 11. XBCTRoth nirṛti. 16—20. Omitted by B. 19. T bhavāṃs. 20. Omitted by Roth. C bhagās. 21. Omitted by Roth. ADE yaśas. 22. ADET yamas. 23. Omitted by C.

XLIII. 5. 24. B varuṇa; C ṣaruṇas. 25. ABCDE savitās. 26. ABDE dhātās. 27. AD tvaṣṭās. 28. D pūṣās. 30. C iṃdrāḥs. 33. ABCDET nalaṃ. ADE ta°. The words are repeated with the same variant by C. 34. B analiṃ. 36. C yāmaṃ. 38. BET agniṣvātāṃs; D agniśvāttāṃs. 39. C somayas; D somaṃ. 40. ADTRoth barhiṣadaṃ; B barhiṣadaṃs; C barhiṣada; E barhidaṃ. 44. B ṃtakāyaḥ. BC namaḥ ‖. 45. C vaivaśvatāya. D namo. 46. ADE namo. 47. Omitted by BCRoth. ADE namaḥ | ś. 49. B sarvabhūtākṣayāya. 50. ADE namo. 51. BC namaḥ. 52—56. B has merely a point ⟨.⟩ for namah. 52. C namaḥ. 53. C omits: namo. 54. Omitted by E. C namaḥ. 56. ADE namo |. 57. ACDERoth viśveṣās; T viśveṣas; B viśve devās. ADETRoth tṛpyatu. 58. BCT śakatās; E śikatās.

ADERoth omit the khaṇḍikā-number.

6. 1. ADE kā. T saritāṃ. ADE miśrā dadyāt; B miśrāt dyāt. ADE trin.

2. B āyāto hi ti tisṛbhiḥ. TRoth omit: hi. ABDETRoth pitṛn.

3. ACDE ciṃtayan. TRoth pitṛn. T deśe ca barhiṣi.

4. B pitṛs; TRoth pitṛṃs. ADE tṛptvān; B tṛptyān. ACDET upāhvayeti; B upahvāyati; Roth upahvayati.

5. DRoth do not repeat the last pāda. ADETRoth omit: iti.

B. omits the khaṇḍikā-number.

Colophon: ADE omit: iti. B pariśiṣṭaḥ ‖ 43 ‖; C: ‖ 43 ‖; ADETRoth omit.

XLIV. Śrāddhavidhiḥ.

Edited and translated by W. Caland, *Altindischer Ahnencult,* pp. 95 to 108 and 240—243; the material available was **CD** and the citations by Hemādri.

1. The four forms of the *śrāddha;* their distinction.

2.—4. Ritual of the *nitya śrāddha.*

2. Invitation of the Brāhmans; their number and qualifications; their reception; the *āvāhana*-ceremony.

3. Presentation to the Brāhmans of water, perfumes, garlands, incense, ointment, mirrors and lamps; sacrifice of all sorts of food, the remainder being given to the Brāhmans as representatives of the *pitaraḥ.*

4. Prayers to be recited while they are eating; the spreading around of food; preparation and offering of three balls of food; food is again spread out; the concluding ceremonies.

Śrāddhavidhiḥ.

XLIV. 1. 1. om athā 'taḥ śrāddhavidhiṃ vyākhyāsyāmaḥ ||

2. catuṣprakāraṃ śrāddhaṃ bhavati ||

3. nityam ābhyudayikaṃ kāmyam ekoddiṣṭaṃ ce 'ti ||

4. tatra nityam amāvāsyāyām ||

5. ābhyudayikaṃ mātṛ-pūrvakaṃ puṃsavanā-"diṣu saṃskāreṣu ||

6. kāmyaṃ tithi-dravya-brāhmaṇa-saṃyoge ||

7. ekoddiṣṭaṃ saṃcayana-prabhṛty ā sapiṇḍī-karaṇāt ||

8. tatra nitye yugmān daive brāhmaṇān upāmantrayet ||

9. ābhyudayike‸ubhayatra yugmān ||

10. yavais tilārthā ṛjavo darbhāḥ pradakṣiṇaṃ kuryāt ||

11. kāmyaṃ tu nityavat ||

12. athai 'koddiṣṭaṃ tūṣṇīṃ yāvad uktam ||

13. nā "gneyaṃ na daivam‸ayugmān brāhmaṇān‸

XLIV. 1. 14. dakṣiṇāmukha upaviśya pitryeṇo 'pacaryai 'kaṃ pavitram ekam udapātram apratyāvṛttim āsanaṃ nāma-gotreṇai 'kaṃ piṇḍam etat te annam iti ‖ 1 ‖

2. 1. śvo ऽdye 'ti vā śrāddhaṃ kariṣyāmī 'ti brāhmaṇān upāmantrayet ‖

2. trīn pañca sapta vā‸na prasajyeta vistara iti vacanāt ‖

3. prāṅmukhān viśvedevān udaṅmukhān pitṝn ‖

4. veda-vedāṅga-vidaḥ pañcāgnir anūcāno ऽvyavahārī śrotriyas triṇāciketas trimadhus trisuparṇī chandogo jyeṣṭhasāmago ऽtharvaśiraso ऽdhyetā saṃdhyāsnāyī devapitṛ-sadāhniko mātṛpitṛ-śuśrūṣur bhṛgvaṅgirovid dharmaśāstravid iti ‖

5. prayato ऽparāhṇe śuciḥ śuklavāsāḥ ‖

6. svāgatenā 'bhyarcyā ''camanīyaṃ kṛtvā dattvā brāhmaṇān upasaṃgṛhyo 'paveśayed‸

7. daive pitrye ca sadarbheṣv āsaneṣu‸

8. tato ऽnujñāpayed‸devān pitṝṃś cā ''vāhayiṣyāmī 'ty‸

9. āvāhaya saumyās te santv ity anujñātaḥ pūrvaṃ devān āvāhayed‸viśve devāsa ā gate 'ti ‖

10. viśve devāsa ā gata śṛṇutā ma imaṃ havam |
e 'daṃ barhir ni ṣīdate 'ti ‖

11. ā yāte 'ti pitṝn āvāhayed‸ācyā jānv ity upaveśayet‸ saṃ viśaṃtv iti saṃveśayed iti ‖ 2 ‖

3. 1. yajñopavītī sāvitryo 'dapātram abhimantrya‸

2. viśvebhyo devebhyaḥ pādyam arghyam ācamanīyam iti brāhmaṇa-hasteṣu ninayet ‖

3. trīṇy udapātrāṇi kalpayed‸gandha-mālya-tilair miśrāṇi kṛtvo‸

4. 'd īratām iti tisṛbhir udapātrāṇy anv-ṛcaṃ sapavitreṣu brāhmaṇa-hasteṣu ninayet ‖

5. prapitāmahebhyaḥ pitāmahebhyaḥ pitṛbhyaś ce 'ti dattvā‸

6. gandha-mālya-dhūpā-'ñjanā-''darśa-pradīpasyo 'paharaṇaṃ‸

7. sarvā-'nnaprakāram ādāyā‸'gnau kariṣyāmī 'ty anujñāpya‸kuruṣve 'ty anujñāto darbhair dakṣiṇā-'grair agniṃ paristīrya juhuyād‸agnaye kavyavāhanāye 'ti tisṛbhir‸

XLIV. 3. 8. huta-śeṣaṃ brāhmaṇebhyo dadyād‸
9. aṅguṣṭham upayamya‸pradakṣiṇaṃ daive prasavyaṃ
pitrya‸idaṃ viṣṇur iti japej‸jānuṃ niṣadya bhūmāv‸
10. atas tilair māṃsaiḥ śākair yūṣaiḥ kṛsarā-pāyasā-
'pūpair lājair bhakṣair ikṣu-vikāraiḥ pānair madhunā ghṛtena
dadhnā payasā cai 'va prabhūtamṛṣṭato Snnaṃ dadyād ana-
sūyaḥ ‖ 3 ‖

4. 1. pavitra-pāṇir darbheṣv āsīno madhu vātā iti japet‸
2. pavitraṃ dharmaśāstram apratirathaṃ prāṇasūktaṃ pu-
ruṣasūktam upaniṣadam anyad vā "dhyātmikaṃ kiṃ cit‸
3. tṛptāñ jñātvā 'nnaṃ prakīrya dattvā cā 'paḥ sakṛt-
sakṛd annaṃ ye Sgnidagdhā iti vikiram ‖
4. darbhair āstīrya dyaur darvir akṣite 'ti tisṛbhiḥ sarvā-
'nnaprakāram uddhṛtyā "jyena saṃnīya trīn piṇḍān saṃhatān
nidadhāty‸
5. etat te pratatāmahe 'ti‸dakṣiṇataḥ patnībhya‸idaṃ vaḥ
patnyā itī‸'dam āśaṃsūnām idam āśaṃsamānānām ity annena
prasavyaṃ parikiraṇam ‖ ye dasyava ity ulmukenā 'bhipari-
haraṇam‸
6. ekoddiṣṭe tv ekaṃ piṇḍam ekam udapātram‸ācamyo
'potthāya‸etaṃ bhāgam etaṃ sadhasthāḥ śyeno nṛcakṣā iti ca
śrāddhaṃ dattvā 'bhimantrayec cheṣam‸
7. anujñāpyā "camanīyaṃ dattvā puṇyāhaṃ vācayed‸
dakṣiṇāṃ ca dattvā yathāśakty udapātra-śeṣaṃ sapavitreṣu
brāhmaṇa-hasteṣu ninayet‸
8. putraṃ pautram ity ekam‸āpo agnim iti dvitīyaṃ‸
yuktābhyāṃ tṛtīyaṃ‸putraṃ pautram ity ekayo 'dapātram iti
kauśikaḥ ‖
9. prapitāmahebhyaḥ pitāmahebhyaḥ pitṛbhyo mātula-
mātāmahebhyo nirdiṣṭaṃ tebhyaḥ sarvebhyaḥ sapatnīkebhyaḥ
svadhāvad akṣayyam astv akṣayyam astv iti brāhmaṇa-vacanam ‖

10. dātāro no Sbhivardhantāṃ vedāḥ saṃtatir eva ca |
śraddhā ca no mā vyagamad bahudeyaṃ ca no Sstv ity

11. evaṃ varān vācayitvā‸namo vaḥ pitara ity evamādi
mano nv ā hvāmahī 'ty evamantaṃ samānaṃ piṇḍapitṛyajñena
madhyamapiṇḍapradānaṃ ce 'ti ‖

XLIV. 4. 12. vāje-vāje 'vata vājino no
dhaneṣu viprā amṛtā ṛtajñāḥ |
asya madhvaḥ pibata mādayadhvaṃ
tṛptā yāta pathibhir devayānaiḥ ||

13. iti brāhmaṇān hasteṣu gṛhītvo 'tthāpya pradakṣiṇaṃ kuryād
14. eṣa śrāddhavidhir anena vidhinā putrān paśūn dhānyaṃ hiraṇyam āyuś ca labhate ya evaṃ vede 'ti ca brāhmaṇam ||
15. māhakiḥ kauśikāc ca māhakiḥ kauśikāc ce 'ti || 4 ||
iti śrāddhakalpaḥ samāptaḥ || 44 ||
śatuścatvāriṃśaṃ pariśiṣṭaṃ samāptam || 44 ||

Variae lectiones.

1. 2. B catuḥprakāraṃ.
4. B amāvāsyāṃ.
5. E ābhyuda ikaṃ. X puṃsavanādi.
6. D omits: kāmyaṃ.
7. ABCDETRoth -prabhṛti. Roth adds: ābhyudayikaṃ mātṛpūrvaṃ.
10. B repeats from: ṛjavo.
13. T nā gneye. ADE na va daivaṃ; BCT na daivaṃ.
14. D dakṣiṇāmukham. ADE pacarye; B pacārya. T pavitram udapātram. ADERoth etat te anyam.

2. 1. D omits: vā. T upāmaṃtrayeta.
2. Roth vistaram;
4. T vedavidāṃgavidaḥ. T paṃcāgnīr. ACDE trināciketas. B jyeṣṭhasāmagaḥ. ACDETRoth atharvaśiraso; B atharvasiraso. B -sadāhniko and adds: mātṛpitṛsadāhniko. ADE Roth mātṛpitṛśuśruṣur; C mātṛśuṣur.
5. T prayāto. ACDETRoth parāhne. C śuślavāsāḥ.
6. ACDET bhyarthyā; Roth bhyarijā. D omits: dattvā. B brāhmaṇān u saṃv ity anujñātaḥ sarvaṃ pasaṃgṛhyo. AE upaveśaye; D upaveśe; C upaveśeśayed.

XLIV. 2. 7. B āvasaneṣu; C āsane.
8. ADE nujñāpaye.
9. B sarvaṃ devān. AD āvāhayet; B āṃvāhayed. CT omit: viśve devāsa ā gate 'ti.
10. Omitted by T. C śṛṇuta; Roth śṛṇvantu. C idaṃ; B evaṃ. ABCDERoth ṣīdate ty ⟨no punctuation⟩.
11. T omits: ā yate 'ti pitṝn āvāhayed. ABCDE āvyā. DRoth sa viśaṃtv.

3. 2. D brāhmaṇahaste. ADE ninaye; Roth ināya.
3. ADE kalpaye.
4. AD tisṛbhiḥr. AD antṛcaṃ; C anṝcaṃ.
5. BE omit: pitāmahebhyaḥ.
6. AD -dhūpāṃtanā-; C -dhūpāṃjama-; E -dhūpāṃta-.
7. T dakṣiṇāgner agniṃ. B agne kanyavāhanāye.
9. T deve. T pitrye. AD jātuṃ, the masculine is exceptional but attested by all MSS. D viṣadya; B niṣaṣva; TRoth niṣajya.
10. BD māsaiḥ. ADE śākaiḥ pūpaiḥ; B śākair puṣpe ⟨but ṣp are not clear⟩. ADERoth kṛśarā-; T kṛśara-; B kṛsara-; in C the sibilant is blotted. Roth -pāyavā-. ADE prabhṛtamaṣṭato; T prabhūtamaṣṭato; probably read: prabhūtamuṣṭito. B anusūyuḥ; C ananusūyaḥ; T anusūyaḥ.

The khaṇḍikā-number is in B alone, but AD leave a space for it and C has: ‖ ‖.

4. 1. ADE pavitrapāṇi. A japen; DRoth japan.
2. BC prāṇāsūktaṃ. ABD puruṣasūktaṃm.
3. ADE tṛptadhyātvā; C tṛsā jñātvā; B trptān jñātvā. Roth omits: nnaṃ. ABCETRoth vikaraṃ.
4. B darbhai stīrye; C darbhai stīrya; Roth darbhaiḥ stīrya. T akṣate. ABDE udhṛtyā. Roth omits: trīn. AD saṃhaṃtāṃ; E saṃhatāṃ; B saṃhatāṃn; C saṃhitān.
5. Roth etān te. Hemādri quotes: dakṣiṇataḥ . . . . patnyā iti, and idam . . . . parivikiraṇam. Roth alone: patnya iti. ADE āśasūnām; C āśasūnā. C omits: m idam āśaṃsamānā. B āśāsamānām; D āsaṃsamānānām. DERoth parikīraṇaṃ; H parivikiraṇaṃ.

XLIV. 4. 6. Roth ekoddiṣṭeṣv ekaṃ piṃḍam; C omits. ADETRoth udapātravad ācamyo; B udapātravad ācamyā; C udapātra vamyo. T potthāyaitaṃ. B sadhasthā.

7. ABCDET anujñātvā. Beginning with ācamanīyam Hemādri, quotes to eṣa śrāddhavidhir in 4. 14, citing 10 and 12 by their pratīkas. X vācaye.

8. C simply: putraṃ pautram iti kauśikāḥ. ABDETRoth ekām. ABDETRoth dvitīyāṃ. T tṛtīyāṃ. AD putra. H ekayai vo dapātram.

9. D omits: pitāmahebhyaḥ. B inserts before nirdiṣṭaṃ: yebhyo. Roth nirdiṣṭān. H brāhmaṇavacanād.

10. ABD bhivardhatāṃ. Roth vedāt. AD vyagama. X bahudheyaṃ; Roth buddhādeyaṃ.

11. ARoth yācayitvā; D yāca itvā; H yācitvā. ABDERoth pitaraḥ. B hvāmaha ⟨with next syllables illegible⟩; H huvāmaha. AD evamataḥ; E evamata. H ye samānāḥ sapiṇḍāḥ pitṛyajñe madhyamapiṇḍapradāne.

12. AD tṛtā. T devayānair.

13. ABCET pradakṣiṇān; D pradakṣiṇāṃn; Roth pradakṣiṇāṃ.

ABCD$_2$E give the khaṇḍikā-number as 3; D$_1$TRoth omit.

Colophon: B adds after samāptaḥ: pariṣi. The last sentence is in C alone.

XLV. Agnihotrahomavidhiḥ.

The ritual for the offering of the *agnihotra*-sacrifice in close agreement with the seventh chapter of the Vaitāna Sūtra.

Agnihotrahomavidhiḥ.

XLV. 1. 1. om agnihotram ||

2. sāyam ārambhaḥ prātar apavargaḥ ||

3. nā 'ntareṇā 'nyat kuryāt ||

4. prātar ārambham ity eke ||

5. yajñapātrāṇi prakṣālyā 'gnihotraṃ śrapayet ||

6. śrapyamāṇaṃ ced viṣyandet tad adbhir upaninayet‸

7. tad anumantrayate pṛthivīṃ turīyam ity etābhiḥ‸

8. pratyānīyo 'dag udvāsya barhir udapātram undayati paryukṣya ||

9. ṛtaṃ tvā satyena pariṣiñcāmī 'ti hoṣyan ||

10. satyaṃ tva rtene 'ti hute ||

11. gārhapatyād āhavanīyam udaka-dhārāṃ ninayati || amṛtam asy amṛtam amṛtena saṃdhehī 'ti ||

12. āhavanīyaṃ paryukṣya gārhapatyaṃ prāpyā 'ṅgārān avaloḍya carusthālyā saṃsparśayati ||

13. nirūḍhaṃ japaty ubhayam iti pratyūḍham iti pratininayati‸

14. sruvaṃ srucaṃ ca pratitapati‸ niṣṭaptaṃ rakso niṣṭaptā arātayaḥ pratyuṣṭaṃ rakṣaḥ pratyuṣṭā arātaya ity‸

15. adbhir abhyukṣya carusthālyāṃ sruveṇa sruci gṛhītam iti samānaṃ‸

16. srucam ādāya ⟨mukha-sammitām ud⟩gṛhyā "havanīyam abhikrāmatī 'dam ahaṃ yajamānaṃ svargaṃ lokaṃ unnayāmī 'ti ||

17. barhiṣi srucaṃ nidhāya samidham ādadhāti ||

XLV. 1. 18. agnijyotiṣaṃ tvā vāyumatīṃ prāṇavatīṃ svargyāṃ svargāyo 'padadhāmi bhāsvatīṃ svāhe 'ti ⟨sāyam ‖ sūryajyotiṣam iti prātaḥ⟩ ‖

19. samidhaṃ pradīptām abhijuhoti ‖

20. sajūr devena savitrā sajū rātrye 'ndravatyā juṣāṇo agnir vetu svāhe 'ti sāyam ‖

21. sajūr devena savitrā sajūr uṣase 'ndravatyā juṣāṇaḥ sūryo vetu svāhe 'ti prātar‸

22. āhutir udayahome 'gner eva‸

23. jyotiṣmān udety āyaṃtanatām iti ‖

24. prajāpate na tvad etāny anya iti manasai 'vo 'bhayatra prājāpatyo-'ttarāhutīr hutvā‸

25. sruvaṃ trir udañcam unnayati rudrān prīṇāmī 'ti‸

26. barhiṣi sruvaṃ nidhāyo 'nmṛjya . . . . . .

27. pitryupavītaṃ kṛtvā dakṣiṇataḥ pitṛbhyaḥ svadhāṃ karomī 'ti ‖ 1 ‖

2. 1. hutam agnihotraṃ sarveṣv ity eke ‖

2. carusthālyāḥ sruveṇa ‖

3. iha puṣṭiṃ puṣṭipatir dadhātv
iha prajāṃ janayatu prajāpatiḥ |
agnaye gṛhapataye rayimate paśupataye puṣṭipataye svāhe 'ti gārhapatye ‖

4. agnaye 'nnādāyā 'nnapataye svāhe 'ti dakṣiṇāgnau hutvā ‖

5. manasai 'vo 'bhayatra prajāpateś carusthālī‸

6. srucaṃ sruvaṃ barhiṣy ādhāyo 'ttarato 'gner upaviśya prāśnāti ‖

7. prāṇān prīṇāmi 'ty upaspṛśya‸ garbhān prīṇāmī 'ti dvitīyaṃ‸ viśvān devān prīṇāmī 'ty antataḥ sarvam‸

8. aprakṣālitayo 'dakaṃ srucā ninayati sarpetara-janān prīṇāmī 'ti‸

9. barhiṣā prakṣālya sarpapuṇyajanān prīṇāmī 'ti dvitīyam ‖

10. gandharvāpsarasaḥ prīṇāṃī 'ty apareṇā ''havanīyam udakaṃ tṛtīyam ‖

11. sapta ṛṣīn prīṇāmī 'ti srucaṃ sruvaṃ ca pratitapati‸

XLV. 2. 12. dakṣiṇān nayāmī 'ti rātrau srugdaṇḍam avamārṣṭi ||

13. prātar unmārṣṭi ||

14. ity uktaṃ samid-ādhānam ^

15. agnyupasthānam || rātriṃ rātrim aprayātaṃ bharanta iti ||

16. yathākālaṃ sāyaṃ-sāyaṃ gṛhapatir ayaṃ no agnir iti dve ^

17. gārhapatya-paścād dugdhānnasyā 'gnihotra-śrapaṇī vidhīyate ||

18. yajña te veda pṛṣṭham ity etayā "labhyā 'bhimantrayate ||

19. ukhāyāṃ sravantyāṃ sa mardakarmabhyo Snyasyāṃ dṛḍhatarāyāṃ pratyāsicya sutā deveṣv ity anumantrayate ||

20. evaṃ sarvāsū 'khāsu somakalaśa-mahāvīre vā ^

21. atha yasyā 'gnihotradhenv-ādi vyāpadyeta | tatra yathādevataṃ juhuyād apratibhāve vyāhṛtibhiḥ || 2 ||

ity agnihotrahomavidhiḥ samāptaḥ ||

pañcacatvāriṃśaṃ pariśiṣṭaṃ samāptam || 45 ||

Variae lectiones.

1. 2. ACDE apavargraḥ; T apavarge.

3. B nā ṃtareṇāṃ; C nā ntariṇā; Roth no ttareṇā. ADE nyaḥ kuryāt; B anyat kuryāt; C nyakvuryā; T nyaktu kuryāt. Roth nyayuktaḥ.

4. A_1DRoth āṃbham.

5. T carries the saṃdhi over the end of this sentence.

6. CRoth upaninīṣet; T upanīṣet.

7. C omits: etābhiḥ.

8. C ānīyo. ADE udayati paryukṣyā.

9. E hoṣyaśa; T hauṣyan.

10. T ca rtene. AE hutvaṃte; D hutvaṃdhyāte ⟨in A the syllable dhyā stands in the margin immediately before te but is intended to be inserted later, cf. next note⟩.

11. A_1D āhavanīyam; A_2BCETRoth adhyāhavanīyam. B udagdhārāṃ ninayatu; ADE udataṃtu niṣiṃcaṃniyāt; Roth

XLV. 1. uṃdatantuṃ niṣiṃcaṇīyāt; C uṃdataṃtu; T uṃdanaṃtv. We have followed the Vaitāna with which B is almost in agreement; the others may intend: udatantuṃ niṣiñcann iyāt. C asy amṛtena. ACDETRoth ity.

12. ABDERoth carusthālyāṃ. B for saṃsparśayati: saṃdhehī ti.
13. ACDETRoth eti pratininayati.
14. B śruvaṃ śrucaṃ. C omits: sruvaṃ. T omits: srucaṃ. B pratapya; TRoth pratitapya. AD itity; B iti.
15. C for sruci: śuci.
16. ABCDET sruvam. ABDETRoth havanīyābhikrāmatī; C havanīyāmikrīmatī.
17. B śrucaṃ.
18. ABDTRoth agnirjyotiṣaṃ. BRoth prāṇamatīṃ. B svargaṃ svargāyo; T svargaṃ svargyāyo.
19. ABCDET samidhāṃ. In all manuscripts the words: pradīptām abhijuhoti ⟨T pradīptām agniṃ juhoti⟩ stand between 17 and 18.
20. ADERoth sajur. XCTRoth gnir. BTRoth svāheti samidhaḥ, but in B sāyam is prefixed to 21.
21. X uṣāse.
22. A āhutī ‖ rudayadvome; E āhutī | rudayahome; D āhutīr udayadvome; BC āhutīr udaye dvo; T āhutīr udayeddho; Roth āhutīr udaye dvome.
23. ACDERoth jyotismān; T jyotiṣyān; B jyotin. BT āyaṃ tanātām; C āyaṃtatam. The last two sentences are obscure. The close of 23 is perhaps for: ayaṃ ⟨mā loko⟩ Śnusaṃtanutām.
24. AET -ttarāhutir hutvā; D -ttarāhuti hutvā; Roth -ttarāhutī hutvā.
25. ABCDETRoth srucaṃ. ACDE tṛr.
26. ABCDETRoth srucaṃ.
27. X na pitryupavītaṃ.

2. 2. ACD carusthālyāṃ; BETRoth carusthālyā.
3. ACDETRoth dadātv. ADE omit: agnaye . . . gārhapatye. B puṣṭapataye paśupataye.

XLV. 2. 5. ABCDETRoth prajāpatiś. CT carusthālīṃ.
6. B sruvaṃ srucaṃ. ADETRoth praśnāti.
7. ADE garbhāṃ; C garbhāṃn. ACET dvitīyāṃ; B dvitīyān; D dvitāyāṃ; Roth dvitāyān. B aṃta; CT aṃtaḥ. ACDETRoth || sarvam.
8. ACDET srucaṃ; B sruvaṃ. ABCDETRoth sarpapuṇyajanān.
9. B dvitīyāṃ.
11. BDTRoth sapta ṛṣīn. BT sruvaṃ srucaṃ ca; C sruvaṃ ca. B pratapati.
13. ADE omit. BTRoth carry the saṃdhi over to the next sentence.
15. ADE rātrirātrim; C rātrīrātrim. Roth aprayāṃtaṃ. B bharaṃtam.
16. B yā sāyaṃ; C sāyaṃ. A amaṃ no; B ayaṃn no; C apaṃ no; ET ayan no; D_1 aman no; D_2 ama no.
17. X gārhapatyo apaścād ⟨D āpaścād⟩ udagdhāṃnasyā; B gārhapatyo apatsyādagdhānnasya; C gārhapatyo apaścāḍadagdhāṃnasyā; T gārhapatye apaścādagdhāṃnasyā; Roth gārhapatyo apaścādaghvā tasyā. B agnihotra-. AD vidhīyeta; C vidhīyota.
18. ABDE yajñaṃ; Roth yaja. T deva pṛṣṭham; B daṣṭaṃ vaṣṭaṃ.
19. ACDE ukhāyaṃ; B ukhāyat. ADE stuyaṃtyaṃ; C steyaṃtyaṃ; B sreyaṃtya; T sruvaṃtyāṃ; Roth sravantyaṃ. XTRoth mardakarmebhyo; C madekarmebhyo. ARoth nasyāṃ; D nasyā. ACDETRoth pratyāsicyā; B pratyāsicyāḥ. C ssutā; TRoth psutā. AD anumaṃtrayete.
20. B sarvāsū ṣāsu. All manuscripts carry the saṃdhi over the end of this sentence: ACDERoth vāpya; B vāpa; T vātha.
21. B -āvi vyāpadyate. B yathādevatā.

ADETRoth omit the khaṇḍikā-number.

Colophon. B agnihotrahomavịdhi samāptaḥ | pariśiṣṭaḥ || 45. ACDETRoth iti. The last sentence is in C alone.

XLVI. Uttamapaṭalam.

Cf. Weber, *Zur Textgeschichte der Vedasaṃhitās, insbesondere der Atharva-Saṃhitā*, I St., 4. 431—434.

The text is primarily concerned with the regulations for certain *vratas*, especially the *vedavrata*. At this is required a sacrifice 'with the first and last verses of the vedas, of the halves of the Atharvaveda, of its quarters, of its *kāṇḍas*, of its *anuvākas*, with its great *kāṇḍas*, and with the first and last verses of its hymns.' The bulk of the text is given up to the imparting of the information rendered necessary by this requirement. This is done by citing the last verse of each division specified ⟨as far as the great *kāṇḍas*⟩ and it is from this that the text takes its name. The use of the *samāsa*-hymns, AV. 19. 22 and 23, is also enjoined and they are given *in extenso* at the close.

Uttamapaṭalam.

XLVI. 1. 1. atha vedavratasyā "deśana-vidhiṃ vyākhyāsyāmaḥ ||

2. sāṃvatsarikaṃ vedavratam ||

3. kalpānāṃ ṣāṇmāsikam ||

4. romanakhāni dhārayet ‸ triṣavaṇaṃ tu snāyād ‸ dhaviṣyam aśnīyān ‸ na tu naktam ‸ aṇūn māṣān masūrāṃs tu ||

5. daṇḍa-mathitam uddhṛta-snehaṃ nā 'śnīyāt ||

6. daṇḍa-kamaṇḍalu-dhāraṇaṃ ‸ vāsaś cā 'tho "rṇaṃ ‸

7. śirovrataṃ ca sāṃvatsarikaṃ ‸ vedavratenai 'va vyākhyātam ||

8. atha pramāṇāni vakṣyāmo ‸

9. yamānāṃ mitrasya mṛgārthasyā 'kṣīrā-'kṣāra-bhojanam ‸ ayugmam āchādanam ‸ anantarhitā śayyā ‸

XLVI. 1. 10. mṛgārtheṣv aviśeṣeṇa˰yameṣu sarvam eva śamī-dhānyaṃ na bhuñjītā˰

11. 'tho 'pasamādadhāti ‖ 1 ‖

2. 1. samās tvā˰'smai kṣatrāṇy˰etam idhmam˰agnir bhūmyām iti tisṛbhir˰mamā 'gne varca iti sarvasūktenā˰"yuṣyair varcasyaiḥ svastyayanair abhayair aparājitaiḥ śarmavarmabhiś co 'pasamādadhāti ‖

2. vrataṃ nivedya vrātapatībhiḥ samidho Sbhyādadhyād˰

3. āṅgirasān samāsān hutvā bhārgavair viparyastām āṅgirasīṃ˰

4. vedādibhir vedottamaiḥ˰vargādibhir vargottamaiḥ˰padādibhiḥ padottamaih˰kāṇḍādibhiḥ kāṇḍottamair˰anuvākādibhir anuvākottamair˰mahatkāṇḍair viśeṣeṇa˰sūktādibhiḥ sūktottamair˰

5. atrai 'tāny aṣṭarca-prabhṛtīni vyākhyātāni ‖

6. brahmajyeṣṭhe 'ty ekā kāmo jajñe kāmas tad iti hutvā˰

7. kalpavrate viśeṣo˰vacana-karmasu brāhmaṇaṃ śrāvayet‖

8. keśībrāhmaṇaṃ ca˰

9. yeṣu vrata-viśeṣaḥ syān na tān mantrān udāharet |
samāsavat sa hotavyaḥ purāṇā-'rthaṃ vijānatā ‖ 2 ‖

3. 1. agnim īḷe purohitaṃ yajñasya devam ṛtvijam |
hotāraṃ ratnadhātamam ‖

2. tac chaṃ yor āvṛṇīmahe gātuṃ yajñāya gātuṃ yajñapataye |
daivī svastir astu naḥ svastir mānuṣebhyaḥ |
ūrdhvaṃ jigātu bheṣajaṃ śaṃ no astu dvipade śaṃ catuṣpade‖

3. iṣe tvo "rje tvā˰vāyava stho˰'pāyava stha˰devo vaḥ savitā prārpayatu śreṣṭhatamāya karmaṇa˰āpyāyadhvam aghnyā indrāya bhāgam [ūrjasvatīḥ payasvatīḥ] prajāvatīr anamīvā ayakṣmā˰mā va stena īśata mā 'ghaśaṅso˰rudrasya hetiḥ pari vo vṛṇaktu˰dhruvā asmin gopatau syāta bahvīr˰yajamānasya paśūn pāhi ‖

4. dadhikrāvṇo akāriṣaṃ jiṣṇor aśvasya vājinaḥ |
surabhi no mukhā karat pra ṇa āyūṃṣi tāriṣat ‖

5. agna ā yāhi vītaye gṛṇāno havyadātaye |
ni hotā satsi barhiṣi ‖

XLVI. 3. 6. eṣa sya te dhārayā suto Ŝvyo vārebhir yavane maditavyam | krīḍan raśmir apārthivaḥ ‖ 3 ‖

4. 1. ye triṣaptā‸vasyobhūyāya‸ye triṣaptā‸marmāṇi te‸vasyobhūyāya‸ye triṣaptā‸ye diśāṃ‸marmāṇi te‸yāṃ devā‸vasyobhūyāya‸ye triṣaptāḥ‸samānāṃ māsām‸ā te nayatv‸ā parjanyasya‸ye diśāṃ‸kṛtyākṛtaṃ valaginam‸akṣitās te‸marmāṇi te‸viṣam eve‸'ndraṃ mitraṃ‸vaśāṃ devā‸yāṃ devāḥ‸sūrya enam‸annādyena yaśasā‸pra budhyasvā‸'hnā pratyag‸vasyobhūyāya ‖4‖

5. 1. ye triṣaptāḥ‸śaṃ na āpo‸yathā vāto‸yadi no gāṃ haṅsy‸ape 'ndra dviṣataḥ‸putram attu‸samānāṃ‸vṛṣāyamāṇaḥ‸sūryam ṛtaṃ paripāṇam asy‸ā harāmi‸ye krimaya‸

2. ā te nayatu‸parṇo Ŝsī‸'ndraputre‸viśvāhā te‸gosaniṃ‸vy asmai mitrāvaruṇāv‸ā parjanyasya‸svapna svapnābhikaraṇena‸devānām asthi‸mahāntaṃ kośaṃ‸yo antarikṣeṇo‸'pa śreṣṭhā‸aham eva vāta ivā‸'va bādhe‸ye diśāṃ‸

3. ardham ardhenai 'vā mahān‸arvāñcam indraṃ‸śīrṣāmayam upahatyām‸aśvasyā 'sna‸indrasya varūthaṃ‸hiraṇyavarṇā subhagā‸atrai 'nān indro‸'d āyur ud‸bṛhatā mano‸

4. devo devāya‸sadyo jātas‸tastuvann‸agnir ivai 'tu‸śataṃ ca me‸yady ekādaśo Ŝsi‸nā 'sya dhenur‸iṣur iva digdhā‸na varṣam‸acyutacyud‸etā devasenā‸

5. gandhāribhyaḥ‸sarveṣāṃ ca krimīṇāṃ‸tatas tatāmahāḥ‸prajāpate śreṣṭhenā‸'śvinā brahmaṇā‸'gne svāhā‸ghṛtād ulluptaṃ‸tārṣṭāghīr‸ayaṃ lokaḥ‸kṛtyākṛtaṃ valaginam ‖ 5 ‖

6. 1. dive cakṣuṣe‸ayaṃ nas‸triṃśad dhāma‸mā no hāsiṣur‸yat kiṃ ce 'dam‸ahaṃ jajāna‸yāvadaṅgīnaṃ‸yas te Ŝṅkuśas‸tanūṣ ṭe vājinn‸āñjanasya‸dvādaśadhā‸

2. abhyañjanam‸akṣitās te‸yāvanto mā‸bradhnaḥ samīcīr‸yadi vā 'si‸bṛhaspatir no‸yo naḥ śapāt‸sūyavasād‸yaṃ devā‸yathā śepo‸namaskṛtya‸marmāṇi te‸agneḥ śarīraṃ‸

3. prati cakṣvā‸'prajāstvam‸ito jaya‸[yat pratyāhanti] viṣam eva‸yās te śivā‸etaṃ vo yuvānaṃ‸jyotiṣmato lokān‸saṃ te śīrṣṇa‸indraṃ mitraṃ‸prabhrājamānām‸āre abhūd‸

XLVI. 6. 4. etam idhmam‸akāmo dhīro‸vaśāṃ devā‸namas te gho-
ṣiṇībhyaḥ‸prāṇa mā mad‸yan mātalī‸apsu stīmāsu‸yāṃ devā‸
bhūme mātaḥ‸pratyañcam arkaṃ‸ūrdhvāyai tvā‸yadi hutāṃ‸
5. sūrya enaṃ‸yo yajñasyā‸'bodhy agniḥ‸kṛṣṇāyāḥ putro
‸annādyena yaśasā‸brahmā 'paraṃ‸pra budhyasvai‸'' 'naṃ śra-
ddhā‸ahnā pratyaṅ‸śakvarī stha‸vasyobhūyāya || 6 ||

7. 1. vratair bhṛgvaṅgiraḥ-proktair ānupūrvyād vidhānataḥ |
upasanne guruḥ kuryād vratavid brahmacāriṇi ||
2. grāmād yathoktaṃ bāhyena sthaṇḍile ऽgniṃ praṇīya tu |
nityeno 'pasamādhāya saṃskṛtya juhuyād dhaviḥ ||
3. aupagavyā vyāhṛtayaḥ sāvitrī śāntir eva ca |
vrātapatyaḥ samāsau ca tanmantrā̊ṃhomucaiḥ saha ||
4. kūṣmāṇḍyaḥ kāmasūktaṃ ca brahmavatyo ऽtha devatāḥ |
vratā-''deśe tatho 'tsarge homaḥ kṣīr'-odanaḥ smṛtaḥ ||
5. utsarge kāmasūktaṃ ca pūrvāṃ cā ''hutim uddharet |
nivedya vrātapatyo ऽnte idāvatsara eva ca || 7 ||

8. 1. āvartanā-'ntaṃ sāmānyaṃ vyāhṛtyādy ubhayor api |
etat sāmāsikaṃ proktam ādeśo-'ddīkṣaṇaṃ budhaiḥ ||
2. vrateṣu dakṣiṇā dhenuḥ kalyāṇī taruṇī ca yā |
anaḍvān vā dhuraṃdharas tat-samaṃ vā 'pi kāñcanam ||
3. sāvitryā atha vedasya kalpānāṃ tadanantaram |
mailaṃ mailottaraṃ cai 'va ṣaṣṭhaṃ saṃmitam ucyate ||
4. ṣaḍvrataṃ brāhmaṇaṃ vidyāt trivrataṃ kṣatriyaṃ viduḥ |
dvivratas tu bhaved vaiśya etad ācārya-śāsanam ||
5. viṣāsahiṃ sahamānam‸agnir mā goptā‸o cit sakhāyam‸
ita eta udāruhan‸dhanur hastād‸etad ā roha‸candramā apsv
iti || 8 ||

9. 1. om āṅgirasānām ādyaiḥ pañcā 'nuvākaiḥ svāhā ||
2. ṣaṣṭhāya svāhā ||
3. saptamā-'ṣṭamābhyāṃ svāhā ||
4. nīlanakhebhyaḥ svāhā ||
5. haritebhyaḥ svāhā ||
6. kṣudrebhyaḥ svāhā ||
7. paryāyikebhyaḥ svāhā ||

XLVI. 9. 8. prathamebhyaḥ śaṅkhebhyaḥ svāhā ||
9. dvitīyebhyaḥ śaṅkhebhyaḥ svāhā ||
10. tṛtīyebhyaḥ śaṅkhebhyaḥ svāhā ||
11. upottamebhyaḥ svāhā ||
12. uttamebhyaḥ svāhā ||
13. uttarebhyaḥ svāhā ||
14. ṛṣibhyaḥ svāhā ||
15. śikhibhyaḥ svāhā ||
16. gaṇebhyaḥ svāhā ||
17. mahāgaṇebhyaḥ svāhā ||
18. sarvebhyo 'ṅgirobhyo vidagaṇebhyaḥ svāhā ||
19. pṛthak sahasrābhyāṃ svāhā ||
20. brahmaṇe svāhā ||
21. brahmajyeṣṭhā saṃbhṛtā vīryāṇi
brahmā 'gre jyeṣṭhaṃ divam ā tatāna |
bhūtānāṃ brahmā prathamo 'tha jajñe
tenā 'rhati brahmaṇā spardhituṃ kaḥ || 9 ||

10. 1. ātharvaṇānāṃ caturṛcebhyaḥ svāhā ||
2. pañcarcebhyaḥ svāhā ||
3. ṣaḍarcebhyaḥ svāhā ||
4. saptarcebhyaḥ svāhā ||
5. aṣṭarcebhyaḥ svāhā ||
6. navarcebhyaḥ svāhā ||
7. daśarcebhyaḥ svāhā ||
8. ekādaśarcebhyaḥ svāhā ||
9. dvādaśarcebhyaḥ svāhā ||
10. trayodaśarcebhyaḥ svāhā ||
11. caturdaśarcebhyaḥ svāhā ||
12. pañcadaśarcebhyaḥ svāhā ||
13. ṣoḍaśarcebhyaḥ svāhā ||
14. saptadaśarcebhyaḥ svāhā ||
15. aṣṭādaśarcebhyaḥ svāhā ||
16. ekonaviṃśatiḥ svāhā ||
17. viṃsatiḥ svāha ||
18. mahatkāṇḍāya svāhā ||

XLVI. 10. 19. tṛcebhyaḥ svāhā ||
20. ekarcebhyaḥ svāhā ||
21. kṣudrebhyaḥ svāhā ||
22. ekānṛcebhyaḥ svāhā ||
23. rohitebhyaḥ svāhā ||
24. sūryābhyāṃ svāhā ||
25. vrātyābhyāṃ svāhā ||
26. prājāpatyābhyām svāhā ||
27. viṣasahyai svāhā ||
28. maṅgalikebhyaḥ svāhā ||
29. brahmaṇe svāhā ||
30. brahmajyeṣṭhā saṃbhṛtā vīryāṇi
brahmā 'gre jyeṣṭhaṃ divam ā tatāna |
bhūtānāṃ brahmā prathamo Stha jajñe
tenā 'rhati brahmaṇā spardhituṃ ka iti || 10 ||
ity uttamapaṭalaṃ samāptam || 46 ||
ṣaṣṭhaṃ catvāriṃśaṃ pariśiṣṭaṃ samāptam ||

Variae lectiones.

1. 1. Roth vedavratasyo ddeśana-.
2. ADETRoth ṣaṇmāsikaṃ.
5. Roth udvṛta-.
6. ADE cā tho ṛṇa; B cā rtho ṇaṃ; C vīrtho ṛṇaṃ.
7. ADE sāṃvatsarika. B vedavratena vyākhyātam.
9. ABCDETRoth mṛgārthosvā. T_1 -kṣīrāhārabhojanam; T_2 -kṣīrārabhojanam. Roth śayyāṃ.
10. ABCDET mṛgārthosv; Roth sv. CTRoth aviśeṣaṇa.
11. ABCDE rtho.

2. 1. BC idhām. BC iti sṛbhir. XC sarvasūkta āyuṣyair; BTRoth sarvasūktam āyuṣyair. B śarmavarmabhiḥs; CT śarmabhiś. Roth padadhāti.
2. ADET vrātapatibhiḥ; B vrātapatībhyaḥ; C vrātapatī. C midho.

XLVI. 2. 3. ACDETRoth āṃgirasāṃ; B āṃgirasāṃn.
4. T vedottamair. T pādottamaiḥ. Roth has forms of khāṇḍa ⟨thrice⟩. ADE omit: anuvākādibhir. E omits: anuvākottamair. B mahatkāḍaiḥ. CETRoth viśeṣa; B śeṣa.
6—9. Seem rather to belong to the previous khaṇḍikā.
7. DRoth vacanarmasu.
8. B kauśibrāhmaṇaṃ.
9. ADE -viśeṣa. ABCDETRoth pūraṇārthaṃ. B vijānīyāt; T vijānata.

3. B abbreviates all verses except 6.
1. BCTRoth īle.
2. B tat saṃ. XTRoth devī.
3. T omits: pāyava. C omits: pāyava stha. ADE for indrāya: deva. CT omit: ūrjasvatīḥ payasvatīḥ. CT omit: rudrasya . . . vṛṇaktu.
4. ACDETRoth akārṣaṃ. ACDETRoth tārṣat.
6. T yavāna. T raśmibhir. ABCDETRoth apārthivāḥ. ABDERoth omit the khaṇḍikā-number.

4. 1. X vatsyobhūyāya; C vaśyobhūyāya. XC vaśyobhūyāya. ACDE vaśyobhūyāya. C triṣaptaḥ; Roth triṣaptā. B parjajñasya. ADE omit: ye. X kṛtvākṛtaṃ. Roth valaṃginām. T prabucyasvā. B hṇā pratyaṃg; T hā pratyaṅ. ACDE vaśyobhūyāya.

5. 1. C śan na. BE hasy. ADE aye ṃdra; CT epe ṃdra. A dviviṣataḥ; E vidviṣataḥ. After sūryam ṛtam Roth: sofort den letzten Vers vor Schluß des anuvāka, bis Ende von kāṇḍa 4. Dann wird fortgefahren: ardham ardhenaiva mahān usw. je der letzte Vers eines sūkta bis Schluß von kāṇḍa 5 kṛtyākṛtaṃ valaginaṃ || 5 ||
2. XBCT for asmai: asyai. ACDE omit svapna. C vā bādhe; B bādhe; T va badhi.
3. ADE varūtha.
4. B jātaṃ; T jā. ADE tastuvan. T agnis ive tu. X ekāvṛśo; BC ekādāśā. T naḥ sya. ET acyutacyutad.

XLVI. 5. 5. ADE gadhāribhyaḥ. ACT tārṣṭādhīr; BD tāṣṭrādhīr; E tārṣṭrādhīr. ADE vālaginām.
B for the khaṇḍikā-number: | 2.

6. 1. After dive cakṣuṣe Roth: Schlußvers des anuvāka bis śakvarī stha. ABCDET ayaṃ yas. ADET dhāmā; BC vāmā. B hāsirṣu; T hāsirṣur. AD kīṃ. ABCDET yāvadaṃgīnaṃ. ABCDT kuśas. X tamūṣ.
2. ADE abhyaṃjanaṃm; C abhyaṃjanmenam. BC akṣatās. ACDE badhnaḥ samīcī; B brardhnaḥ samīcīr. T bṛhaspati nno. AD dyo naḥ; B ryo naḥ. AD śayāt sūpavasād; E sayāt sūpavasād. D karmāṇi te; B tsarṣāṇi te.
3. ADE japa; B jayaṃ. T omits: yat pratyāhanti. ADE śivāy. X lokānasate; C lokān sat te; T lokāṃn asan te. ABCDET prabhrājamānam. AD āṃre.
4. AD vaṃśā; B vaśī; T vaśaṃ. After namas te begins the long lacuna in D. BE ghoṣaṇībhyaḥ; T voṣiṇībhyaḥ. AE yan nmātalī; T yan mātaly. AE arke; B arkaṃm; C arkaṃ; T arkvam. T ūrdhvoyai.
5. B sūrya ete. B kṛṣṇāyāḥ kṣatro. A pratyaka; E pratyuka. ACE vaśyobhūyāya; B vabhyobhūyāya; with this word begins the long lacuna in Roth.
B omits the khaṇḍikā-number.

7. 1. ET vratai. ACET bhṛgvaṃgira-. AE vrataṃvid. AE brahmacāriṇaḥ; B brahmacāriti.
2. AE praṇiya.
3. AET aupagamyā; B upagamyā; C apagamyā. A vrātapatyā; BCET vrātapatya. AE samāpsau; C samāptau.
4. A kūśmāṃḍyaḥ. AE brahmavanyātha; B brahmavatyārtha; C brahmavatyātha. BC kṣīraudanaḥ.
5. C pūrvo. BC udvaret. A vrātapatyo nne; E vrātapatyā nne; B prātapabhetyote; C vrātapatyo tre.
B omits the khaṇḍikā-number.

8. 1. AE vyākṛtyāhy; BC vyākṛtyādy. B ādeśodīkṣaṇaṃ.
2. B vrate ca. U begins with: taruṇī. ABCE dhuraṃdhāryā; T dhuraṃdhauryaṃ; U dhuraṃdhairyā.

XLVI. 8. 3. B atharvedasya; U atha veda. ACTU sammita; E sasmita.
5. ABCETU gopto cit. ACETU udāruhaṃ; B udārahaṃ. B apsv irati; C apsv ipsv iti; T apsv aṃtar iti.
B omits the khaṇḍikā-number.

9. 4. B nīlanakhebhyaḥ śakhebhyaḥ svāhā.
8. ABCEU prathamebhyaḥ svāhā || śaṃkhebhyaḥ svāhā ||
9—10. ACEU same insertion.
11. E uttamottamebhyaḥ.
12. E omits.
14. U śiṣibhyaḥ.
18. AE ṃgirovidagaṇebhyaḥ; CU ṃgirogaṇebhyaḥ.
19. ACEU omit.
20. ACEU omit.
21. B omits: gre. ACEU for bhūtānāṃ: vedānāṃ. B prathamo ta; AE prārthaso tha; C prarthaṃso tha. ACEU yajñe.

10. 7. AE daśārcebhyaḥ.
13. U ends with: ṣo.
16. T ekonaviṃśati; C omits.
17. B viṃśati; C omits; T abbreviates.
29. A omits.
30. B brahmajyeṣṭhe ty ekā | 10. T prathamo ta. AE yajñe; C yajño. T kaḥ iti.

Colophon: BT omit the last line. B has after samāptam: pariśiṣṭa | 46. ACE ṣaṣṭho. AE omit samāptam; A transposes the numeral to this point.

XLVII. Varṇapaṭalam.

Cf. W. D. Whitney, *The Atharva-veda-Prātiśākhya, or Śaunakīyā Caturādhyāyikā: text, translation, and notes. JAOS. vii., pp. 333—616.*

As noted by Whitney, the Atharvaveda Prātiśākhya contains no description of the alphabet which it presupposes, and the purpose of our text is to supply this deficiency.

Varṇapaṭalam.

XLVII. 1. 1. oṃ varṇān pūrvaṃ vyākhyāsyāmaḥ prākṛtā ye ca vaikṛtāḥ |
śrutinirvacanāt sarve vivadante vivṛttiṣu ||
2. vṛttiḥ karaṇaṃ varṇānāṃ karṇayos tu śrutir yathā |
śrutipradeśād vimitas tad yathā varṇa ucyate ||
3. samāna-saṃdhy-akṣarāṇi sparśā antaḥsthā ūṣmāṇaḥ |
etair anye na dṛśyante etāvān varṇa-saṃcayaḥ ||
4. [yeṣāṃ ca śrutisaṃhitāyāṃ vibhāge asadṛśī syāt ||
tān eva varṇān virudrādaye ca pradise kṛtaḥ ||]
5. ye varṇābhyāṃ śrūyante ca yeṣāṃ nā 'sti vibhāgataḥ |
mānasāṃś cā 'pi saṃgrāhyān upadeśena vartayet ||
6. krāntā⟨n⟩ bahir nidhānasya yamāṃś cā 'nanunāsikān |
savyākṣepaṃ tato varṇān upadeśena vartayet ||
7. iti varṇāḥ svarāḥ proktās teṣām ādyāś caturdaśa |
samānākṣarāṇy ucyante śeṣaḥ saṃdhyakṣarāṇi tu ||
8. anavarṇasvaro nāmī kā-"dayo vyañjanaṃ smṛtam |
pañcaviṃśatir ādyai 'ṣāṃ sparśā vargāś ca pañcakāḥ ||
9. catvāro yā-"dayo Sntaḥsthāḥ śā-"dir ūṣmā-'ṣṭako gaṇaḥ |
ayogavāhā vartante teṣām ādyāḥ pṛthagvidhāḥ ||
10. visarjanīyo Snusvāro jihvāmūlīya [ity adhaḥ] |
upadhmānīya ity ete catvāro Staḥ pare yamāḥ |
11. nāsikyā-'bhinidhānau ca vidyate yena pūraṇam |
pañcaṣaṣṭir iyān vāco rāśir yo veda-lokayoḥ ||

XLVII. 1. 12. mukha-nāsike ye varṇā ucyante te 'nunāsikāḥ |
samānā-''syaprayatnā ye te savarṇā iti smṛtāḥ ||
13. hrasvo 'varṇa-paras tasya savarṇasya ca vācakaḥ |
hrasvo-'ttaras tu dīrgho 'pi tasmāt tasyai 'va vācakaḥ ||
14. vargā-'ntaras tu vargā-''dir vargasya grāhako mataḥ |
vargāṇāṃ ca yathāsaṃkhyaṃ prathamā-''ditvam iṣyate ||
15. akāreṇo 'cyate 'tas tu kāro yasmāt paro bhavet |
tasya tad grahaṇaṃ bodhyaṃ ka-kāro 'tra nidarśanam ||
16. vyañjanaṃ ghoṣavat-saṃjñam antaḥsthā haḥ parau yamau |
trayas-trayaś ca vargā-'ntyā aghoṣaḥ śeṣa ucyate ||
17. śa-ṣa-sāś ca yamau dvau ca dvitīyāḥ prathamāś ca ye |
aghoṣā vyañjana-śeṣaṃ ghoṣavad dṛśyate budhaiḥ ||
18. ataḥ sthānāni varṇānāṃ kaṇṭho 'varṇa-hakārayoḥ |
visarjanīya ai au ca svādyayor mātrayoḥ smṛtaḥ ||
19. śeṣas tālv-oṣṭhayor bodhyaḥ sa yathāsaṃkhyam iṣyate |
dvisthānaṃ yamayoś cā 'pi vargāntyānāṃ ca śiṣyate ||
20. jihvāmūlam ṛ-varṇasya ka-vargasya ca bhāṣyate |
yaś cai 'va jihvāmūlīya ḷ-varṇaś ce 'ti ca smṛtaḥ || 1 ||

2. 1. tālv e-ya-śa-cavargāṇām i-varṇasya ca bhāṣyate |
mūrdhā sthānaṃ ṣa-kārasya ṭa-vargasya tathā mataḥ ||
2. dantā la-sa-tavargāṇām u-varṇas tv oṣṭhya ucyate |
upadhmānīya o-kāro vaḥ pa-vargaś ca tathā matāḥ ||
3. nāsikye nāsikā sthānaṃ tathā 'nusvāra iṣyate |
yamā vargo-'ttamāś cā 'pi yatho-'ktaṃ cai 'va te matāḥ ||
4. rephasya danta-mūlāni pratyag vā tebhya iṣyate |
iti sthānāni varṇānāṃ kīrtitāni yathākramam ||
5. apara āha
hanu-mūle tu rephaḥ syād danta-mūleṣu vā punaḥ |
pratyag vā dantamūlebhyo mūrdhanya iti cā 'pare ||
6. uraḥstho ghoṣo visṛṣṭaḥ kaṇṭha-deśe nihanyate |
tato nādo vitiṣṭhate tasya vikṛtir akṣaram ||
7. pūrvābhir aṇumātrābhiḥ kaṇṭhyaṃ saṃsevyate 'kṣaram |
uttarābhis tu mātrābhir mukha-vikṛtir ucyate ||
8. api prayogasya hetoḥ saṃyogaḥ saha dhāryate |
avyavahito 'kṣareṇa nānāvarṇaḥ svaro-'dayaḥ ||

XLVII. 2. 9. dvitīyeṣu tatho ″ṣmaṇāṃ tṛtīyeṣu ca ghoṣāṇām |
caturtheṣu ghoṣo-″ṣmaṇām upadeśena vartayet ||
10. uttameṣu tu nāsikyam antaḥstheṣu ghoṣaṃ smṛtam |
ha-kārasya ghoṣo-″ṣmāṇāv upadeśena vartayet || 2 ||

3. 1. ṛkārā-′kṣarayo repham aṇumātra sarva .... |
svaritasya dvaidhī-bhāve upadeśena vartayet ||
2. ṛvarṇadeśa-saṃdeho ऽsvaraḥ syāt syād anantaram |
paro vā yadi vā pūrvo repham eva tu viddhi tam ||
3. a-kāraś ca i-kāraś ca u-kāra ṛ-kāra eva ca |
hrasva-dīrgha-plutāḥ sarve ḷ-varṇe nā ′sti dīrghatā ||
4. e-kāraś ca tathai ″kāra o-kāra aukāra eva ca |
dīrghamātra-plutās teṣāṃ saṃjñā saṃdhy-akṣarāṇi ca ||
5. udāttāś cā ′nudāttāś ca svaritāḥ kampitāś ca ye |
anunāsikās tathā śuddhā dṛśyate hrasvatā budhaiḥ ||

6. varṇāḥ pañcaṣaṣṭiḥ‸svarā dvāviṃśatiḥ‸samānākṣarāṇi caturdaśa‸aṣṭau saṃdhyakṣarāṇy‸ekonaviṃśatir nāminas‸tricatvāriṃśad vyañjanāni‸sparśāḥ pañcaviṃśatiś‸catvāras tv antaḥsthāḥ‸catvāro yamāś cā‸′ṣṭāv ūṣmāṇo‸ऽyogavāhā daśā‸′yogavāhā daśa || 3 ||

iti varṇapaṭalaṃ samāptam || 47 ||

Variae lectiones.

1. 1. BT omit: oṃ. AE for vivadante: śivadatte; C ṣivadatte.
3. ABCET samākṣarāṇi saṃdhyaksarāṇi. ABCET aṃtasthā. M etāvān varṇasaṃcayaḥ || etair anye na dṛśyaṃte ⟨AC nidarśyaṃte; B ni dvaśyaṃte; E ni darśaṃte⟩.
4. C virudradaye. B pādise; CT padise. B ṛtaḥ.
5. T for yeṣāṃ: teṣāṃ. ABCET mānasāś. C saṃgrohyān; E saṃgrāhyā. ABCET upadeśe ca.
6. ACE for yamāṃś: yadyaś; BT padyaś. C sanyākṣepaṃ; E navyākṣepaṃ. BCT for tato: cato. AC upadaśena.
7. ACET saṃdhyakṣaram ucyate śeṣaḥ saṃdhyakṣarā nāmataḥ; B saṃdhyadharam ucyate śeṣaḥ saṃdhyakṣara nāmataḥ.

XLVII. 1. 8. B anavarṇāḥsvaro. ABCET paraṃviṃśatir ādye; U begins: śatir ādye. ABCETU paṃcamaḥ.

9. XC ttasthā; BTU ṃtasthā. ABCETU śādi. ACETU ayogavāhād; B āyogavāhād. C vaṃvarttate; TU vaṃvarttaṃte. AC ādyā; B ādyāṃ.

10. U jihvamūlīya. T ity aśaḥ; ity adhaḥ seems to be a marginal note that has displaced: eva ca. ABETU ṃtaḥ pare; C omits.

11. ABCETU -hinidhānau. A vedete; B vedate; C vedṛte; E vedaṃte; TU vadaṃte. ACE kena puraṇaṃ; BTU kena pūraṇaṃ. ABCETU for rāśir yo: ṛṣayo.

12. ABCETU mukhanāsikena. AE svavarṇā; CU svarṇā.

13. BTU varṇaḥparas; C varṇaḥpararas. T hṛsvo-.

14. ABCT vargādi; E varṇādi; U varṇārgādi. ABCETU yathāsaṃkhyā prathamādityam.

15. ACETU cyave tas tu; B cyate taska.

16. TU -saṃjñaṃm. ABCETU ataścā ha paro pasau. ABCETU vargāṇām. C omits: śeṣa.

17. AE yamo dvo ra; B payasau gho ra; C yamau dvau ra; T yamau gho ra; U yamau dvo ra. B aghoṣāś ca. XBCTU vyaṃjanaṃ śeṣaṃ.

18. ABETU aṃta; C atta. E kaṃṭhaṃ; T kaṃvyo. AE varṇaharakāyoḥ. AE visarjanīyā. ABCETU dau bhau ca. ABCE mātrayo.

19. BCETU śeṣās. AE tālvor; CU tāloṣṭar; T tāloṣṭayor. AETU bodhyā; B vodhyā; C bādhyā. BCETU dvisthāna. ABCETU vyaṃtayoś cāpi. ACTU vargātyānāṃ; B vargāṃtyavāṃ.

20. ABCETU jihvāmūlaṃ. ABETU cavarṇasya; C cacavarṇasya; ca rvarṇasya would be easier palaeographically. BCETU kavarṇasya. B yaḥś; TU yāś. ACEU jihvāmūlīyo tṛvarṇaś; B jihvāmūlīyo ṛvarṇaś; T jihvāmūlīyo ḷvarṇaś. ABETU for ca: sa; C sā.

2. 1. AE aiyasarvavarṇāṇāṃ; B eyasarvavarṇāṇāṃ; C eyasarvavargāṇāṃ; T evasarvavargāṇāṃ; U epasarvavargāṇāṃ.

XLVII. 2. AE savarṇasya; BCTU śavarṇasya. After pāda b AE add: dvisthānasthānayoś cāpi; B adds: dvisthānaściṃtayoś cāpi; CTU add dvisthānaścaṃtayoś cāpi. ABETU sthāna; C sthāṃna. ACTU thakārastu; B kārastu; E thakārasyu. ACE varṇāśca; B avarṇāśca; T a u varṇāś ca; U varṇāśca, preceded by an illegible syllable. ACETU tatho maṃtaḥ; B tatho mataḥ.

2. AE daṃtyā. BT oṣṭhyam. AE aukāraḥ; BC kāro; TU aukāro. ACETU pavargas tathā; B pravargas tathā. ACETU mataḥ; B mata.

3. ABCETU nāsikyo. C omits pādas cd. B mataḥ.

4. C omits pādas ab. ABETU daṃtastaṃbhena. AE īṣyate.

5. B apara aha; E aparam āha; after these words C breaks off. ABETU repha. ABETU mūrdhanyā.

6. AETU urastho; B ukṣarorastho. AE ghoṣa. ABEU visṛṣṭa; T vispaṣṭa. B kaṭhedeśe; T kaṃvadeśe. ABE vitiṣṭhaṃte; U viniṣṭaṃte; T vitiṣṭaṃti. BU vikṣatir.

7. AETU anumātrābhiḥ; B anumātrābhi. A kaṭhyaṃ; B kaṃṭha; T kaṃvyaṃ; U kaṃṭhya. B omits: kṣaraṃ. ABETU mukhovikṛtir.

8. AE heto. ABETU mabhyamabhito. B nānāvarṇa.

9. AE dvitīyacoṣmāṇaṃ; B dvitīyecoṣmaṇaṃ; TU dvitīye coṣmāṇaṃ. AET ghoṣāṃ; BU ghoṣā. U caturthe. B voṣmaṇāṃ; E ghoṣoṣmāṇāṃ; T ghoṣoṣmāṇaṃ; U ghoṣoṣmaṇaṃ. AE ca upadeśena; B ca upadeśeni; TU copadeśena.

10. ABETU omit: tu. AETU aṃtastheṣu; B aṃtasteṣu. ABETU omit: smṛtam. AETU ghoṣoṣmāṇān; B ghoṣoṣmaṇon. T varttate; B confused.

3. 1. A prefixes: 4 cd, reading: -plutas; E has the same dittography preceded by: raikā. AE raikārā-; TU rikārā-. ABETU anumātra. ABETU nupadeśena.

2. T varṇadeśa-. AETU svara; B ghara. B omits: syāt. ABE pūrva. ABETU for tu: su.

XLVII. 3. 3. BTU ākāraś. ABETU for ikāraś: ukāraś. A ukārotkāraṃ; B ukārokāra; E ukāretkāra; T ukāroskora; U ukārāskora. AE ṛvarṇe; U tṛvarṇe; B kāvarṇe.

4. For pāda b AE: ukāraukāra eva ca; B oṃkārokāra eva ca; TU ukārokāra eva ca. AE omits pādas cd, cf. note to 3. 1. BTU -plutas.

5. B for tathā: nayā.

6. AETU paṃcaṣaṣṭi; B paṃcaśaṣṭi. ABETU dvātriṃśati. ABETU samākṣarāṇi. TU caturdaśāṣṭau. XBTU ekonaviṃśatiḥ ‖ nāmikas. ABETU paṃcaviṃśati. ABETU for tv antaḥsthāḥ: tu tathā. B yamāḥś. AETU ūṣmāṇa; B uṣmaṇa. ABTU daśa yogavāhā daśa; E daśa yoga dvādaśa.

B omits the khaṇḍikā-number.

Colophon: AE omit: samaptam. B omits the pariśiṣṭa-number.

XLVIII. Kautsavyaniruktanighaṇṭuḥ.

Cf. Bloomfield, *On the so-called Nirukta of Kautsavya*, *JAOS. XV, pp. xlviii—l.* **A** and **B** were the manuscripts used.

The text here presented is based on a third recension of the list of *nighaṇṭavas* that form the foundation of Yāska's work. While distinct from both, it is more closely related to the second of the recensions published by Roth. Of the merits of this recension it is impossible to form an adequate estimate. The nature of the text renders it peculiarly liable to corruption, and consequently the manuscripts are far worse than usual.[1] Indeed, the manuscript text taken by itself would be practically illegible, and we have freely restored it by the aid of the Nighaṇṭavaḥ wherever a reasonably certain restoration seemed possible. There has remained, however, a considerable residue of meaningless words for which no convincing emendation could be found, and these we have enclosed in square brackets. Two classes of variations from the Nighaṇṭavaḥ we have intentionally left unchanged. We have not supplied missing words, and we have not altered the order of words within a *gaṇa*; undoubtedly these variations are in part due to purely mechanical causes, but it is impossible to distinguish this part from the other cases which are due to the author himself.

The text differs from the published recensions, in certain formal peculiarities, in the omission of part of the material, in a very different system of arrangement, and in adding a small

1) It is to be noted however that the bulk of the corruptions, disregarding of course the obvious blunders of **B**, come from the archetype itself. The archetype was evidently mutilated at the beginning. The subdivisions of the text had also been so confused that they are absolutely worthless.

amount of new material. There are besides a few variants which commend themselves intrinsically, or are reported also by Yāska's commentators. Of the new material part consists in the importation of *nirukta*-matter, in a form closely related to Yāska. The most interesting part, however, and the only part that seems specifically Atharvan is a list (116) of Atharvan words added to the list of *anekārthāḥ* of the Naighaṇṭuka. Unfortunately we are here most dependent upon our manuscripts, and only a small proportion of these words can be identified.

Kautsavyaniruktanighaṇṭuḥ.

XLVIII. 1. om atharvaṇe namaḥ ‖

2. [pacati | pacate | aśanaśi | sisrate | gameḥ | vāyi | cāyi ‖ 1 ‖ vyāpi | cakri | devā caṣṭe | ava cākaśat | vyānaśe | triṣi niṣāmayatyoḥ | yoṣṭiḥ sapte ca ‖ 2 ‖ riñjati |]

3. vaśmi | vaśmi | uśmasi | ava veti | vāñchati | veṣṭi | vanoti | juṣate | haryati | ā cake | uśik | manyate | achāntsuḥ ‖ 3 ‖ chantsat | cākanat | cakamānaḥ | kanati | kāniṣat | kāme ‖

4. mimeti ‖ 4 ‖ nardati | dhvanati ‖

5. dhvaṃsate | [kṛṇati | kiṃśakte ‖]

6. vanati | bhanati | [starṣati] | sphūrjati ‖

7. hlādate | [nirṛte |] hlādayati ‖

8. śabdayati ‖

9. arca⟨ti⟩ | arcati | rebhati | gāyati | jalpati | stobhati | stauti | yauti | rauti | nauti | gadati | nadati | bhanati | bhanate | [tatrate |] paṇate | paṇasyati | paṇāyate | bhandate | [yatrasyate | kṛkṛṃdhampāt] kṛpaṇyati | dhamati | sapati | papṛkṣāḥ | gūrdhayati | vedayati | vādayati ‖ 5 ‖ valgūyati | mahayati | mantra⟨ya⟩te | sevate | pṛcchati ‖ 6 ‖ chandati | śaśamānaḥ | jarate | [charati |] venati | vandate ‖

10. irajyati | irajyati ‖ 7 ‖ vidhema | duvasyati | namasyati | vivāsati | ṛdhnoti | ṛṇaddhi | ṛcchati ‖

11. pari srava | pari-srava ‖ 8 ‖ pavasva | abhy arṣa | āśiṣaḥ ‖

XLVIII. 12. īmahe | īmahe | yāmi | manmahe | daddhi | pūrdhi | śagdhi | mimīhi | rirīhi | riridḍhi | mimiḍḍhi | pīparat | yantāraḥ | iṣudhyati | vanemahi | manāmahe | yācate ||

13. ⟨dāsati | ⟩ dāsati || 9 || dāśati | śikṣati | mahate | pṛṇāti | rāti | rāsati | prāti | tuñjati | [matsyati |] dadāti ||

14. uruṣyati | uruṣyati || 10 || piparti | pārayati | pāti | pāsati | prāti | tuñjati | pṛṇāti|rakṣe ||

15. ⟨ā vayati | ⟩ ā vayati | bharvati | babhasti | venati | veti | veveṣṭi | aviṣyan | [praga] psāti | bapsati | bhasathaḥ | babdhām |

16. [vadati | ādeti | tirati | tviṣyati | hinoti | vṛddeḥ ||]

17. [utpapīti | utpapīti || 11 || tapati | pippahu | sahoti | yugbhidī bhedayojanayoś ca ||]

18. heḍate | heḍate || 12 || bhāmate | hṛṇīyate | bhrīṇāti | bhreṣate | dodhati | heḍaḥ | haraḥ | hṛṇiḥ | tyajaḥ | bhāmaḥ | manyuḥ | krodhe nāmāni ca krodhasya ||

19. śnathati | śnathati || 13 || [dovati | kurvati |] tūrvati | [manuṣyati | dhanuṣyati |] śṛṇāti | mṛṇāti | bhṛjjati | amati | tṛṇeḍhi | dabhnoti | [śūṣati |] dhvarati | dhūrvati | kṛntati | śvasati | sneha⟨ya⟩ti | mṛdnāti | [sradhnāti |] dāsati | stṛṇute | starate | [kṛṇāti |] ni tojati | ni vapati | [amati | riti |] yātayate | ākhaṇḍala | taḍit | hiṃsāyām ||

20. inaddhi | inaddhi || 14 || svarati | hṛṣyati | pathati | sṛjati | jyotate | dyotate | [dyopyate |] bhrājate | bhrāśate | dīdayati | sādhate | dyumat | jamat | kalmalīkinam | malmalābhavan | jañjaṇābhavan | arciḥ | śociḥ | tapaḥ | tejaḥ | haraḥ | sṛṅgāṇi | jvale jvalataś ca nāmāni ||

21. ⟨irajyati | ⟩ irajyati || 15 || patyate | kṣayati | rājati | īśvare ||

22. [svastyayalepī | svape ||]

23. siṣakti | secati | secate ||

24. [abibhaste |] abhi dāsate | abhi manyate ||

25. bibharti | dadhati | dhārayate ||

26. hṛṇīya⟨te⟩ | bhṛṇīyate ||

27. vādayate | punāti | paṇāyati | pūjayati | vadati | [kusī | hūrchi | sāsudyati |] ślāghāyām ||

XLVIII. 28. sūrkṣati | [rādale | vyucchati | ra prasāde | śarulipsāyām | mukṣati |] sādare | [vyucchati | apramāde | śarulipsāyām | vyākhadi | pṛthagbhāve oṣadhi-kicchrajīvane | daśasyati | drohe | pīyati | spardhāyām | vakṣati | nivāse | iṣṭāti | svādane ||]

29. pibati | pāne ||

30. dhinoti | prītau ||

31. jinvati | ubhayatra ||

32. jigharti | secane ||

33. [visvati | visyāpye ||]

34. gopayati | gopane ||

35. śumbhati | śobhane ||

36. muñcati | śuddhau ca ||

37. śardhati | dhvaṃsane ||

38. mṛdati | sukhane ||

39. cakṣurbhir māhate | dṛśihāne ||

40. vindati | lābhe ||

41. puṣyati | vṛddhau ||

42. [kobhati] | kṣaye | dasyati ca ||

43. [srośita ca | litagutau ||]

44. ṛñjati | [pārjanyaḥ |] ṛjugamane ||

45. [vācauṣṭayati | vilāse ||]

46. radati | khanane ||

47. [sevati | ā krośati | sparśe ||

48. nasati | rnacate ||

49. jigharti | grahaṇe | giraṇe ca ||]

50. mandati | tṛptau ||

51. [amani | bhāvane ||]

52. cakrati | prativedane ||

53. jakṣati | kṣut-sahane ||

54. śliṣyati | āśleṣe ||

55. bhajati | prepsāyām ||

56. sevati | sevāyām ||

XLVIII. 57. hlādayati | śītībhāvane ||

58. kāśati | prakāśane ||

59. [dānapanuparivasyate ||]

60. rodasī || 16 || rodasī | rodhasī | kṣoṇī | svadhe | puraṃdhī | ṛtāvṛtau | prapitve | pratiṣṭhe | praśasye | urūcī | [sāntāpe] | rajasī | viṣāṇe | dhiṣṇye | gabhīre | gambhīre || 17 || oṇyau | camvau | naptyau | naptyau || 18 || pārśvau | dūre ante | anante | dyāvāpṛthivyoḥ ||

61. apaḥ | apaḥ || 19 || apnaḥ | daṃsaḥ | vepaḥ | [vedaḥ |] veṣaḥ | viṣṭvī | vratam | karvaram | śakma | kratuḥ | karaṇāni | karāṃsi | karikrat | karantī | cakrat | kartum | kartā | kartave | [thalita | hiṃsāyām | inaddhi |] dhīḥ | savaḥ | śamī | śaktiḥ | śilpam | karmaṇaḥ ||

62. asremā | asremā || 20 || anedyaḥ | anindyaḥ | anabhiśastiḥ | anavadyaḥ | ukthyaḥ | sunīthaḥ | pākaḥ | praśasya⟨sya⟩ ||

63. āgaḥ | āgaḥ | enaḥ | aṃhaḥ | ripuḥ | duritam | aśasti⟨ḥ⟩ | śamalam | vṛjinaṃ | aghasya ||

64. śimbātā | śimbātā || 21 || śatarā | śātavantā | śilpam | śevṛdham | syūmakaṃ | mayaḥ | dyotanam | sudinam | śūṣam | dyumnam | indriyam | śevam | śivam | śunam | śaṃ | bheṣajam | jalāṣam | sukhasya ||

65. nirṛtiḥ | nirṛtiḥ || 22 || kṛcchram | tṛpram | duḥkhasya ||

66. ⟨tuvi⟩ tuvi | puru | bhūri | śaśvat | viśvam | vyānaśiḥ | vyomanī | śatam | sahasram | ayutam | niyutam | prayutam | arbudam | atyarbudam | asaṃkhyeyam | sariram | bahoḥ ||

67. ṛhan | ṛhan | nighṛṣvaḥ | kṛśamaḥ | māyukaḥ | pratiṣṭhā | kṛdhukaḥ | daharakaḥ | vamrakaḥ | arbhakaḥ | [athurāṇaḥ] | hrasvasya ||

68. mahaḥ | mahaḥ | bradhnaḥ | ṛṣvaḥ | ukṣaḥ | ukṣitaḥ | gabhīraḥ | abhvaḥ | tavasaḥ | ṛbhukṣā | ukṣā | [ukṣitā |] vihāyāḥ | yahvaḥ | uru | bṛhat | ambhṛṇaḥ | virapśī | adbhutaḥ | [vaviṣipuḥ | variṣīḥ] | mahataḥ ||

69. navam | navam || 23 || nūtanam | nūtnam | navyam | adhunā | idānīm | navasya ||

XLVIII. 70. pratnam ‖ 24 ‖ pratnam | pradivaḥ | pravayāḥ | sanemi | [moktaḥ | māhuḥ | yataḥ |] purāṇasya ‖

71. [adhāhyaḥ] ‖ 25 ‖ satrā | baṭ | ṛtam | addhā | satyasya ‖ .

72. gauḥ | gauḥ ‖ 26 ‖ gmā | jmā | kṣmā | kṣā | kṣamā | kṣoṇī | kṣitiḥ | avaniḥ | urvī | mahī | ripaḥ | aditiḥ | iḍā | nirṛtiḥ | gātuḥ | bhūḥ | bhūmiḥ | pūṣā | gotrā | pṛthivyāḥ | parāṇi tadāyatanānām ‖

73. ⟨taḍit | ⟩ taḍit | āsāt | ambaram | turvaśe | astamīke | upāke | arvāke | antamānām | avame | upame | antikasya ‖

74. ⟨śyāvī | ⟩ śyāvī | kṣapā | śarvarī | aktuḥ | [urvī |] ūrmyā | ramyā | namyā | [voṣā |] doṣā | naktā | tamaḥ | rajaḥ | asiknī | tamasvatī | [damasvatī |] mahasvatī | yaśasvatī | ghṛtācī | śiriṇā | mokī | śokī | ūdhaḥ | payaḥ | himā | vasvī | rātreḥ ‖

75. arṇaḥ | arṇaḥ ‖ 27 ‖ garaḥ | kṣodaḥ | kṣadma | nabhaḥ | ambhaḥ | kabandham | salilam | vāḥ | vanam | ghṛtam | madhu | purīṣam | pippalam | kṣīram | viṣam | retaḥ | śakam | jahma | bṛbūkam | busam | tugryāḥ | sukṣemam | varuṇaḥ | surā | ararindāni | dhvasmanvat | jāmi | āyudhāni | kṣapaḥ | ahiḥ | akṣarāḥ | tṛptiḥ | rasaḥ | saraḥ | payaḥ | bheṣajam | sravaḥ | śavaḥ | sahaḥ | ojaḥ | sukham | kṣatram | āvayāḥ | śubham | yādaḥ | bhūtam | bhuvanam | bhaviṣyat | āpaḥ | mahat | vyoma | yaśaḥ | sarṇīkam | [svarṇīkaram |] gahanam | gabhīram | [gambhīram |] gahvaram | kam | annam | [su] haviḥ | sadma | sadanam | ṛtam | [ṛta] yoniḥ | ṛtasya yoniḥ | satyam | nīram | rayiḥ | sat | pūrṇam | sarvam | akṣitam | sarpiḥ | apaḥ | pavitram | amṛtam | induḥ | hema | sargāḥ | śambaram | abhvam | vapuḥ | ambu | toyam | tūyam | kṛpīṭam | akṣaram | kṣarāḥ | vāri | jalam | [cūrṇāḥ | saṃstyānāḥ | dhānāpyam |] visrutam | jalāṣam | jalāṣam ‖ 28 ‖ karburam | kāṣṭhāḥ | [idam] idam | śukram | medhyam | pāvakam | pāvanam | hrādanam | hlādanam | [pārvam |] ambhaḥ | [bhūrī |] udakasya ‖

76. avanayaḥ | avanayaḥ ‖ 29 ‖ yahvyaḥ | khāḥ | sīrāḥ | srotyāḥ | enyaḥ | dhunayah | rujānāḥ | vakṣaṇāḥ | khādo arṇāḥ | rodhacakrāḥ | haritaḥ | yoṣitaḥ | svasṛtaḥ | arṇavāḥ | sindhavaḥ | kulyāḥ | vahāḥ | urvyaḥ | irāvatyaḥ | pārvatyaḥ | ojasvatyaḥ |

XLVIII. 76. sarasvatyaḥ | harasvatyaḥ | ajirāḥ | mātaraḥ | nadīnām || [madhuḥ | vathaḥ]

77. kāṭaḥ | kāṭaḥ | khātaḥ | avataḥ | avaṭaḥ | kriviḥ | sūdaḥ | utsaḥ | ṛśyadaḥ | kārotaraḥ | kuśayaḥ | kevaṭaḥ | [trapuḥ] kūpasya ||

78. narāḥ | narāḥ || 30 || jantavaḥ | viśaḥ | kṣitayaḥ | kṛṣṭayaḥ | carṣaṇayaḥ | nahuṣaḥ | arayaḥ | aryāḥ | maryāḥ | martāḥ | vrātāḥ | pūrvāḥ | turvaśāḥ | druhyavaḥ | āyavaḥ | yadavaḥ | anavaḥ | pūravaḥ | jagataḥ | tasthuṣaḥ | pañcajanāḥ | vivasvantaḥ | mānavāḥ | manuṣyāṇām ||

79. nirṇik | nirṇik || 31 || vavriḥ | varpaḥ | vapuḥ | amatiḥ | apsaḥ | rapsu | piṣṭam | śaṣyam | kṛśanam | peśaḥ | marut | rūpasya || .

80. jaṭharam || 32 || jaṭharam | [parīsānam | jagṛtam | gardanam |] kṛdaram | udaram | [darduram |] udarasya ||

81. āyatī | āyatī | cyavānā | abhīśū | apnavānā | vinaṅgṛsau | gabhastī | bāhū | bhurijau | śakvarī | bharitre | bāhvoḥ ||

82. ⟨agruvaḥ | ⟩ agruvaḥ || 33 || aṇvyaḥ | vriśaḥ | śaryāḥ | raśanāḥ | dhītayaḥ | atharyaḥ | vipaḥ | kakṣyāḥ | haritaḥ | svasāraḥ | jāmayaḥ | yoktrāṇi | yojanāni | dhuraḥ | śākhāḥ | abhīśavaḥ | dīdhitayaḥ | aṅgulīnām || 34 ||

83. [vrajiḥ | dhuniḥ | tarthāḥ |] takvā | ⟨ripuḥ⟩ | ribhvā | rikvā | rihvā | tāyuḥ | taskaraḥ | vanarguḥ | malimlucaḥ | aghaśaṃsaḥ | vṛkaḥ | stenasya ||

84. dhīḥ | dhīḥ | medhā | ketuḥ | cetaḥ | cittam | kratuḥ | asuḥ | śacī | vayunam | māyā | buddheḥ || 35 ||

85. vipraḥ | vipraḥ | vigraḥ | gṛtsaḥ | dhīraḥ | [renuḥ |] venaḥ | medhāḥ | kaṇvaḥ | ṛbhuḥ | navedāḥ | kaviḥ | manīṣī | mandhātā | manaścit | ākenipāsaḥ | uśijaḥ | kīstāsaḥ | addhātayaḥ | matayaḥ | matuthāḥ | medhāvinaḥ ||

86. menā | menā | gnā | yoṣā | nanā | aṅganā | ratayaḥ | strīṇām || 36 ||

87. tuk | tuk | tokam | tanayam | takma | śeṣaḥ | prajā | bījam | apnaḥ | gayaḥ | [ṛṣa] jāḥ | yahuḥ | sūnuḥ | napāt | apatyasya || 37 | .

XLVIII. 88. [kaṅkam |] andhaḥ | [ghā] sinam | śravaḥ | [śavaḥ | śāhaḥ | vanaḥ |] annam | vājaḥ | payaḥ | pṛkṣaḥ | pituḥ | sutam | kṣu | dhāsiḥ | iḍā | iṣam | ūrjaḥ | rasaḥ | svadhā | arkaḥ | nemaḥ | sasam | namaḥ | vayaḥ | sūnṛtā | brahma | kīlālam | annasya || 38 ||

89. . . . . . gartaḥ | harmyam | nīram | pastyam | duroṇam | duryāḥ | svasarāṇi | amā | damaḥ | kṛttiḥ | yoniḥ | varma | śarma | śaraṇam | varūtham | kṣayā | chandaḥ | chadiḥ | chardiḥ | chāyā | veśma | ajmaḥ | kulāyam | tukaḥ | gṛhasya || 39 ||

90. magham | magham | rekṇaḥ | riktham | vedaḥ | śvātram | ratnam | rayiḥ | kṣatram | kṣetram | bhagaḥ | mīḍham | dyumnam | indriyam | vasu | rāyaḥ | rādhaḥ | dānaḥ | vṛtram | dānam | vṛtam | vāmam | dhanasya || 40 || .

91. hema | hema | candram | rukmam | araḥ | peśaḥ | kṛśanam | loham | kanakam | kāñcanam | haritam | bhargaḥ | amṛtam | marut | datram | jātarūpam | hiraṇyam | suvarṇasya || 41 || .

92. aghnyā | aghnyā | usrā | usriyā | strī | mahī | aditiḥ | iḍā | nirṛtiḥ | goḥ || 42 || .

93. atyaḥ | atyaḥ | hayaḥ | arvā | vājī | saptiḥ | vahniḥ | dadhikrāḥ | dadhikrāvā | etagvaḥ | etaśaḥ | paidvaḥ | daurgahaḥ | uccaiḥśravasaḥ | tārkṣyaḥ | āśuḥ | bradhnaḥ | aruṣaḥ | māṃścatvaḥ | avyathayaḥ | śyenāsaḥ | suparṇāḥ | narāḥ | vāryāṇām | haṃsāsaḥ | aśvānām || 43 ||

94. rohitaḥ | rohito 'gneḥ | niyuto vāyoḥ | harī indrasya | viśvarūpā bṛhaspateḥ | pṛṣatyo marutām | rāsabhāv aśvinoḥ | aruṇyo gāva uṣasām | haraya ādityasya | haritaḥ sūryasya | śyāvāḥ savituḥ | ajāḥ pūṣṇaḥ || 44 ||

95. adhvaraḥ | adhvaraḥ | veṣaḥ | vedaḥ | [vepaḥ | bhāyī |] vidathaḥ | savanam | hotrā | iṣṭiḥ | devatātā | makhaḥ | viṣṇuḥ | induḥ | prajāpatiḥ | gharmaḥ | kratuḥ | karma | yajñasya ||

96. ⟨bharatāḥ | ⟩ bharatāḥ || 45 || kuravaḥ | vāghataḥ | vṛktabarhiṣaḥ | sabādhaḥ | yatasrucaḥ | vṛkaḥ | marutaḥ || 46 || devayavaḥ | ṛtvijaḥ ||

97. ⟨rebhaḥ | ⟩ rebhaḥ | jaritā | kāruḥ | kīriḥ | sūriḥ | nadaḥ | nādaḥ | chandasya⟨ḥ⟩ | [kvosanaḥ |] rudraḥ | kṛpaṇyuḥ | stāmuh | ⟨stotuḥ⟩ || 47 || .

XLVIII. 98. ⟨ambaram | ⟩ ambaram | viyat | vyoma | barhiḥ | svaḥ | ākāśam | āpaḥ | pṛthivī | bhūḥ | svayaṃbhūḥ | adhvā | bradhnaḥ | [pīriṭham | pīṭham |] sagaraḥ | salilam | samudraḥ | antarikṣasya | parāṇi tadāyatanānāṃ || 48 ||

99. ⟨ātāḥ | ⟩ ātāḥ | āśāḥ | āṣṭhāḥ | uparāḥ | kāṣṭhāḥ | vyoma | kakubhaḥ | diśām || 49 ||

100. sasniḥ | sasniḥ | alātṛṇaḥ | kvaṇan | kuṇāruḥ | dānavaḥ | udadhiḥ | [siriḥ |] vṛtraḥ | parvataḥ | camasaḥ | ahiḥ | abhram | balāhakaḥ | dṛtiḥ | odanaḥ | vṛṣandhiḥ | vṛtraḥ | kośaḥ | asuraḥ | meghasya || 50 ||

101. ⟨adriḥ | ⟩ adriḥ | grāvā | gotraḥ | valaḥ | aśnaḥ | purubhojāḥ | valiśānaḥ | aśmā | giriḥ | vrajaḥ | caruḥ | varāhaḥ | śambaraḥ | rauhiṇaḥ | raivataḥ | parighaḥ | [pāṇighaḥ |] uparaḥ | upalaḥ | sānau | rudraḥ | parvatasya || 51 || .

102. gauḥ | gauḥ | gaurī | gāndharvī | gabhīrā | gambhīrā mandrā | mandrājanī | [vāṇīḥ] | vāśī | vāṇī | vāṇīcī | vāṇaḥ | paviḥ | bhāratī | dhamaniḥ | meḍiḥ | sūryā | sarasvatī | nivit | svāhā | vagnuḥ | upabdiḥ | kākuḥ | māyuḥ | jihvā | ghoṣaḥ | ślokaḥ | śabdaḥ | svaraḥ | svanaḥ | ṛk | hotrā | gīḥ | gāthā | gaṇaḥ | dhenā | gnāḥ | vipā | nanā | kaśā | dhiṣaṇā | nauḥ | akṣaram | mahī | aditiḥ | śacī | [tsaghīḥ |] anuṣṭup | [śabdaḥ |] rasaḥ | [vasā | madhu | kaśā |] virāṭ | vācaḥ || 52 || .

103. ojaḥ | ojaḥ | pājaḥ | śavaḥ | śardhaḥ | tvakṣaḥ | bādhaḥ | nṛmṇam | taraḥ | taviṣī | śūṣmam | śuṣṇam | dakṣaḥ | vīḍu [tu] | cyautnam | dyumnam | indriyam | sahaḥ | vayaḥ | vadhaḥ | vargaḥ | majmanā | pauṃsyāni | dharṇasi | syandrāsaḥ | draviṇam | balasya || 53 ||

104. vidyut | vidyut | nemiḥ | paviḥ | vajraḥ | sṛkaḥ | [yataḥ |] vadhaḥ | arkaḥ | śambaḥ | kuliśaḥ | kutsaḥ | sāyakaḥ | trapuṣī | vajrasya || 54 || .

105. raṇaḥ | raṇaḥ | vivāk | nadanuḥ | vikhādaḥ | bhare | krandaḥ | āhāvaḥ | sam[an]īke | mamasatyam | nemadhitiḥ | saṅkā | samanam | spṛdhaḥ | pṛtsu | samatsu | samaraṇe | samohe | saṃkhye | vṛtratūrye | samarye | āṇau | prataraṇe | [maṃtasā |]

XLVIII. 105. samanīke | [khāya | sene |] khale | khaje | paumsye | mahādhane | pṛtanā | jyeṣṭhaḥ | saṃgrāmasya ‖ 55 ‖

106. [khare | svāram | suṣṭi |] nu | nu | makṣu | dravat | oṣam | jīrāḥ | jūrṇiḥ | śūrtāḥ | śūghanāḥ | śībham | tṛṣu | tūyam | tūrṇiḥ | ajiram | bhuraṇyuḥ | āśu | prāśu | tūtujānaḥ | tūtujiḥ | tujyamānāsaḥ | ajrāḥ | sācīvit | dyugat | tājat | taraṇiḥ | vātaraṃhā | kṣiprasya ‖ 56 ‖

107. niṇyam | niṇyam | apīcyam | sasvaḥ | ⟨hiruk | ⟩ [tatra | tattanta | tāyatam |] antarhitasya ‖

108. ⟨svaḥ | ⟩ svaḥ | pṛśniḥ | nākaḥ | gauḥ | viṣṭap | iṣṭam | nabhaḥ | divaḥ | antarikṣasya ca | parāṇi tadāyatanānām ‖ 57 ‖

109. [hiruk | hiruk |] āke | parācaiḥ | āre | parāvate | iti dūrasya ‖ 58 ‖

110. vibhāvarī | vibhāvari | sūnarī | [bhāvatī | sunarī] bhāsvatī | ūrjasvatī | citrāmaghā | arjunī | vājinī | vājinīvatī | sumnāvarī | ahanā | dyotanā | śvetyā | aruṣī | sūnṛtāvarī | uṣasaḥ ‖ 59 ‖

111. vastoḥ | vastoḥ | bhānuḥ | vāsaram | svasarāṇi | ghraṃsaḥ | gharmaḥ | ghṛṇiḥ | divā | dinam | dive-⟨dive⟩ | dyavi-dyavi | ahnaḥ ‖ 60 ‖

112. dīdhitayaḥ | gabhastayaḥ | vanam | usrāḥ | vasavaḥ | marīcayaḥ | sapta ṛṣayaḥ | sādhyāsaḥ | suparṇāsaḥ | mayūkhāḥ | raśmīnām ‖ 61 ‖

113. khedayaḥ | khedayaḥ | kiraṇāḥ | gāvaḥ | abhīśavaḥ | [raśmīn |] raśmīnāṃ ca ‖ 62 ‖

114. āryaḥ | āryaḥ | rāṣṭrī | niyutvān | inaḥ | īśvarasya ‖ 63 ‖

115. saṃyogaḥ | saṃyogaḥ | āśuśukṣaṇiḥ | jahā | śitāma | mehanā | mūṣaḥ | mandū | īrmāntāsaḥ | [vājarāndhyam |] kāyamānaḥ | vidradhe | tugvani | [nodhāt | nadaḥ |] cyavanaḥ | kaśyapaḥ | nū cit | akūpārasya | aprāyuvaḥ | rajaḥ | juhure | krāṇā | viṣuṇaḥ | jāmiḥ | jasuriḥ | cayase | andhaḥ | dugdham | āhanaḥ | nadaḥ | arkaḥ | sacā | cit | pavitram | pṛthujrayāḥ | kāṇukā | adhriguḥ | āṅgūṣaḥ | āpāntamanyuḥ | śmaśā | vājagandhyam | [jarādhya |] pākasthāmā kaurayāṇaḥ | vrandī | niṣṣapī | kṣumpam | nicumpuṇaḥ | [majāyema | dhṛruḥ |] joṣavākam | kuṭasya |

XLVIII. 115. kepayaḥ | salalūkam | askṛdhoyuḥ | niśṛmbhāḥ | [dhruvadrakṣaṃ |] upalaprakṣiṇī | upasi | savīmani | vidathāni | śrāyanta iva | amūraḥ | vijāmātuḥ | amavān | amīvā | amatiḥ | riśādasaḥ | ānuṣak | girvaṇāḥ | amyak | yādṛśmin | śurudhaḥ | apratiṣkutaḥ | dvibarhāḥ | urāṇaḥ | javāru | tatanuṣṭim | ilībiśaḥ | [irāviṇaḥ |] kiyedhāḥ | turīpam | pratadvasū | diviṣṭiṣu | dūtaḥ | ṛcīṣamaḥ | anarśarātim ‖ 64 ‖ anarvā | [anarvā | cāṇḍā | vālhā] jaḍhavaḥ | bakuraḥ | [vaktāraḥ] bekanāṭān | abhi dhetana | sadānve | parāśaraḥ | karūḍatī | danaḥ ‖

116. ikṣuṇā | kīlālam | vijāmni | doṣā | [aṣṭamartyaḥ] ‖ 65 ‖ jyeṣṭham | [jyeṣṭham | asipakva |] viśvāhā | vivasvān | vāte | [tanyantaḥ | vrālma | kāmpīvakaṃsam | jasyatyam | jalālī |] andhaḥ | vipaśya⟨n⟩ | ayā viṣṭhā | [āṃsā | rantu | tamāyīvayaḥ |] śamopyāt | gulphaḥ | biṣkale | khargalā | pratodaḥ | vedaḥ | [yatrāsmannataḥ | radhraḥ | cikriḥ | nuluḥ |] pucchadhau | [suniḥ |] apāṣṭhaḥ | medī | [jyenā |] maryaḥ | [saptaghnetaḥ |] vālini | yātāram | [ruṣaṃkiḥ | siktaḥ |] sagaṇāḥ | [muḍimnānā | liṅgakāḥ | nādinā |] malvaḥ | amnaḥ | [juguḥ |] nīlāgalasālā | ailabaḥ | [daridraḥ |] nīlalohitaḥ | śvāpadaḥ | kunakhī | kurīram | [upasaḥ |] tāduri | [kamatha | rumathā | sarvartebhyaḥ | idaṃ | adhvaryuḥ | dyumnī | kuvitaḥ | damnanā |] duroṇe | [parektauti] | titaü | [utpavādhata |] kimīdī | vāmasya | ekacakram | amatiḥ | sumatiḥ | [dayate | dayanti | vrīhi | vṛtte] ‖ 66 ‖ īḍe | īḍe | kṣayati | tapati | rajati | anekārthāḥ ‖

117. prapitve | abhīke | prāptasya ‖

118. tiraḥ | sataḥ | aprāptasya ‖

119. tvaḥ | nemaḥ | ardhasya ‖

120. ṛkṣāḥ | stṛbhiḥ | iti nakṣatrāṇām ‖

121. vamrībhiḥ | upajihvikā | sīmikānām ‖

122. rambhaḥ | [rathaḥ |] pinākam | iti daṇḍasya ‖

123. śepaḥ | vaitasaḥ | iti puṃ⟨s⟩prajananasya ‖

124. [paraṃgativilīke] | iti strīprajananasya ‖

125. anena | anayā | [panasya ‖

126. maki | hvakir] | iti pratiṣedhasya ‖

XLVIII. 127. varūtham | [asagram] | carmaṇo Śrutsāhasya ||

128. paṇiḥ prakalavid vaṇijaḥ ||

129. śvaghnī | kitavasya | akṣadhūrtasya ||

130. [mṛṇyaḥ] | sīmikasya ||

131. kuṭasya | kuliśaḥ ||

132. agniḥ | jātavedāḥ | vaiśvānaraḥ | draviṇodāḥ | vanaspatir iti sūktabhāñji ||

133. idhmaḥ | [viṣṇuḥ |] tanūnapāt | narāśaṃsaḥ | devīr dvāraḥ | uṣāsānaktā | daivyā hotārā | tisro devīḥ | tvaṣṭā | vanaspatiḥ | svāhākṛta⟨ya⟩ iti nipātabhāñji ||

134. indraḥ | viṣṇuḥ | somaḥ | parjanyaḥ | ṛtuḥ | agnāyī | pṛthivī | iḍā | bhṛgavaḥ | atharvāṇa iti saṃstavikās tasyai 'kavad bahuvat strīvac ca ||

135. vahanaṃ ⟨ca haviṣām āvāhanaṃ ca⟩ devānāṃ yac ca dārṣṭiviṣayikaṃ tad asya karma ||

136. ayaṃ lokaḥ | vasantaḥ | prātaḥsavanam | gāyatrī trivṛd rathaṃtaram iti tadbhaktīni || 67 ||

137. vāyuḥ | varuṇaḥ | indraḥ | rudraḥ | parjanyaḥ | bṛhaspatiḥ | brahmaṇaspatiḥ | vāstoṣpatiḥ | kṣetrasya patiḥ | kaḥ | yamaḥ | apāṃ napāt | mitraḥ | viśvakarmā | manyuḥ | tārkṣyaḥ | dadhikrāḥ | sarasvān | agniḥ | asunītiḥ | vājaḥ | kutaḥ | vātaḥ | ṛtaḥ | mṛtyuḥ | dhātā | vidhātā | purūravāḥ | gandharvāḥ | anaḍvān | prāṇāḥ | stambhaḥ | vrātya iti sūktabhāñji ||

138. prajāpatiḥ | candramāḥ | somaḥ | induḥ | aditiḥ | dhenavaḥ | ahir budhnya iti nipātabhāñji ||

139. sarasvatī | vāk | aditiḥ | urvaśī | gauḥ | dhenuḥ | saramā | uṣā | indrāṇī | pṛthivī | dasya | godhukasā | virāṭ | aghnyā | sinīvālī | kuhūḥ | anumatiḥ | rākā | yamī | saraṇyūḥ | pathyā | rodasī | devapatnyaḥ | marutaḥ | rudrāḥ | ṛbhavaḥ | aṅgirasaḥ | bhṛgavaḥ | atharvāṇa iti saṃstavikās tasyai 'kavad bahuvat strīvac ca ||

140. snehānupradānaṃ vṛtravadho yā ca kā ca balakṛtis tad asya karma ||

XLVIII. 141. antarikṣalokaḥ | grīṣmaḥ | madhyaṃdinaṃ savanam | triṣṭup‸pañcadaśaḥ | bṛhad iti tadbhaktīni || 68 ||

142. ādityaḥ | savitā | bhagaḥ | sūryaḥ | pūṣā | viṣṇuḥ | keśī | viśvānaraḥ | vṛṣākapiḥ | kālaḥ | brahmacārī | rohita iti sūktabhāñji ||

143. dadhyaṅ | atharvā | yamaḥ | aja ekapāt | manuḥ | vivasvān | dakṣaḥ | aryamā | vaiśvānaraḥ | suparṇa iti nipātabhāñji ||

144. uṣāḥ | sūryā | vṛṣākapāyī | sādhyāḥ | vasavaḥ | ādityāḥ | sapta ṛṣayaḥ | vājinaḥ | viśve devā iti saṃstavikās tasyai 'kavad bahuvat strīvac ca ||

145. ⟨rasādānaṃ⟩ raśmibhi⟨ś ca⟩ rasādhāraṇaṃ yac ca ⟨pravalhitaṃ⟩tad asya karma ||

146. asau lokaḥ | varṣās | tṛtīya-savanam | jagatī | saptadaśaḥ | vairūpam iti tadbhaktīni ||

147. eteṣām eva lokānām ṛtu-chanda⟨ḥ⟩-stoma-pṛṣṭhānām ānupūrveṇa bhaktiśeṣo 'nukalpo‸

148. devatā-dvandve ca pūrvasyā 'paraḥ saṃstavikaḥ ||
pūrvasyā 'paraḥ saṃstavikaḥ || 69 ||
iti kautsavyaniruktanighaṇṭuḥ samāptaḥ ||
pariśiṣṭam || 48 || samāptam ||

Variae lectiones.

The double punctuation which we have placed at the end of each *gaṇa* is not found in the manuscripts. The latter make no distinction between the ends of *gaṇas* and ordinary divisions of words, except when the former happen to coincide with a khaṇḍikā-division.

1. B omits.
2. B paṃcati; TU paśati. B aśaśi. E tisrate. B vāpi | vāye. TU deṣā caṣṭe. AE ava vākaśat; B ava cakaśat. BTU vyānaśi. AE yoṣṭi. BTU omit: sapte ca. BTU riṃjaṃti. The passage is hopelessly confused, cf. Naigh. 2. 18; 3. 11.

XLVIII. 3. Cf. Naigh. 2. 6. X for vaśmi | vaṣmi | uśmasi: vasyati | asmati; BTU vasmati | asmati. BTU omit: veṣṭi. ABETU cinoti. BTU puṣato. AE ā śake; B ajāke; T ājake; U ajake. XTU manyaṃte. AE chāṃsuḥ; B chāṃsu; T chasu; U chaṃsu. BTU chamasu; AE masu. B cākravat. AETU ketati; B kevati. ABETU kameḥ.

4. ABETU mīmeti. AETU kardhati; B kardvati. B dhanati.

5. X dhvaṃsaṃte; B dhvaṃśate; TU dhvaṃśete. Possibly: kirati | kiraṇe || .

6. AE vanani. B bhavati. AE stāṣaṃti; B sarṣati; perhaps read: sarjati.

7. X hlādaṃte; B hvādayeti; T hlādadate. B ṛti; T ṛrṛti; U omits. B klādayati.

8. Belongs perhaps to 4 and 6.

9. Cf. Naigh. 3. 14. B omits: arca. T arcayati; B ati. ABETU rephati. XBTU galpati. AE omit: rauti; T śaiti. ABETU bhavate. B omits: paṇate; TU yatrate; X patnate | yatrate. M yatrasyate. ABETU palāyate. AE bhadrate; B bhāṃḍate; TU bhāḍate. B omits: yatrasyate. TU kṛkṛdhaṃpāt; B kṛtsnaṃ dhaṃpāt. AETU kṛpaṇyate; B kṛpaśyati. ABETU dhūmati. ABTU svapati; E omits. AE papṛkṣāt; B papṛchā; TU pamṛkṣāt. ABETU gūrdayati. B omits: || 5 || . XBTU valāyati. AE mahati; B mani; TU mati; madati may also be read. TU pṛchati | pṛchati; B pṛchati | 2. BTU chaṃdasi. AE śasamāna; TU śasamānaḥ; B cāsapānaḥ. AETU jarati; B rajati. AE jjarati. ABETU vainati. AETU vaṃdati; B vadati.

10. Cf. Naigh. 3. 5. M prefixes: īrate | stobhate | . TU iradyati | iradyati; B īrayati | 2; AE īrayati. BTU vivema; X mivema. ABEU duhasyati; T duhatasyati. AE vanasyati; TU namaśyati. ABETU pipāsati. TU ruṇaddhi. M ṛchate.

11. Cf. Naigh. 3. 21. M pari stava | pari śrava. B omits: || 8 || . BTU pavasvaḥ. BTU anyathā. AETU āsuse; B āsupte.

XLVIII. 12. Cf. Naigh. 3. 19. AETU for the first īmahe: śrabhīchate; B trībhāṃchate. ATU dagdhi; B dagye; E dadhni. BTU mūrddhi. TU sagdhi; B siddhi. B simīhi; AETU sisīhi. AETU didigdhi; B didigvi. AE mimiṭṭi; B mimidvi; T mimigdhi; U mimidhi; TU add: mimiddhi. BTU pipīrat. ABETU iyaṃtāraṃ. AE ibudhyati; TU iyudhyati; B yuddhati. TU vanomahi; B nomatvi. B yāvayate.

13. Cf. Naigh. 3. 20. B omits: ‖ 9 ‖. AE dāśati | kṣarati; T dāsati | kṣati; U dāsati | rakṣati; B lerakṣati. AETU priṇāti; BE add: prīṇāti; TU add: priṇāti. ABETU bhuṃjati.

14. B parayati. ABETU bhuṃjati.

15. Cf. Naigh. 2. 8. BTU bharthati. AE bibhasti; TU vibhasti; B vibhasri. AETU venasti; B vinaṃsti. ABETU for aviṣyan: bhaviṣyati. AETU bhāsatha; B bhāsaṃtha. AE śabdaṃ; BTU śabdāṃ.

16. Perhaps the first two words belong to 15, and should be read: madati | ādane ‖.

17. E utpattīti. B utpayīta; ETU omit. B patati. B thippahu; U pipyahu. B yugmidī bhedayojayanayoś; U yugbhidī bhedayojayanayoś; T yubhidī bhedanayojanayoś.

18. Cf. Naigh. 2. 12—13. TU omit: heḍate. B dhāmate. AETU bhresate; B bhasate. AE dodhate; BTU dādhate. BTU heḍa. BTU hara. TU hṛṇi; B hraṇi. AE yujaḥ; BTU pajaḥ. B bhrāma; TU bhāma. ATU for krodhe: krudhaḥ; BE kruddhaḥ.

19. Cf. Naigh. 2. 19. A ahyati | ahyati |; B ahyati | 2; E ahyati; TU ahmati | ahmati. B omits: ‖ 13 ‖. B idāvati. ABETU turvati. U omits: dhanuṣyati. ABETU ṛṇāti. AE ṛṇāti. AETU mṛjjati; B majuti. ABEU dadhnāti; T dadhnuti. B sūpati. B svasati; TU khasati. AETU mṛdnoti; B mṛhṇoti. B sṛdhnāti. B omits: starate. B kṛṇati. AETU ni toyati; B ni topati. BTU pātayate. AB ākhaṃḍalāt; ETU ākhaṃḍalān.

20. Cf. Naigh. 1. 16—17. AE a inadvi | a inadvi; B a inaddhi | anaddhi; TU a inaddhi | a inajji; but cf. the dittography in

XLVIII. 20. 61. B: | 4. AB hraṣyati. Perhaps read: prathati. B sṛjati | pacati. AE for dyopyate: jyepyate; B omits. AETU bhrāsate; B omits. TU dyuma javat; B kvama javet. AE karmarīkālaṃ; BTU karmalīkālaṃ. AETU marmalābhavaṃ; B kamarmalābhataṃ. XBTU jaṃjalābhavaṃ.

21. Cf. Naigh. 2. 21. AE iraṣyati; B irathabhi; T omits; U iradyati. B omits: ‖ 15 ‖. ABETU pacyati. AE for īśvare: ikhate; BTU isvate.

22. Probably a corruption of Naigh. 3. 22. B svastyayalapi. AE svaye.

23. B for secate: sicate. The restoration to be made is doubtful. Either: siṣakti | sacati | sacate ‖ or: siṣakti | ⟨sacati | sacate ‖⟩ secati | secane ‖.

24. B aviśaste. BU rabhidāsate; T abhidāsata. BTU rabhimanyate.

25. BTU dadhatī.

26. B hraṇīya; T haṇīya; U hūṇīya. ABETU pṛṇīyate.

27. B omits: vādayate. ABE pāṇāyati; TU pāṇāyatī. TU kutsī. TU sāsudyatī. Naigh. 3. 14 suggests: vājayati | paṇate and madati.

28. ABETU stakṣati. AE raprāsāde. AE sarulipsāyāṃ; B sarulisāyāṃ; TU tsarulipsāyāṃ. ABETU rapramāde. AE ṛtṝlipsāyāṃ; TU ṛṝlipsāyāṃ; B ṛpsāyāṃ, preceded by a dittography beginning: ṛsī | hūrchi and showing the same variants. B vyāṣadi. AE oṃṣadhi-; B uṃ|ṣadi-|; TU okhadi-. B -kṛsrajīvane. AU dasasyati; B dasaspati; E sadasyati; T dasapsati. TU ḍrohe. B pīrdyartti; and omits to: jigharti in 32.

31. XTU jisvati. A rubhayatra; TU rubharyatra.

32. TU jīrghati. U secase.

33. B visyapau; E visyāpe; T vispāpye.

34. XB rauṣyati; TU roṣyati. AE gopāte; B gopati; TU gopate.

35. ABETU stambhati. AETU saubhate; B sobhati.

37. TU dhvaṃlane; B dhvati.

38. B sukhata.

XLVIII. 39. AETU cakṣubhir. B māharate. ABETU darśihāne. The first two words have been transposed from after 41; māhate is corrupt.

42. B kośavati.

43. B sreśita ca; E srosita ca. B lītahutau; ETU litagutau. Perhaps: śroṣati . . . -guptau.

44. B kuṃjati | ṛjati. B parjanya; ETU pārjanya. B ṛjūṃgamane.

45. AE vācoṣṭayati. U bilāse. Perhaps: vā ‖ ceṣṭayati.

46. B khanani; T khanate.

47. AETU rākrośati; B rākre|pati. Here and in 49 the definitions do not fit.

48. AE narcati. Perhaps: naśati | naṃśane ‖ .

49. BU jīgharti; T jīrghati.

50. B rmadati. AE sṛptau; BTU stṛptau.

51. Dittography of end of 57?

52. B for cakrati: nati.

53. AE ṛtsahane; BTU rutsahane.

54. B kṣmiṣyati. AETU rāśleṣe; B rārāślepe; we have transposed this word and prepsāyām.

55. AE prelipsāyāṃ.

57. AETU sītobhāvane; B śīnobhāvete.

58. ABETU kāṃsati. BTU prakāsane.

59. B nādapanupari | vasyate.

60. Cf. Naigh. 3. 30. AE rodate; BTU rodase. B | 26; AE omit. AETU rodasī | rodadhī; B sedasā | dhī. T svace. AE puraṃdhi; B puna; T puraṃci; U puraṅghi. AETU ṛtāvṛto. AE pratiṣṭo. ABETU prasasye. ABETU rajati. AETU viṣāṇo, omitting punctuation. A dhiṣṇave. BTU for gabhīre: garbhāre. AETU utyau; B ūvai. ABETU vaṃcau. B vaptyauṃ naṃpaum; TU naptyau | naṃptyau. AETU pāṣṭyau | pāṣṭau: B pāṣpau | pāṣṭhau. AE sāre | aṃte |; B sare | aṃte | aṃte | ; TU sare | anne | . AE dyāvāpṛthīvyau; B dyāvyapṛthivyau; TU dyāvāpṛthivyau.

XLVIII. 61. Cf. Naigh. 2. 1. AE apaḥ | āpaḥ; BTU aṃpaḥ | apaḥ. B | 18. B aptaḥ; E amaḥ; T omits. AE omit: vedaḥ. BTU viṣṭī. AE śarma; BTU sarma. ABETU kartuḥ. XU karāṃsī; BT karāsī. ABEU omit: karikrat. AE cakratuṃ; BTU cakratu. ABETU kartuḥ. AB thalitā. B haṃsāyām | inadvi; AE omit; dittography of 19—20. A dhī vāsaḥ; E dhī vasāḥ; B dhī save; TU dhī savāḥ. AE śamī śaktīṃ; BTU samī saktiṃ. BTU silpaṃ.

62. Cf. Naigh. 3. 8. AE aśremāḥ | aśnemāḥ; B āśramā | āśramāḥ; TU āśramāḥ | āśramāḥ. After the numeral T adds: āṃgaḥ | enaḥ | ehaḥ | ripuṃ | duritaṃ | aśasti | amalaṃ | vṛjinam | avadyāsi | . ABETU for anedyaḥ: padyaḥ. AE śranabhiśasti; BTU anabhiśasti. AETU ukthaḥ; B uchaḥ. AETU capunaḥ; B caputāḥ. B pākāḥ. A praśasyā.

63. A asaḥ | āgaḥ; B āsā | āgaḥ; ETU āsaḥ | āgaḥ. B pṛnaḥ. B eṃhaḥ. ABETU ripuṃ. AE durijaṃ; T durita. B amalaṃ; TU samalaṃ. BTU avadyasya.

64. Cf. Naigh. 3. 6. AETU sipatā; B sipata. AE sipyate; B tipyatā; T sippatā; U sipyatā. ABETU śapātāraḥ. AETU navaṃtā; B vanetarā. AETU saiṃdhavaṃ; B sauvaṃ. AE śūgokaṃ; B bhū|gokaṃ; TU psūgokaṃ. ABETU ayaṃ. B dyotavaṃ; probably read: syonam. AE sudivaṃ; B suditaṃmaṃ. AETU sukhaṃ; B sukha. B mnaṃ. AEU for śevam: śiram; B śīraṃ; T śiraḥ. B omits: śivam; AETU siraṃ. AETU saṃ bheṣajaṃ; B sa bheṣajaṃ. B jalākhaṃ.

65. AE niṛti | nirṛti; B tirṛrtiḥ; TU nirṛti | nirṛti. BT tṛptaṃ. ABE dukhasya.

66. Cf. Naigh. 3. 1. B omits: tuvi; TU add: puvi. AEU for puru: puri | pluri; B puri | sturi; T puri | pluvi. AETU bhlari. B saśvat; TU saścata; E omits. B viśve; AE śaśvaṃ. AE vyanīnaśaṃ; TU vyanīnaśat; B pyemīnadāt. U for niyutam: nitaṃ. T pramutaṃ. B saridam. AE bahuḥ; BTU bahu.

XLVIII. 67. Cf. Naigh. 3. 2. AE danuḥ | ṛtu; B datuḥ | ṛtuḥ; TU datuḥ | ṛtu. AE niṣkṛsya; B niḥtṛṣya; TU niṣkṛṣya. ABETU pratiṣṭhī. BTU pṛthukaḥ; AE pṛthak. AE for vamrakaḥ: varmakaḥ; BTU varbhakaḥ. B athaṇaḥ; T appharāṇaḥ; U apyarāṇaḥ.

68. Cf. Naigh. 3. 3. AEU manaḥ; B mataḥ; T mana. BTU omit: mahaḥ. AE brahmaghnaḥ; T braṃdyaḥ. ABETU ṛbhuṣṭaḥ. AE for ukṣaḥ: jakṣaḥ. B gaṃbhīraḥ. AETU aśvaḥ; B aśvā. ABETU camasaḥ. ABETU ṛbhuṣṭā. AE uṣṭyā; B uttā. AE ūrūḥ; B urū; TU urūḥ. ABETU aṃbhināḥ. X viradhrī; B viradvī; TU viradhnī. B vevisīpūḥ | varīṣīḥ; probably for: baṃhiṣṭhaḥ, or barhiṣṭhaḥ and variṣṭhaḥ.

69. Cf. Naigh. 3. 28. A toṃtamaḥ | toṃtamaḥ; TU tottamaḥ | tottamaḥ; B tontamaḥ; E tāṃtamaḥ. B omits the numeral. B for the next three words: datetanaṃnathan. AE nṛtamaḥ; TU nṛtataḥ. AETU tenataṃ. AU tapyaśaṃ; E tasyaśaṃ; T tappaśaṃ. B idānīṃm vanasya |

70. Cf. Naigh. 3. 27. B: | 4. B omits: pratnam. TU pravaṇaḥ; ABE praṇavaḥ. E yaḥ.

71. Cf. Naigh. 3. 10. B ādhātyaḥ. BE advā.

72. Cf. Naigh. 1. 1. TU goḥ | goḥ; B noḥ | gau. ATU for gmā | jmā: moja; BE mojaḥ. ABETU for kṣmā | kṣā: rākṣaḥ. AETU kṣāmā. BU kṣiḥ. AETU for ripaḥ: niṣaḥ; B tiṣaḥ. AE for iḍā: iṃdrā; TU iṃdra. U pūṣāḥ. BTU pṛthivyā.

73. Cf. Naigh. 2. 16. ABETU āśā. T aṃvaraṃ; B acaraṃ; U avaraṃ. TU turvase; B nurvaṃseḥ. AETU aṃtamāne; B aṃtamāte. BTU uvame; AE avame.

74. Cf. Naigh. 1. 7. TU syāvī; B vī. BTU kṣipā. ABET for aktuḥ: īṣat|kuḥ; U iṣat|kuḥ. A urvīṃ; BU urvīḥ. ABTU ramyāḥ. A namya; B namyāḥ. AE vauṣā; B pauṣā. AETU for rajaḥ: hradaḥ; B hṛda. TU aśiknī; B aśaktī. ABTU mahāsvatī. AETU śaraṇā; B śaraṇa. BU sokī; T sākī. TU hiṃsā; B gahiṃsā. ABETU bhasmā. T omits: rātreḥ.

XLVIII. 75. Cf. Naigh. 1. 12. T omits: arṇaḥ . . . kabandham. B: | 20. E gagaraḥ. ABEU for kṣadma: kudma. AE abaṃdhaṃ; U abaṃdhaḥ; B kadaṃ abadhaḥ. AEU śarīram; B śarīra; T rāraṃ. BTU piṣpalaṃ. B śakaḥ. AE jahmaḥ; B jaṃpnaḥ; U jadmaḥ; T vradyaḥ. ABETU vṛdhūkaṃ. AE bukaṃ; BTU vūka. B ugryāḥ, AETU add: vṛdhūḥ; B adds: vravṛdhū. ABETU asu|kṣemam. ABETU varuṇaṃ. ABETU surāḥ. AETU araviṃdāni; B aravidāni. B trasminvat; T ghasmān; U ghaghasminvat. U jāmiṇi; B jāmi | svātū | yeccakṣāṇi; T ghaccakṣāṇi. B āyudhāti | pakṣaṃ | . BT abhihiḥ. ABETU svaraḥ. ABETU sruvaḥ | savaḥ. AE saha. AE avayāḥ; B avakhā. T yādāḥ; B pādaḥ. AE mahataḥ; T mahaḥ. B vyomaḥ. AETU svarṇīkaṃ; B svarṇīka. B svarṇavaraṃ. BT rāhanaṃ. ABETU for annam; anu. AETU for sadma: sugmā; B sugbhā. TU ṛtasya yoni. A ravī; B raci; ET ravi; U raviḥ. AE satāpūrṇaṃ; B saṃti | pūrṇaṃ; T savaṃpūrṇaṃ. B omits: sarvaṃ. AE sarṇiḥ. AETU add after amṛtam: amutaṃ. ABETU iṃdraḥ. B hemaḥ. ABETU savyāḥ. AE savaraṇaṃ; BTU saṃvaraṇaṃ. ABETU for abhvam: acamuṃ. U rūyaṃ; T rūpaṃ. B kṛpīraṃ. AETU kukṣaraṃ; B kukṣa. AE kṣarā; B rāḥ. BU laṃ. E pūrṇāḥ. B dhānāś ca | viśrutaṃ | jalaṣaṃ | 2 | 29. T karbudaṃ. B kāṣṭhāṃ. BT omit: medhyam. B pāvanaṃ | pāvakaṃ; T pāvakaṃ. B hrādataṃ; E hrādan; U hradanaṃ. E hlādan; U hvādanaṃ; B omits. B tūrī.

76. Cf. Naigh. 1. 13. AE omit: avanayaḥ. AETU yahvā; B yahṇā. ATU for enyaḥ: paṇyaḥ; B paṇyāḥ; E puṇyaḥ. ABETU rudānāḥ. AEU vakṣaṇaḥ; B_1 vakṣāṇaḥ; B_2 vakṣāṇā; T vakṣāṇāḥ. BTU khādo varṇāḥ. XBTU harivaḥ. ABETU svaskṛtaḥ. ABETU arṇavaḥ. A kubhyāḥ; BETU kuṃbhyāḥ. AE for urvyaḥ: ohyaḥ; TU auhyăḥ; B atyaḥ. AE ojasvastyaḥ; B aṃjasvatyaḥ. AE sarasvastyaḥ. BTU sahasvatyaḥ. T ajirā. A mārutaraḥ; B maruteraḥ; E mā itara; TU māruteraḥ. B cadhu; T vadhaḥ; U vadhuḥ.

XLVIII. 77. Cf. Naigh. 3. 23. XTU kāṭaḥ | kātaḥ; B kāyaḥ. ABETU kṛtiḥ. AETU ṛkṣaraḥ; B kṣaraḥ. ABETU kārodaraḥ. T klapasya.

78. Cf. Naigh. 2. 3. B for narāḥ | narāḥ: tarā. XBTU kṛṣṇapayaḥ. T nahuṣāḥ. B agyaḥ. ATU aryaḥ; B arya. B mayāḥ; T maryā. TU pūrkvāḥ; AE parkāḥ. BT urvaśāḥ. ABETU aṇavaḥ. BU vivasvataḥ; E vivaśvaṃtaḥ. ABETU mānavaḥ.

79. Cf. Naigh. 3. 7. TU nirniktaḥ | nirniktaḥ; AE nirniktaḥ; B nirṇiktaḥ. AE vavṛt; TU vavṛr; B va.‸ ABETU varca. AET apsu | rapsu; B rasvu apsu; U apsu ‖ psu. AEU for piṣṭam: viṣūma; B viṣṭamā; T viṣūmā. AETU for peśaḥ: yaśaḥ; B yaśa.

80. B omits: jaṭharam. B: | 31. U omits: jatharam. AE parisānam. TU durdaraṃ; B durdaśaṃ.

81. Cf. Naigh. 2. 4. AU ajutī | ajutī; BT ajutī; E ajatī | ajutī. ABETU cyavanā. BTU abhīṣṭā; A abhiṣṭā; E abhiṣṭāḥ. A apsuvānā; E aptuvānā; B pluvānā; TU apluvānā. XTU vinaṃkasū; B vinaṃkastā. AE rosasvī; BTU rorusvī. AE for bāhū: vāstu; TU kastū; B ruskṛ. ABETU turijī | kṣurī | bharitrī. B bāhvāḥ; TU vāhvāḥ.

82. Cf. Naigh. 2. 5. ABETU agravaḥ. ABE asya; TU asyaḥ. AETU vṛṣaḥ; B vṛṣamaḥ. ABET svaryā; U svaryāḥ. B reṣata. AE vitayaḥ; BTU vītayaḥ. ABETU avyayaḥ. AETU ṛṣaḥ; B ṛṣaṃ. ABETU kakṣāḥ. AE jāmaya. AE for śākhāḥ: śeṣāḥ; B śeṣā; TU śoṣāḥ. ABETU vidhitayaḥ.

83. Cf. Naigh. 3. 24. ABETU for takvā: tidhā. AE for ribhvā: rikṣaṃ; B rakṣāṃ; TU rikṣāṃ. A for rikvā: rīghā; B ririghā; E righa; T rithā; U righā. X for rihvā: riprā; TU ridmā ⟨?⟩; B omits. ABETU vanaryaḥ. AETU valiślava; B baliślavaḥ. AETU aghaśaṃsā; B anvaśaṃmā. ABETU vṛkṣaḥ.

84. Cf. Naigh. 3. 9. XBTU vī dhīḥ. B madhāṃ; T medhāṃ. AETU kinu; B kiṃtu. XT retaḥ; B ritaḥ; U ratnaḥ. B aśuḥ. B sacī; AETU savī. AE veyunaṃ; TU vapunaṃ; B yeṣvanaṃ.

XLVIII. 85. Cf. Naigh. 3. 15. AETU vipuḥ | vipuḥ; B vipuḥ. ABET omit: vigraḥ; U vipuḥ. AETU kṛtsnaṃ; B kṛsnaṃ. X ranuḥ; B retuḥ | medhā. AE medhā kaṃṭaḥ; BTU medhā kaṃṭha. ABETU for ṛbhuḥ: ripuḥ, probably owing to a misplaced marginal correction to 83. ABETU for navedāḥ: namedhā. ABETU manvātā. ABETU urastit. ABETU ākenivāsaḥ. AETU osijaḥ; B ojaḥsi. AE kistyāsa; TU kiṃstyāsa; B kastyāsāṃ. ABETU manavaḥ. ABEU manuṣyāḥ; T manuṣāḥ.

86. Cf. Naigh. 3. 29, Nir. 3. 21. ABETU menā | menā syā. AETU voṣā; B coṣyā. BE tarayaḥ.

87. Cf. Naigh. 2. 2. TU ṛtu | ṛtu | taukaṃ; B ṛtu | ṛtaukāṃ. ABETU takṣmaḥ. A aptuḥ; BU apnuḥ; E amuḥ; T ahnaḥ. AE rāyāḥ; BTU rāyaḥ. AE ṛṣabhāḥ. ABE paḍgaḥ; TU paṅgaḥ.

88. Cf. Naigh. 2. 7. AE kāka. U adhaḥ. B ghā sināṃ; T kvā sinaṃ. B sahaḥ. T vana; B vāta. BTU annaḥ. XBTU vṛkṣaḥ. B omits: sutam. AETU kṣu tvāśī | iḍā; B hu tvāśī | iḍā. B omits: iṣaṃ. A turjaḥ; E turja; B ūṃja; TU jartuḥ. AE rapsaḥ; B saha. AE svadhāṃ. AETU for nemaḥ: garbhaḥ; B garbhā. ABETU sayaḥ. AETU nemī; B temī. ABETU sūnṛtāṃ. ABTU akraḥ; E akra. B anyasya.

89. Cf. Naigh. 3. 4. AE omit: gartaḥ. ABETU harmyaḥ. BTU yastyam. ABETU duroṇaḥ. ABETU asāḥ. ABETU kṛviḥ. TU varmaḥ; B dharmaḥ. TU śarmaḥ; B śamaḥ. AETU saraṇaṃ; B saraṇīṃ. ABETU vasathaṃ. BTU kṣayaṃ; AE yakṣaṃ. ABE chaṃdaṃ; TU chadaṃ. AET chadi; U chidi; B omits. AE chardi; TU chirdi. BTU aymaḥ. TU rukaḥ.

90. Cf. Naigh. 2. 10. TU madyaṃ | madyaṃ. AE reknā; B rechā; TU raktā. AE ritthaṃ; B richaṃ; TU rikṭhaṃ. ABETU svātraṃ. BTU rayi. AE kṣetra. A mīduṃ; B medaṃ; E mīṭuṃ; TU mīdaṃ. AETU for vasu: sruvaḥ; B suvaḥ. ABETU for rāyaḥ: savaḥ. AETU for rāḍhaḥ: saha; B

XLVIII. 90. sahaḥ. AETU for vṛtam: vrataṃ; B cṛtaṃ. ABETU vāmaḥ. AETU vanasyaṃ; B vatasya.

91. Cf. Naigh. 1. 2. AE prefix: budha; T prefixes: vudha; B prefixes: sudhaḥ. A hema | hima; B hemaḥ | himaṃ; E hemaṃḥ | hima; TU hemaḥ | hima. ABE for peśaḥ: graisaḥ; TU gresaḥ. TU kṛsanaṃ; AE kṛśavaṃ. B bhargāḥ; E garbhaḥ. TU asmṛtaṃ. E amarut | datraṃ; T ṛrudratnaṃ; U saruddanaṃ; B saru inbhaṃ.

92. Cf. Naigh. 2. 11. X aghnyāḥ | aghnāḥ; B aghnyāḥ | aghnyāḥ; TU aghnyā | aghnyāḥ. AETU uprāḥ; B omits. AE ustriyāḥ; BTU usriyāḥ; B adds: uṣṭmaḥ. B strīḥ; TU srīḥ. AE mahi; B manahīḥ. A gauḥ; B omits.

93. Cf. Naigh. 1. 14. B atyaḥ | aṃtyaḥ; T anyaḥ | atyaḥ; U anyaḥ | aṃtyaḥ. B dadhi|krā; E omits. U dadhikrāvāḥ. B etaścaḥ. BTU etasaḥ. ABETU daugrahaḥ. AE uccaiśravasaḥ; TU uccaiḥ|sravasaḥ. ABETU āsaḥ. ABETU māṃsvataḥ. XBTU senāsaḥ. ABEU suvarṇāḥ; T suvarṇā.

94. Cf. Naigh. 1. 15. The manuscripts punctuate regularly after each word. XU rohitoḥ | vāgneḥ; B gahito | vāgreḥ; T rohito | vāgneḥ. AETU harīṃdrasya; B haraṃ|drasya. B omits: viśvarūpā . . . haritaḥ. AETU viśvarūpāḥ | . TU bṛhaspate. ATU pṛṣatyoḥ | . AE | vaśvinoḥ; TU | viśvinoḥ. AE araṇyoḥ | gāvaḥ | ; TU araṇyo | gāvaḥ |. ATU uṣā | prasā |; E umā | prasā. AETU harayaḥ. AET haritasya |; U haritasyaḥ | . ABETU śyāvaḥ. A prajāḥ | agraḥ | pṛṣṭhaḥ; BU prajāḥ | agnaḥ | pṛṣṭhaḥ; E prajā | agnaḥ | pṛṣṭhaḥ; T prajāḥ | agnayaḥ | pṛṣṭhaḥ.

95. Cf. Naigh. 3. 17. T adharaḥ; ABE omit. AE viṣaḥ. B vapaḥ. AEU bhāyīḥ. ABETU vitathaḥ. ABETU hotā. B iṣṭi. ABETU devatāḥ. XBTU iṃdraḥ. A dharmaḥ. A ṛtuḥ; BTU ṛtu. U karmā; B kamī.

96. Cf. Naigh. 3. 18. AETU bharatā; B bharat. TU vādyataḥ. BTU vṛtraḥ|barhiṣaḥ. AB svabādhaḥ; E svāvādhaḥ; T svavāvaḥ; U svavādhaḥ. AETU yavaḥ|śruvaḥ; B vayavaḥ | dhruvaḥ.

XLVIII. 97. Cf. Naigh. 3. 16. AE rephaṃ; BTU rephaḥ. ABETU jaritāḥ | kākaḥ. B omits: nadaḥ; AETU nahaḥ. B chaṃdasyā. AE kvosataḥ. ABETU kṛpaṇyaḥ | stānu, the last word may itself be a corruption of stotuḥ.

98. Cf. Naigh. 1. 3. B atvā; T anvā; U aṃnvā. X bradhnaṃ; BTU vradhnaṃ. E pīriṭaṃ | piṭaṃ; B pira ¦ ṭṭaṃ. ABETU sagaraṃ. B salile.

99. Cf. Naigh. 1. 6. B for ātāḥ: āśā. ABETU āsthāḥ. ABU vyomaḥ. B katubhaḥ; E kukubhaḥ.

100. Cf. Naigh. 1. 10. AE sasni | masti; BTU sasti | masti. ABE alātṛṇāt; TU alātṛṇat. AE kraṇam; B kraṇat | kraṇat; T kvaṇat; U kraṇat. AEU kuṇābhaḥ; B kuṇotaḥ; T abhaśābhaḥ. B datavaḥ. AETU siri. B ahi. B balaṃhakaḥ. AE ūdanaḥ; BTU udanaḥ. AETU vṛṣanvi; B vṛśānviḥ. B korāḥ. TU: ‖ 20 ‖ 50 ‖.

101. Cf. Naigh. 1. 10. AE balaḥ. AETU asvāḥ; B asmāḥ. ABETU puraḥ|bhojyaḥ; AETU add purisādaḥ; B adds purasādaḥ. B aśma. AETU vrājaḥ; B vrāja. ABTU raruḥ; E ruruḥ. ABETU vārāhaḥ. AETU saṃbaraḥ; B savaraḥ. ABETU rohiṇaḥ. AEU paṇighaḥ; B paṇivaḥ.

102. Cf. Naigh. 1. 11. B gauḥ 2. B madrājatī; T maṃdrājinī; U maṃdrā|vinī. B omits: vāśī; AE vāṇī; U vāṇīḥ. B omits: vāṇī: AE vaṇī. AE vaṇīcī; B cīḥ; U omits; XU add: vāśiṇī. B pariḥ. B dhamalāḥ. X meḍhīḥ; BU meḍhiḥ; T meṭiḥ. AE nicit. AETU for vagnuḥ: upakṣuḥ; B upakṣaḥ. ATU upaptiḥ; B upaktiḥ; E ṣupaptiḥ. B mādhuḥ. B omits: jihvā. AE for ṛk: kakuḥ; BTU kukuḥ. AE for hotrā | gīḥ: gotrā | ma | hī; U gotrā | mīhī; BT gotrā | mahī. BTU gāṇaḥ. AETU teṇyāḥ; B teṇya. ATU for gnāḥ | vipā | nanā | kaśā: grāviṣkaṃ | manakaṃ | sākiraṃ; B grāviṣkaṃ | manakaṃ; E grāviṣkaraṃ | manakaṃ | sākiraṃ. AETU viṣāṇā; B ṇāḥ. AE gau; B gauḥ; TU goḥ. TU omit: śacī; B savīḥ. B omits: tsaghīḥ; T sradhīḥ; U sadhīḥ. B vasī. ABETU kasā. ABTU for vācaḥ: cāruḥ; E cāru.

103. Cf. Naigh. 2. 9. AE ujaḥ | ojaḥ; B ūjaḥ | kujaḥ; TU ojaḥ | tuṃjaḥ. ABETU sarvaḥ. AETU sardraḥ; B ardraḥ. ABETU

XLVIII. 103. bhakṣaḥ. U bādhiḥ; ABET vādhiḥ. ABETU tṛṣṇaṃ. AETU tarat; B tarut. AETU trapuṣī; B trapūṣī. AE for śuṣmam | śuṣṇam: tsuṣuḥ; B suṣu; TU sruṣuḥ. B dattaḥ. ABETU vīdu. AETU vyāktaṃ | dyumnaṃ; B vyātchaṃ | dyustaṃ. ABETU saha. AETU vapaḥ. ABTU vaca; E varcaḥ. AETU gargaḥ; B garga. AETU mṛnma | jānā; B mṛnma|janā. ABEU varṇasī; T varṇasāṃ. AET sāṃdrāsaḥ; B sāṃdrāsā; U sāṃdrasaḥ.

104. Cf. Naigh. 2. 20. ABETU vidāna | vidyut. E gnebhiḥ. BTU for vajraḥ: vartaḥ. AETU for sṛkaḥ: sravaḥ; B sruvaḥ. B arghaḥ. XBTU saṃvaḥ. B omits: kuliśaḥ. B: | 4.

105. Cf. Naigh. 2. 17. AE omit: raṇaḥ. ABETU vipākaḥ. AETU naranuḥ; B narutuḥ. AETU nikhātaḥ; B tikharvaḥ. ABETU bhaye. āhāvaḥ is probably merely the old way of writing: āhave | ; B āhāvaṃ. ABETU samaḥ|satyaṃ. AETU nemaḥ|tithiḥ; B nemaḥ|mithiḥ. ABETU saṃkhyā. ABETU savanaṃ. AEU for spṛdhaḥ: pṛṣaḥ; BT pṛṣṭaḥ. ABETU pṛtsataḥ. ABETU samagaṇa. AETU samūhe; B samū. ABEU for samarye: savane; T samane. AETU ākhau; B āpau. For sene: B śane; TU tsane. T repeats: khale. T khajaṃ. AETU pastyai; B pāstye. B etenā | jyeṣṭhasya.

106. Cf. Naigh. 2. 15. B kharai; TU svare. M nū nu mā|bhū ma|kṣu dravat; ⟨B nu tu; T ṣā|bhū⟩. AE ūṣaṃ; BTU uṣaṃ. ABETU jūrtā | jūrṇi | mūrtā. AEU chraghanā; B chucanā; T chuganā. XTU chībhaṃ; B chīnaṃ. ABEU nṛṣu. AETU for tūyaṃ | tūrṇiḥ: sūrṇya; B sūrṇyā. ABETU rajataṃ. A bhuraṇṛc; B bhuraṇyat; E bharaṇyṛc; TU bhuraṇmṛc. AETU āsu | prāsu; B āsu | kāsu. M vit ta|tunānaḥ | tujaṃ; cf. Dev. prāśuvit. M tujyamānyāsaṃ; T rujyamānyāsaṃ. AE ārdrāḥ; B ādrāḥ; T ardrā; U ardrāḥ. AETU sācī; B sāci; the vit was misplaced above. A for dyugat | tājat: manyumaṃtocca; B manyumātācca: E manumaṃtoca; TU manyumāṃtācca. XBTU taraṇi.

107. Cf. Naigh. 3. 25. ABETU niṇyā. T niṇyāṃ. ABETU apivā. AE svasya; B svasthāḥ; TU svasyaḥ.

XLVIII. 108. Cf. Naigh. 1. 4. AE praśniḥ. ABETU viṣṭap. AE omit: ca.

109. Cf. Naigh. 3. 26. AE hirūk. AE hirak; B omits. AETU avāke; B avake. AE are.

110. Cf. Naigh. 1. 8. ABETU vibhāvarī | vibhāvatī. T bhāvatīṃ. BTU arjunā. AETU dyumnavarī; B dhumnavarī. B dyutanā. AETU svetya; B svetyā.

111. Cf. Naigh. 1. 9. XB vastoḥ | vaṣṭoḥ; TU vasto | vaṣṭo. B dhruṃsaḥ. B dharmaḥ; TU gharma. U ghṛṇiṃ. AETU for dyavi-dyavi: dyāvā | dyuviḥ; B śādyāvā | dyuviḥ. U apnuḥ. ABE omit: ‖ 60 ‖.

112. Cf. Naigh. 1. 5. B bhagastavaḥ; E gabhastayaṃ. E vanaḥ. BTU mayūṣā. A: ‖ 60 ‖.

113. Cf. Naigh. 1. 5. B omits: khedayaḥ. B kiraṇā. BTU aśmīn; A raśmīn | raśmīn. A: ‖ 61 ‖.

114. Cf. Naigh. 2. 22. E āryaḥ | aryaḥ. B bhiyutvā, and adds: 36. AT: ‖ 62 ‖.

115. Cf. Naigh. 4. 1—3. B omits: saṃyogaḥ. A āsuḥ|sukarṇi; B āsuḥ|sukarṇe; ET āsuḥ|sukarṇiḥ; U āsuḥ|suvarṇiḥ. ABETU sitāma. AETU mehānāṃ; B mehānaṃ. AETU maṃḍū; B maṃḍuḥ. XTU imaṃtātsaḥ; B imaṃtācca. AE vidurye; B viduryo; T vidruye; U viduye. XTU nugmanī; B ve ugmanī. B todhāt; read: todhaḥ, which belongs after pavitram below. B kāśyapaḥ. ABETU tu vit. B akupārasya; AE akumārasya; TU akuṣārasya. AETU aprāpuvakraḥ; B aprāpuvaḥ | vakraḥ. AETU raktaḥ; B naktaḥ. ABETU sunuruḥ | krāṇaḥ. AETU nisuṇaḥ; B misuṇā. ABETU amī. AE jasuri; BTU jasurī. ABETU jāyase. B dugvaṃ. B ahovaḥ. AETU for nadaḥ; narāhaḥ; B tarāhaḥ; nadaḥ above was a misplaced correction. ABETU sadā vit. ABETU pṛṣajayā. ABETU kāṇukāḥ. B adhṛguḥ. XBTU āṃguṣaḥ. B apātamanpuḥ; U apāṃntamanyuḥ. ABETU smasā. AETU vājarāṃdhyaṃ; B vājarādhyaṃ | dhānyaṃ. B rājadhyā. AETU pākasthāma | ; B pakasthāma |. B raukāyaṇaḥ; U kaurāyaṇaḥ. AETU niṣṭapiḥ; B tiṣṭhapiḥ. AETU kupaṃ; B krapaṃ. AE ājāyema; B majāyet. ABETU salalukaṃ. B askṛvoyuḥ; TU astṛvoyuḥ. ABETU

XLVIII. 115. nisvampā. B dhuvadrakṣaṃ; TU dhruva ikṣaṃ. TU upalapraṃkṣiṇī; B upatapraṃkṣaṇaṃ. XTU sacīvani; B sacīvatī. AETU nidadhati; B gridati. AE snāyaṃta | iva; B snāyatā | ivā; U srāyaṃta | iva. ABETU asurāḥ. ABE vijāmānuḥ; TU vijāmānu. ABETU for amavān: amaḥ. B anuśakṛ. AE gīrvāṇā; BTU gīrvāṇāḥ. AETU anvak; B omits. B yādṛsmit; U yādṛsmin. ABE sarudhā; TU surudhā. ABETU apratiskṛtaḥ. ABETU dvibarhā. BTU urāṃḍaḥ; A āṃ|urāṃ; E urāṃ. ABETU javāruḥ. AEU tadanuṣṭiḥ; B madanuṣṭiḥ; T tadanuṣṭaḥ. ABETU ilīvisaḥ. A irāviṇā; BE irāviṇaḥ. AE iyathā; BTU iyadhā. ABETU turīyaṃ. XBTU pratadvastaṃ. X diviṣṭica | divyeṣaṇeṣu; B diviṣiṣṭica | divyeṣatāṣu; TU diviṣṭica | divyeṣaṇeṣu. AETU ricīṣamaḥ; B śacīṣamaḥ. AE onasaṃrātriḥ; TU aunasaṃrātriḥ; B ojasaṃrātriḥ. AETU anarthā | anarthā; B anarvā. B valhā. ABETU for jaḍhavaḥ: ahnavaḥ. AETU carkuraḥ; B cakurāṃ. A vaiṃkatanāyaṃ; E vaikatanāyaṃ; B vaikatāyaṃ; TU vaikanāyaṃ. AETU abhī yetate; B anīye | tate. ABETU tadātve. BTU parāsaraḥ. ABETU karurajī. AE nadaḥ.

116. The following words are seemingly added from the Atharvaveda. BTU iktanā; AE draktanā. B ayartyaḥ. B omits: jyeṣṭham. A asipakvaḥ. AE vivasvak; B hivasvak; TU divasvak, i not clear in U. T tanpaṃtaḥ. A brālma; B valma. B kāṃpīvasaṃkaṃ. B jasyatyāṃ; E omits. TU adhaḥ. AE vipaśyā; B vipaśā; U vipapsyā. AE ayā viṣṭhāḥ; BT ayā viṣṭā. A raṃnuḥ; B ratu. AU tamā | yīvayaḥ; B tamā|pīyavaḥ. AE sāmogyāḥ; BTU samogyāḥ. AEU gulguḥ; B galgu; T gulāḥ or guluḥ; valguḥ might also be read. ABETU viṣkale. AETU bhaṃgalā; B bhaṃganāṃ. B patoda; AE panoda; TU panode. B yatrāsmanaṃtaḥ. E raṃdhraḥ. TU ciknih. A naluḥ; B nalu. A puchagī | puchegī; B pṛchagīḥ | puchegīḥ; E puchagīḥ | puchegī; TU puchagī. B suni. AE ānāṣṭhaḥ; B avāṣṭa; TU ānasva. B ṣvenā. ETU marthāḥ; AB marthā. TU saptaghneta; B saptamena. TU bālini. B

XLVIII. 116. yātāra. AE ruṣaṃki. B siktiḥ. BTU ugaṇāḥ; AE ugaṇā. E liṃgakā; B bhiṃgakāḥ. B nadīnā; TU nādīnā. AETU malvā; B malva. AETU amraḥ; B āmraḥ. B ailavaḥ; AETU pelava. AETU nīlalohita. AE svāpada; B svāda; TU svāveda. B kranakhī; E kurakhī. ABETU kuraraṃ. B upaśaṃ; E uparaḥ. AE tādurī; B tāduriḥ. B sarvārthebhyaḥ; E sarverttebhyaḥ. ABETU vadhvaryuḥ. E kuvītaḥ. A damnānā. AE parektoti. AB titaḍā; ETU titaḍa. AE tutyavādhata; B tutyavā|dhatu. B kimidī. AETU amati. AETU sumati; B omits. AEU dayati; B dayagni; T omits. B dayaṃtī. E vratteḥ. ABETU iḍe | iḍe. AETU tapati | repati | rejati.

117. For the following cf. Y. Nir. 3. 20—21.

118. AETU sadaṃ; B saṃde.

119. ABETU for tvaḥ | nemaḥ: vahnemi.

120. ABETU ṛkṣastribhir iti | .

121. AETU vimṛbhir; B vimṛgbhir. ABETU samikānāṃ.

122. TU raṃthaḥ. AE daṃdapasya; B haṃ upasasya; TU daṃ | upasya.

123. BTU sepaḥ; AE setaḥ. ABETU vedhasa iti.

124. A paraṃgatilīke; E puraṃgatilīke; B paraṃgatīvilīke.

125. An explanation of: enā | ayā, cf. Nir. 3. 21. 10. B atena. AE panasyā, omitting the punctuation.

126. B marke. No punctuation.

127. AE casvarūpaṃ; B ca|rūpāṃ; TU carūpaṃ. T aṃsagraṃ. ABE carmaṇaḥ | aruhatyādasya; TU carmaṇaḥ | aruhatpādasya.

128. M paṇit. Cf. Nir. 6. 6 and 26.

129. AE svapnī; BTU svaghnī. Cf. Nir. 5. 22.

130. BTU sīmikaṃ; A sīmidaṃ; E omits; but all manuscripts add: kasya after the next word. Probably read: vamryaḥ.

131. AETU kuthasya; B kupyasya. AEU kulijaḥ; B kalijaḥ; T kulija.

132—136. Cf. Naigh. 5. 1—2 and Nir. 7. 8.

XLVIII. 132. B sūktatājaḥ.

133. BTU omit: viṣṇuḥ. B uśāsānaktā. TU devyā. TU devī. B nipātabhāṃjiḥ.

134. B āgneyī. M atharvāṇaḥ | . A iti sastavikā | ; E iti saptavikā | ; TU i saṃstavikā | ; B i maṃsūvikā | . ABETU bahutva. BTU strīva caḥ.

135. X rātraviṣayikaṃ; B rāchraviṣayīkaṃ; TU rāṣṭraviṣayikaṃ.

136. ABE āyaṃ. AE vasanaḥ; B saṃnaḥ. ABETU tadbhaktāni.

137—141. Cf. Naigh. 5. 4—5 and Nir. 7. 10.

137. ABETU for vāyuḥ: kāyaḥ. B omits: bṛhaspatiḥ | brahmaṇaspatiḥ. ABETU mitraṃ. B matyaḥ; U manyaḥ. ABETU dadhikrā. ABT aśvanītiḥ; EU aśvinītiḥ. T matyuḥ. AE staṃbhāḥ. ABETU sūktabhāṃjiḥ.

138 ABETU iṃdraḥ. B ahir budhaḥ | . XBTU nipātabhāṃjiḥ.

139. E urvasī. BTU goḥ. AETU sarasā; B sarasa. BTU gādhukasā. ABETU aptvā. AETU sinīvālī. BTU kuhūḥ. ABETU meyī. AETU saraṇyū; B saraṇya. T devapatyaḥ; B divāpatryaḥ. AETU rudraḥ; B omits. BE ṛṣabhaḥ. AETU saṃsūcikāṃs; B maṃsūci | . AE kavat. AE bahuva; TU bahu; B ūhu.

140. AETU vṛtracara | ; B vṛtṛsya | . XBTU hyā ca kaṃ ca | balaṃkṛti | sūd asya | .

141. ABETU aṃtarikṣaṃ | lokāḥ. B omits: savanaṃ. AE triṣṭu; B tṛṣṭu; TU tṛṣṭup. ABE paṃcadaśa; TU yaṃcadaśa; T omits what follows. ABEU tadbhaktīti.

142—147. Cf. Naigh. 5. 6 and Nir. 7. 11.

142. B uṣā. ABETU keśaḥ | vaiśvānaraḥ. ABETU rohitaḥ | iti sūktabhāṃjiḥ.

143. AE dadhyañāḥ; BTU dadhyadrā. ABETU ekapāt | ajaḥ. E vivaśvān. B dakṣāḥ. B viśvātaraḥ and then repeats from vṛṣākapiṃ ⟨sic⟩ with the same variants and besides: lohitaḥ. ABETU nipātabhāṃjiḥ.

XLVIII. 144. E uṣā. AEU sūryāḥ; B sūryaṃ. BTU sādhyā. AE sapta ṛṣayaḥ; U sapta riṣayaḥ. AE vīśve. AETU saṃsūcikās; B sūktavikās. B ka vahuva. AEU cā.

145. B repeats: raśmibhi ... yac ca. ABETU rasadhāraṇaṃ. XBTU for pravalhitam: rāṣṭraviṣayikaṃ, from 135.

146. AE aso. ABETU saptadaśa bṛhad, from 136. XBTU tadbhaktīti.

147. AETU -pṛṣṭyānām; B -pṛṣṭamā|nām. BETU ānupūrveṇa. B bhaktiśeṣe | .

148. B omits: ca. AETU saṃsūcikaḥ; B saṃsūcitaḥ. ABEU pūrvasya.

Colophon: BTU kautsakya°. EBTU °nighaṃtaḥ. For the last line: B pariśiṣṭa ‖ 48 ‖ ; T pariśiṣṭaṃ ‖ 48 ‖ aṣṭācatvāriṃśatitamaṃ ‖ ; U pariśiṣṭam astācatvāriṃśatitamaṃ samāptaṃ ‖

XLIX. Caraṇavyūhaḥ.

Cf. W. Siegling, *Die Rezensionen des Caraṇavyūha, Berlin Dissertation, 1906,* and the literature there cited.

1. 1—4. The *vedas,* their *upavedas,* the *ṛṣi*-families to which they belong, their deities.
1. 5—7. The Rigveda.
2. 1—6. The Yajurveda.
3. 1—6. The Sāmaveda.
4. 1.—5. 11. The Atharvaveda.
5. 12. Efficacy of this knowledge.

Caraṇavyūhaḥ.

XLIX. 1. 1. om athā 'taś caraṇavyūhaṃ vyākhyāsyāmaḥ ‖

2. tatra catvāro vedā bhavanti | ṛgvedo yajurvedaḥ sāmavedo brahmavedaś ce 'ti ‖

3. tatra ṛgvedasyā 'rthaśāstram upavedaḥ | yajurvedasya dhanurvedopavedaḥ | sāmavedasya gāndharvavedopavedaḥ | brahmavedasyā ''yurvedopavedaḥ | abhicārakā-'rthaśāstram ity ucyate ‖

4. ṛgveda ātreya-sagotro 'gnir devatā | yajurvedaḥ kāśyapa-sagotro vāyur devatā | sāmavedo bhāradvāja-sagotro viṣṇur devatā | brahmavedo vaitāyana-sagotro brahmā devatā ‖

5. athā 'ta ṛgvedaḥ pītavarṇaḥ padmapattrā-'kṣaḥ suvibhakta-grīvaḥ kuñcita-keśaśmaśruḥ supratiṣṭhita-jānujaṅghaḥ | pramāṇena sa vitastayaḥ pañca ‖

6. tatra ṛgvedasya sapta śākhā bhavanti | tad yathā | āśvalāyanāḥ | śāṅkhāyanāḥ | sādhyāyanāḥ | śākalāḥ | bāṣkalāḥ | audumbarāḥ | māṇḍūkāś ce 'ti ‖

7. teṣām adhyayanam |
ṛcāṃ daśa sahasrāṇi ṛcāṃ pañca śatāni ca |
ṛcāṃ aśītiḥ pādaś ca etat pāraṇam ucyate ‖ 1 ‖

XLIX. 2. 1. tatra yajurvedasya caturviṃśatir bhedā bhavanti ‖ tad yathā ‖ kāṇvāḥ | mādhyaṃdināḥ | jābālāḥ | śāpeyāḥ | śvetāḥ | śvetatarāḥ | tāmrāyaṇīyāḥ | paurṇavatsāḥ | āvaṭikāḥ | paramāvaṭikāḥ | hauṣyāḥ | dhauṣyāḥ | khāḍikāḥ | āhvarakāḥ | carakāḥ | maitrāḥ | maitrāyaṇīyāḥ | hāritakarṇāḥ | śālāyanīyāḥ | marcakaṭhāḥ | prācyakaṭhāḥ | kapiṣṭhalakaṭhāḥ | upalāḥ | taittirīyāś ce 'ti ‖

2. teṣām adhyayanam |
dve sahasre śate nyūne vede vājasaneyake |
sakalaṃ parisaṃkhyātaṃ brāhmaṇaṃ tu caturguṇam ‖

3. aṣṭādaśa śatāni bhavanti | tāny eva triguṇam adhītya kramapāro bhavati | saptasu vīrāś ce 'ti ‖

4. śākhās tisro bhavanti | tad yathā | vārcikam arthādhyayanīyāḥ | pāraścaryāḥ | pāraśramaṇīyāḥ | pārakramavaṭaḥ | kramapāraś ce 'ti ‖

5. ṣaḍ aṅgāny adhītya ṣaḍaṅgavid bhavati |
śikṣā kalpo vyākaraṇaṃ niruktaṃ chando jyotiṣam
iti ṣaḍ aṅgāni ‖

6. atha yajurvedaḥ prāṃśuḥ pralamba-jaṭharaḥ sthūla-gala-kapālo rakto varṇena‸prādeśāḥ ṣaḍ dīrghatvena‸yajurvedasyai 'tad rūpaṃ bhavati ‖ 2 ‖

3. 1. tatra sāmavedasya śākhā-sahasram āsīd‸anadhyāyeṣv adhīyānāḥ sarve te śakreṇa vinihatāḥ | [pravilīnās]

2. tatra ke cid avaśiṣṭāḥ pracaranti | tad yathā | rāṇāyanīyāḥ | sādyamugrāḥ | kālapāḥ | mahākālapāḥ | kauthumāḥ | lāṅgalikāś ce 'ti ‖

3. kauthumānāṃ ṣaḍ bhedā bhavanti | tad yathā | sārāyaṇīyāḥ | vātarāyaṇīyāḥ | vaitadhṛtāḥ | prācīnās‸tejasāḥ | aniṣṭakāś ce 'ti ‖

4. teṣām adhyayanam |
aṣṭau sāma-sahasrāṇi sāmāni ca caturdaśa |
so-''hyāni sa-rahasyāni etat sāmagaṇaṃ smṛtam ‖

5. atha sāmavedaḥ suvarcāḥ sugandhis tejasvī mṛduvaktā brahmaṇyaḥ pralamba-bāhur duścarmī kṛṣṇo varṇena kātaraḥ svareṇe 'ti ‖

XLIX. 3. 6. ṣaḍaratniḥ pramāṇena ca smṛtaḥ | stuvanty ṛṣayo brahmā sāmāni‸ tiṣṭhati saṃnidhau sa bhagavān sāmavedo maheśvarabhaktaḥ || 3 ||

4. 1. tatra brahmavedasya nava bhedā bhavanti | tad yathā | paippalādāḥ | staudāḥ | maudāḥ | śaunakīyāḥ | jājalāḥ | jaladāḥ | brahmavadāḥ | devadarśāḥ | cāraṇavaidyāś ce 'ti |

2. teṣām adhyayanam |
ṛcāṃ dvādaśa sahasrāṇy aśīti⟨s⟩ triśatāni ca |
paryāyikaṃ dvisahasrāṇy anyāṃś cai 'vā ''rcikān bahūn
ity‸

3. etad-grāmyā-''raṇyakāni ṣaṭ sahasrāṇi bhavanti ||

4. tatra brahmavedasyā 'ṣṭāviṃśatir upaniṣado bhavanti | muṇḍakā‸ praśnakā‸ brahmavidyā‸ kṣurikā‸ cūlikā‸ atharvaśiro‸ atharvaśikhā‸ garbhopaniṣan‸ mahopaniṣad‸ brahmopaniṣat prāṇāgnihotraṃ‸ māṇḍūkyaṃ‸ nādabindu‸ brahmabindu‸ amṛtabindu‸ dhyānabindu‸ tejobindu‸ yogaśikhā‸ yogatattva⟨ṃ⟩‸ nīlarudraḥ‸ pañcatāpinī‸ ekadaṇḍī‸ saṃnyāsavidhiḥ‸ aruṇiḥ‸ haṃsaḥ‸ paramahaṃsaḥ‸ nārāyaṇo-'paniṣa⟨d⟩‸ vaitathyaṃ ce 'ti ||

5. tatra gopathaḥ śataprapāṭhakaṃ brāhmaṇam āsīt‸ tasyā 'vaśiṣṭe dve brāhmaṇe pūrvam uttaraṃ ce 'ti ||

6. tatra ṣaḍ aṅgāny adhītya ṣaḍaṅgavid bhavati‸ ṣaḍ aṅgāni bhavanti‸
śikṣā kalpo vyākaraṇaṃ niruktaṃ chando jyotiṣam iti ||

7. pañca kalpā bhavanti |
nakṣatrakalpo vaitānakalpas tṛtīyaḥ saṃhitā-vidhiḥ |
caturtha āṅgirasaḥ kalpaḥ śāntikalpas tu pañcamaḥ ||

8. lakṣaṇa-granthā bhavanti | caturādhyāyikā prātiśākhyaṃ pañcapaṭalikā dantyoṣṭhavidhir bṛhatsarvānukramaṇī ce 'ti ||

9. tatra dvāsaptatiḥ pariśiṣṭāni bhavanti kauśiko-'ktāni | kṛttikārohiṇī | rāṣṭrasaṃvargaḥ | rājaprathamābhiṣekaḥ | purohitakarmāṇi | puṣyābhiṣekaḥ | piṣṭarātryāḥ kalpaḥ | ārātrikam | ghṛtāvekṣaṇam | tiladhenuḥ | bhūmidānam | tulāpuruṣaḥ | ādityamaṇḍakaḥ | hiraṇyagarbhaḥ | hastirathaḥ | aśvarathaḥ | gosahasradānam | hastidīkṣā | aśvadīkṣā | vṛṣotsargaḥ | indrotsavaḥ | brahmayāgaḥ | skandayāgaḥ | saṃbhāralakṣaṇam | araṇilakṣaṇam |

XLIX. 4. yajñapātralakṣaṇam | vedilakṣaṇam | kuṇḍalakṣaṇam | samillakṣaṇam | sruvalakṣaṇam | hastalakṣaṇam | jvālālakṣaṇam | lakṣahomaḥ | kāṅkāyano-'kto bṛhallakṣahomaḥ | koṭihomaḥ | gaṇamālā | ghṛtakambalam | anulomakalpaḥ | āsurīkalpaḥ | ucchuṣmakalpaḥ | samuccayaprāyaścittāni | brahmakūrcavidhiḥ | paiṭhīnasi-taḍāgavidhiḥ | pāśupatavratavidhiḥ | saṃdhyopāsanavidhiḥ | snānavidhiḥ | tarpaṇavidhiḥ | śrāddhavidhiḥ | agnihotravidhiḥ | uttamapaṭalam | varṇapaṭalam | nighaṇṭuḥ | caraṇavyūhaḥ | candraprātipadikam | grahayuddham | grahasaṃgrahaḥ | rāhucāraḥ | ketucāraḥ | ṛtuketulakṣaṇam | kūrmavibhāgaḥ | maṇḍalāni | digdāhalakṣaṇam | ulkālakṣaṇam | vidyullakṣaṇam | nirghātalakṣaṇam | pariveṣalakṣaṇam | bhūmikampalakṣaṇam | nakṣatragrahotpātalakṣaṇaṃ | utpātalakṣaṇam | sadyovṛṣṭilakṣaṇam | gośāntiḥ | adbhutaśāntiḥ | svapnādhyāyaḥ | atharvahṛdayam | bhārgavīya-gārgya-bārhaspatyau-''śanasā-'dbhutāni | mahādbhutāni | bṛhatsarvānukramaṇī ce 'ti ||

10. tatra pañcadaśo 'paniṣado bhavanti | muṇḍakā | praśnakā | brahmavidyā | kṣurikā | cūlikā | atharvaśiraḥ | atharvaśikhā | garbhopaniṣat | mahopaniṣat | brahmopaniṣat | prāṇāgnihotram | māṇḍūkyam | vaitathyam | advaitam | alātaśāntiś ce 'ti ||

11. tatra brahmavede Sṣṭādaśa vratāni cariṣyan sāvitrīvratam | vedavratam | vedottaravratam | mailavratam | mailottaravratam | mṛgāravratam | rohitavratam | viṣāsahivratam | yamavratam | śāntivratam | śikhivratam | gaṇavratam | śirovratam | śikhāvratam | marudvratam | adhivratam | aṅgirovratam | pāśupatavrataṃ caret ||

12. kṛcchram | taptakṛcchram | atikṛcchram | sarvakṛcchram | maundabhāyaḥ | tulāpuruṣaḥ | sāṃtapanam | mahāsāṃtapanaṃ ce 'ti || 4 ||

5. 1. yo vai brahmavedeṣū 'panītaḥ sa sarvavedeṣū 'panito

2. yo vai brahmavedeṣv anupanītaḥ sa sarvavedeṣv anupanītaḥ ||

3. anyavede dvijo yo brahmavedam adhītu-kāmaḥ sa punar upaneyo‸

4. devāś ca ṛṣayaś ca brahmāṇam ūcuḥ ||

XLIX. 5. 5. ko no [smo] jyeṣṭhaḥ | ka upanetā | ka ācāryaḥ | ko brahmatvaṃ ce 'ti ||

6. tān brahmā 'bravīt ||

7. atharvā vo jyeṣṭho‸ Stharvo 'panetā‸ 'tharvā ''cāryo‸ Stharvā brahmatvaṃ ce 'ti ||

8. tad apy etad ṛco 'ktam | brahmajyeṣṭhe 'ty etayā |

9. iti tasyā 'rhaṃ brahmavedaś caturṇāṃ vedānāṃ sā-'ṅgo-'pāṅgānāṃ [taṃ] sa-vākovākyānāṃ se-'tihāsa-purāṇānām ||

10. athā 'to brahmavedaḥ kapilo varṇena tīkṣṇaḥ pracaṇḍaḥ kāmarūpī viśvātmā jitendriyaḥ | sa tasmin bhagavati durvāra-jvālaḥ |

11. kṣudrakarmā sa ca bhagavān brahmavedaś caturmukho dvipakṣo dānto dharmī balavān prājñaḥ kṛtotthāpanīyaḥ krūraḥ ṣaḍrātrāṇi vimṛśī [ṣaḍrātrāṇi ṣaḍ] vaitāyano gotreṇa‸

12. ya ekaikasmin vedānāṃ nāma-varṇa-gotra-rūpa-pramāṇaṃ ca kīrtayed yo vidvān jātismaro bhavati mṛtaḥ sa brahmalokaṃ gacchati |

mṛtaḥ sa brahmalokaṃ gacchatī 'ti || 5 ||

iti caraṇavyūhaḥ samāptaḥ || 49 ||

Variae lectiones.

1. 1. AET omit: om; U oṃ atharvaṇe namaḥ.

3. ABE ṛthaśāstropavedaḥ; TU ṛthaśāstravedopavedaḥ. TU gāṃdharvaveda upavedaḥ; B gāṃdharvavedopavedo. TU yurveda upavedaḥ. AE abhicārukā-. ABE omit: ity.

4. AE vaikhāna-; TU vaikhāyana-.

5. AE athātaḥ. TU padmapattrāyatākṣaḥ. EU vistayaḥ.

6. AE āśvilāyanāḥ; B aśvilāyanāḥ. B sāṃkhāyanāḥ. AE śākalā; BTU śāṣkalāyanāḥ. AE bāṣkalā; B vāṣkalāyanāḥ. AE audumbarā.

7. U adhyayana. TU sahasrāṇy. TU śatāny, omitting: ca. AETU aśīti. B pāde. ABE pārāyaṇam.

AE omit the khaṇḍikā-number.

XLIX. 2. 1. ABE caturviṃśati. AE kaṇvā; B kāṇvā. U madhyaṃdināḥ. U pāśeyāḥ. E tāmramayaṇīyāḥ. E avaṭikāḥ; TU āṭikāḥ. B omits: paramāvaṭikāḥ . . . prācyakaṭhāḥ. TU paramāṭikāh. AE hoṣyāḥ | ghoṣyāḥ. AE ākarakāḥ; T ahūrakāḥ; U ahvarakāḥ. AE marcakaṭāḥ | prācyakaṭāḥ. AE upabalāḥ. A vaitarīyāś.

2. B nūne. TU veda. ABEU sakila; T sakilaṃ; perhaps read: sakhilaṃ. E omits: tu.

3. ABE for śatāni: dhātāni. ABE kramaparo; the text is mutilated at this point, cf. Siegling, p. 32.

4. AE vācikam; B varccikam. B aryādhyayanīyāḥ; E arthāḥ | dhyayanīyāḥ. AE paraścaryāḥ; B paraḥśvaryāḥ; U pāraśvaryāḥ. B pārakramacaṭāḥ; TU pārakramacaṭaḥ. AE kramapāś; B krarmapāś.

5. A vyākarṇaṃ.

6. ABE prāṃśu. AE -kapālau; B -kapālā; TU -kapolo. AETU ṣaṭ.

3. 1. TU śākhāḥ-. ABETU anādhyāyeṣv. BE vinihitāḥ. AE pravilināś.

2. B rāghaṇīyāh. B omits: mahākālapāḥ; AE omit all that follows. B lāṃgalakāc.

3. BU kauthunāṃ. ABE ṣaṭ. AE vaivadhṛtāḥ; B vaitaghṛtāḥ. AETU prācīnastejasāḥ; B prācīnahastejasāḥ; probably read: prācīnatejasāḥ, assuming the loss of one name. ABE atiṣṭakāś.

4. ABE sāhyāni. AE sarahasyāṇy; B sahasyāni; DTURoth sarahasyāny.

5. ABDETU suvarcī. ADE pralaṃbabāhu; B pralaṃbabāhuḥ; TURoth agree with either B or the text. D kāratah. B svaroge ti. The close forms a triṣṭubh pāda; but it does not seem possible to reduce the rest, or the parallel passages to meter.

6. B for stuvanty: sutvaty; TU sunvaty. TURoth tiṣṭhaṃti. B for bhagavān: bhāvat.

ADEURoth omit the khaṇḍikā-number.

XLIX. 4. 1. B modāḥ. C nakaunakīyāḥ. ABE jābālāḥ; D jāṃvālāḥ. BC divadarśāḥ. B cāraṇavidyāś.

2. E asīti. ACDE anyāś caivā rciṣikāt | bahūn ity ⟨C bahūt ivy⟩; B anyaś cevā rviṣikāt | vahūn ity; TURoth anyāṃś caivā rciṣikān | bahūn ity; no reason for the acc. is apparent.

3. ABCDE eta-.

4. Omitted by BCTURoth, but added by B at the close of the pariśiṣṭa; the section is parallel to 10, and as the longer may be presumed to be the younger version. ABDE aṣṭāviṃśaty. B aupaniṣado. B mudrāḥ praśnā. B charikā cuḍikā. B omits: atharvaśiro. B atharvaśikhāḥ. B prāṇāgnihotrīṃ. X māṃḍūkye. ADE brahmābiṃdū; and give °biṃdū in the following titles. B yogabaddha. ADE nīlarudra. B dvitāpanīya. B ekadaṃḍi. ABDE sanyāsavidhiḥ. B āruṇiḥ. B numbers the upaniṣads; and frequently uses the visarga as a mark of punctuation, so always: °paniṣadaḥ.

5. B gopathāḥ; Roth gopathaṃ. After śatapra C inserts: tiśāṣyaṃ paṃcaṭakā | datyeṣṭovidhi bṛhatsa. B tasya. AU vasiṣṭhe; BCT vasiṣṭe. C omits: dve. Roth brāhmaṇaṃ.

6. BCTURoth omit: ṣaḍ aṅgāny adhītya ṣaḍaṅgavid bhavati. ACE vyākarṇaṃ.

7. AE nakṣatrakalpau. ABCDE vaitānakalpaḥs. ADRoth tṛtīya. ABDETURoth caturtho; C cartho. A āgirasaṃ; C āṃgirasaṃ; BD āṃgirasa; E aṃgirara. The meter requires double saṃdhi; or less probably: caturtho 'ṅgirasāṃ.

8. BC caturādhyāyi; TURoth caturādhyāyikāḥ. C prāticāṣyaṃ. AD paṃcamapaṭelikā; C paṃcapaṭakā. C daṃtyeṣṭhevidhi; T daṃtyoṣṭhavidhiṃ and adds: rudrīkalpo vikalpaḥ.

9. BC omit dvā; but at the close, immediately before adding 4. 4, B has: dvāsaptatiḥ pariśiṣṭāni bhavanti. Instead of the titles ABCDE have: kṛttikārohiṇyādyā⟨ny ā⟩dāv uktāni ⟨ACDE dau uktāni⟩. TURoth ghṛtakaṃbalaḥ. Roth$_2$ ⟨in marg.⟩ paiṭhīnasī-; TU paiṭhīnasis-. Roth bhārgavī-. The punctuation is not in the manuscripts; some minor variants have been disregarded.

XLIX. 4. 10. Omitted by ABCDE. T paṃcadaśa upaniṣado. Roth omits: brahmopaniṣat. TRoth maṃdūkaṃ. Roth adraitaṃ; T advaitathyaṃ. Roth alātaśāṃtiḥ, omitting ce ti. TRoth add: || 4 ||.

11. ACDETRoth brahmavedeṣv aṣṭādaśa. ABCDE cariṣyat. BC vedottaraṃvrataṃ; ADERoth omit. ABDETRoth mṛgāruvrataṃ; C mṛtagāruvrataṃ; after this ADE place: yamavrataṃ, which they afterwards omit. B rohitaṃvrataṃ. C śiṣivrataṃ; AD śiṇivrataṃ; E śiyivrataṃ; TRoth kalpavratam ṛṣivrataṃ; all that follows is omitted by Roth. E omits: śirovrataṃ. ADT ādhivrataṃ. ADT āṃgirovrataṃ. AD pāśupataṃvrataṃ.

12. Omitted by Roth. C kṛchrā. B sarvakṛchraṃ sarvakṛchra; C sarvakṛchra. AE mauṃdabhāyāḥ; D maudabhāyāḥ; T maudabhīyaḥ; B maudaṃbhāyas. C omits: mahāsāṃtapanaṃ.

No manuscript contains the khaṇḍikā-number.

5. 1—8. Omitted by Roth.

1. Omitted by B.

2. Supplanted in X by a dittography of 1, reading however: °vedesu | upa° twice. C °vedeṣunupanītaḥ ⟨twice⟩. BT carry the saṃdhi over to 3.

5. BC kā. B to. BCT smāṃ; E syāṃ. B kā upanetā.

6. ABCDE tān abravīt.

7. ADE omit: vo; B va. ABCDE tharva upanetā; T tharvā upanetā.

8. T gives AV. 19. 23. 30 in full, reading: prathamota.

9. Omitted by Roth, except: tihāsapurāṇānāṃ. ABCDT rha; E haṃ. T omits: taṃ. T itihāsa-.

10. Roth kapila. C viśvātma. BC yateṃdriyaḥ. D durvāla-.

11. B for dharmī: varmī. T kṛtyotthāpīnaya. ABCDTRoth ṣaḍrātrā vimṛṣī; E ṣaḍratrāṇi vimṛṣī. XBT vaikhāyanīyo; CRoth vaiṣāyanīyo.

XLIX. 5. 12. E ekasmin. After vidvān TRoth add: sa vidvān bhavati. Roth jyotismaro. X mṛta sa ⟨twice⟩; C smṛtaḥ sa ⟨once⟩. AD gachati ‖ tīti ‖ ; C gachati tī; at this point the additions already mentioned are made in B.

ACDETRoth omit the khaṇḍikā-number.

Colophon: B inserts after samāptaḥ: pariśiṣṭā; T inserts: ekonapañcāśattamaṃ pariśiṣṭaṃ ‖

L. Candraprātipadikam.

1. 1—2. The points to be observed in the appearance of the moon on the day of the new moon.
1. 3.—2. 3[b]. When the moon is *uttaronnata,* and when it is *dakṣiṇonnata;* the peoples affected by it in each of these phases.
2. 3[c]—6. Peoples affected by the moon when it has human form.
3. 1.—4. 4. Abnormal appearances and movements of the moon.
4. 5.—5. 4[b]. The eight positions of the moon as taught by Kroṣṭuki.
5. 4[c]—6. Significance of the color of the moon.
6. 1.—7. 1. Other omens.
7. 2.—9. 6. Omens to be observed in the sun.

Candraprātipadikam.

L. 1. 1. oṃ vṛttāṃ prātar amāvāsyāṃ paścād dṛśyeta candramāḥ |
tasya varṇaṃ gatiṃ rūpaṃ sthānaṃ cāi 'vo 'ccanīcatāṃ ||
2. hrāsa-vṛddhiṃ ca śṛṅgāṇāṃ nakṣatraṃ yac ca yojayet |
tāni lakṣeta somasya varṣā-'varṣaṃ bhayā-'bhayam ||
3. prathame darśane tv indoḥ samāsādya yadā graham |
uttaraṃ vardhate śṛṅgaṃ nīcī-bhavati dakṣiṇam ||
4. evam eva śraviṣṭhābhyas teṣām ante ca candramāḥ |
udyacched dakṣiṇaṃ śṛṅgaṃ nīcī-bhavati co 'ttaram ||
5. anupaśyeta rāṣṭraṃ ca antargiri-mahāgirim |
vidarbhān madrakāṃś cāi 'va kauśikān draviḍāṃs tathā ||
6. andhrāṃś cai 'va śakāṃś cai 'va bharatāṃś cā 'pi sarvataḥ || 1 ||

2. 1. sārāṇāṃ vijarāṇāṃ ca samudre ye ca dakṣiṇe |
etāñ janapadān hanti yadā syād uttaro-'nnataḥ ||

L. 2. 2. kāśmīrān daradān darvāñ chūrasenān yayāvarān |
śālvānāṃ ca virājānāṃ samudre ye ca paścime ||
3. etāñ janapadān hanti yadā syād dakṣino-'nnataḥ |
puruṣaḥ strī-nṛpaṃ hanti aparānto vinaśyati ||
4. bālhikān yavana-kāmbojāñ chālvān madrān uśīnarān |
godhāṃś ca bhadrakāṃś cai 'va madhyaṃ ca kurubhiḥ saha ||
5. saurāṣṭrān sindhu-sauvīrān vāneyāṃś cā 'pi siṃsakān |
kṣudrakān mālavān matsyān mlecchān saha pulindakaiḥ ||
6. śastropajīvi-kuḍyāṃś ca brāhmaṇā yodhinaś ca ye |
etāñ janapadān hanti somaḥ puruṣa-lakṣaṇaḥ || 2 ||

3. 1. lakṣaṇād vā bhavet sthūlaḥ kāye śṛṅge ca hīyate |
alpe śarīre durbhikṣaṃ bhayaṃ rogaṃ vinirdiśet ||
2. yadā prātipadaś candraḥ prakṛtyā vikṛto bhavet |
anudbhinno vilūno vā rāja-mṛtyuṃ vinirdiśet ||
3. ṣaṣṭhyāṃ madhyaṃ yadā gacched rājā vadhyeta pārthivaḥ |
avantīnāṃ ca pūrvā-'rdhaṃ māgadhāś ca viśeṣataḥ ||
4. paraṃ kumāreṣv aṣṭamyāṃ rājānaṃ daśamī param |
evaṃ ca pakṣā-'pacaye madhye dṛśyeta dvādaśī ||
5. hanti pañcanadaṃ tatra rājānaṃ sumahadbalam |
sarvāṃś ca kuryād rājñas tu tasminn utpāta-darśane || 3 ||

4. 1. adbhutāni ca dṛśyante tasminn utpāta-darśane |
vaiśvānara-pathaṃ prāptaḥ samudram api śoṣayet ||
2. kṛttikānāṃ maghānāṃ ca rohiṇyāś ca viśākhayoḥ |
eteṣām uttaro mārgo rājavīthī 'ti tāṃ viduḥ ||
3. yadī 'maṃ mārgam āsthāya candramā vinivartate |
nā 'varṣā uttamā jñeyā yogakṣemaṃ tathai 'va ca ||
4. gajavīthīṃ nāgavīthīṃ yadi gacchati candramāḥ |
. . . .
govīthī 'ti tadā 'py āhur gargasya vacanaṃ yathā ||
5. aṣṭau sthānāni candrasya kroṣṭukir yāni veda vai |
nausthāyī lāṅgalī cai 'va tṛtīyaś co 'ttaro-'nnataḥ ||
6. daṇḍasthāyī caturthas tu daṇḍaśāyī tu pañcamaḥ |
ṣaṣṭhas tu yūpasthāyī syāt pārśvaśāyī tu saptamaḥ ||
7. aṣṭamo Śvāñchirāś cai 'va phalam asya nibodhata |
rājānaḥ sveṣu rāṣṭreṣu yuktadaṇḍāḥ praśāsati || 4 ||

L. 5. 1. lāṅgalī grasate lokān yugāntaṃ pratipādayet |
mārīṃ samadhikām āhur yadā syād uttaro-'nnataḥ ||
2. daṇḍasthāyī tv amātyānāṃ bhayaṃ rogaṃ vinirdiśet |
śakti-chedā granthi-chedā go-stenāḥ pāradārikāḥ ||
3. ete deśā⟨n⟩ vilumpanti daṇḍasthāyī yadā bhavet |
daṇḍaśāyī tu viprāṇāṃ bhayaṃ tatra vinirdiśet ||
4. yūpasthāyī tu dhānyānāṃ bhayaṃ tatra vinirdiśet |
harite śarīre somasya paśūnāṃ vadham ādiśet ||
5. kṛṣṇe śarīre somasya śūdrāṇāṃ vadham ādiśet |
pīte śarīre somasya vaiśyānāṃ vadham ādiśet ||
6. rakte śarīre somasya rājñāṃ tu vadham ādiśet |
śukle śarīre somasya brahma-vṛddhiṃ vinirdiśet || 5 ||

6. 1. snigdhaḥ pītaḥ suvarṇā-"bhaḥ pakṣā-"dāu yadi candramāḥ |
gosthāyī saṃpradṛśyeta vipra-vṛddhiṃ vinirdiśet ||
2. uccasthāne yadā pītaḥ sama-śṛṅgaḥ śaśī bhavet |
nāgavīthī-gataḥ snigdhaḥ sa sarvaguṇa-pūjitaḥ ||
3. dhūmrā-"bho lāṅgalasthāyī śrīmān salakṣma-maṇḍalaḥ |
pakṣā-"dāu yadi dṛśyeta brahmakṣatra-sukhāvahaḥ ||
4. rājavīthīṃ tu saṃprāpta ugradaṇḍī yadā bhavet |
haridrā-kuṅkumā-"bhaś ca śmaśānam avalokayet ||
5. mṛtyuṃ saṃyojayet somo bālā-"kṛtir avāñchirāḥ |
lākṣā-rudhira-saṃkāśo dhanuḥsthāyī yadā bhavet || 6 ||

7. 1. saṃgrāmaṃ yojayet somo loke tu tumulaṃ bhayam |
dvicandraṃ gaganaṃ dṛṣṭvā brūyād brahma-vadho mahān ||
2. dvau sūryau vā yadā syātāṃ tadā kṣatra-vadho mahān |
dṛṣṭvā tu caturaḥ sūryān uditān sarvatodiśam ||
3. śastreṇa janamāreṇa tad yugāntasya lakṣaṇam |
āditye pāṇḍuraṃ chattraṃ saṃdhyāvelāṃ yadā bhavet ||
4. deśasya vidravaṃ sūryo rājamṛtyuṃ vinirdiśet |
ādityasya rathaḥ śvetaḥ saṃdhyāvelāṃ yadā bhavet ||
5. pratyāsannaṃ bhayaṃ vidyāt tasminn utpāta-darśane || 7 ||

8. 1. ādityaḥ sarvataś chinno dvaidhī-bhūtaḥ pradṛśyate |
deśasya vidravaṃ sūryo rājamṛtyuṃ vinirdiśet || 8 ||

L. 9. 1. kṣemaṃ vikukṣile brūyāt sthālī-piṭhara-saṃsthite |
saṃkṣipte kṣīyate loko durbhikṣaṃ vajra-saṃsthite ||
2. divā hy asmin pataty ulkā satataṃ kampate mahī |
aparvāśani-nirghoṣāḥ saṃdhyā ca jvalana-cchavā ||
3. nakṣatra-pātasyo 'tpattir dhūmasya rajaso 'pi vā |
śṛṅgaṃ bhavaty ādityasya tṛṇa-kāṣṭhaṃ ca śuṣyati ||
4. rājāno hy aśivās tatra citraṃ varṣati mādhavaḥ |
dvādaśānāṃ tu māsānāṃ madhye naśyati pārthivaḥ ||
5. kārttikyāṃ śukla-pakṣasya bahulasya trayodaśīm |
vidyāt tu svāti-saṃpātaṃ divasān ekaviṃśatim ||
6. saptāhaṃ tu bhaved goṣu saptāhaṃ mṛga-pakṣiṣu |
mānuṣeṣu ca saptāhaṃ tataḥ śreyas tu kalpayet ||
tataḥ śreyas tu kalpayed iti || 9 ||
iti candraprātipadikaṃ samāptam || 50 ||
iti pañcāśattamaṃ pariśiṣṭaṃ samāptam ||

Variae lectiones.

1. 1. ACDERoth omit: oṃ. ABCDE paścā.
2. B hrāsaṃ vṛddhiṃ.
3. ADE ce ṃdoḥ. ABCDE yathā grahaṃ. ADERoth śṛṃgāṃ.
4. ADE evam etat; C evam evat. AD pratiṣṭhābhyaḥ; B paviṣṭhābhya; CE praviṣṭhābhyaḥ. BC teṣām ete. ABCDET udyac ced.
5. B anupaśyecca. BC rāṣṭra. M cāṃtargiri-. AD -mahogiriṃ; BCT -mahogiraṃ; E -marhāgiriṃ; Roth -māhāgiraṃ. X maṃdrakāṃś. ABCDE kauśikāṃ; Roth kośikān.
6. M sakāṃś.
ABCDERoth omit the khaṇḍikā-number.

2. 1. B omits pādas ab; ADE place them after the next verse. ACDET vijarāṇāṃś ca; Roth vijarāṇīṃś ca. C ye ca paścime. ABCDE omit pādas cd. Roth uttarānnataḥ.
2. Omitted by C. B kāśmīrāṃ; TRoth kāsmīrān. B daradāṃ. ADE darvān starasenān; B darvāt | sūrasenāt; Roth darvān

L. 2. śūrasenān. ADETRoth yayocarān; B yayovarān. B śālvān virādān virājān samudre. AD śālyānāṃ; E kalpānāṃ.
3. Roth omits pādas ab. ACDET etān; B etāṃ. B janapadāṃ. CET puruṣa.
4. XCTRoth bālhikāṃ; B vālhikān. ADT yavanāṃyojān; B yavanakāṃtojān ⟨for °kāntījān?⟩; E yavanāṃbojān. M śālvān. ADE maṃdrān. B uśītarān; E usīnarān. B gādhāṃś.
5. ADE saurāṣṭra. ABDET vaneyāṃś; Roth vānayāṃś; C avāneyoś. ACDETRoth for cā pi: ca. Roth sisaṃkān.
6. Roth śastropajīva-. B -kuṭayāṃś. B brāhmaṇayodhinaś. AC etān; B etāṃ. B janapadāṃ.
B for the khaṇḍikā-number: ‖ 62.

3. 2. Roth_1 anubhidyo. ACDETRoth rājāmṛtyuṃ.
3. C ṣaṣṭhyā. ACDE pūrvārdha. ABCET māgadhāṃś ca; Roth māgadhānāṃ.
4. ADE kumāraṃṣv. D dasamī. ACD dvādaśīm; E dvādaśīṃ.
5. ADE paṃcanaraṃ. In pāda c kuryād has probably supplanted hanyād, and the ca is superfluous; read perhaps: sarvān hanyāt kurājñas tu, cf. Bṛh. Saṃ. 4. 21.

4. 2. B kārtikāṇāṃ. ABCDTRoth rohiṇyāṃ; E rohiṇyā. C viśāṣayoḥ. B rājāvithī tu tāṃ; CTRoth rājavīthīṃ tu tāṃ; DE rājavīthi ti tāṃ.
4. ADE gajavīthī. ABCDET nāgavīthīṃ ca. B govīthī tu tadā; CTRoth govīthīṃ tu tadā. ACDETRoth ty āhur; B py āhu.
5. XCT koṣṭukir; Roth kothukir. Roth yāti. M nisthāyī.
6. Roth ṣaṣṭyas. XBCTRoth pārśvasthāyī.
7. XCTRoth vāṃśirāś; B vāṃśirāc. X rājāna; B rājānā; Roth rājānaṃ. X yattudaṃḍān praśāsati; BCTRoth yaddaṃḍān praśaśāsati.

5. 1. BRoth samidhakām.
2. DRoth grathichedā. ADE gostanā; CTRoth gostanāḥ. Roth paridārikāḥ.

L. 5. 3. E daṃḍasthālī. AD daṃḍasthāyī; E daṃḍasthālī.
4. E yūpasthālī.
C gives the khaṇḍika-number as: ‖ 4 ‖.

6. 1. AD suvarṇāṃtaḥ; CE suvarṇātaḥ. T nosthāyī; Roth gauḥsthāyī; read probably: nausthāyī. ADE sa pradṛśyeta. ADE -vṛddhi.
2. T uccaḥ sthāne. Roth samaśṛṃgī. E śasī. ET nāgavīthīgata.
5. ADE dhanurdhāyī; CTRoth dhanudhāyī.

7. 1. Roth's emendation: tumulaṃ; AE mṛdgalaṃ; D mṛdulaṃ; CRoth muhulaṃ; T mudgalaṃ; but in AET the syllable dga is not clear; it is also possible to read: mudgalād. DE dvicaṃdra. A might be read: gagane.
2. D kṣatravadho bhavet. C omits: tu.
3. AD janasāreṇa. E pāṃḍare. T saṃdhyāvelā.
4. ADE diśaśca; CTRoth diśasya. ACE rājamṛtyu; D rājamṛtyur. C svetaḥ. T saṃdhyāvelā.

8. 1. ACDE āditya sarvata. ACDERoth dvedhībhūtaḥ. T praśasyate. ADRoth rājāmṛtyuṃ.

9. 1. ADERoth -pīṭhara-. A_1 kolo; A_2DE loke.
2. Read perhaps: a-pūrvāśani-nirghoṣāḥ. Roth jvalanaḍhavā, but not clearly.
3. T dhūpasya.
4. Omitted by E.
5. Omitted by E. D trayodaśi. AD ekaviṃśatiḥ; T ekaviṃśati.
6. ADE tata. AD kalpaye cataḥ ‖ śreyas.

Colophon. T adds after samāptam: paṃcāśattamaṃ oṃ. ADETRoth omit all after: ‖ 50 ‖.

LI. Grahayuddham.

Edited from C by Weber, ISt. x. 317 ff.

1. 1—2. Introduction; the text taught by Garga.
1. 3—5. Birthplace of the planets.
2. 1—2. The planets that represent the townsmen, and those that represent the attacking party.
2. 3—4. The four kinds of conflict and their significance.
2. 5.—3. 1. How to determine when a planet is victorious or defeated.
3. 2. Conjunction of the moon and a planet.
3. 3.—5. 2. Significance of the defeat of the planets in the following order: Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rāhu, and Ketu.
5. 3—4. The effect of any omen may be stopped by thunder, lightening, and rain, or by sacrifices and fees.
5. 5. Time of fulfilment of the omen, according to the four types of conflict.
5. 6. Not clear.

Grahayuddham.

LI. 1.

1. oṃ ke cid grahā nāgarān āśrayante
ke cid grahā [jyotiṣi] saṃgrahe ca |
graho graheṇāi 'va hataḥ kathaṃ syād
vijñāya tattvaṃ bhagavān bravītu ||

2. evaṃ sa pṛṣṭo munibhir mahātmā
provāca gargo grahayuddha-tantram |
parājayaṃ cai 'va jayaṃ ca teṣāṃ
śubhā-'subhaṃ cai 'va jagad-dhitāya ||

3. arko jātaḥ kaliṅgeṣu yavaneṣu ca candramāḥ |
aṅgārakas tv avantyāyāṃ magadhāyāṃ budhas tathā ||

LI. 1. 4. bṛhaspatiḥ saindhaveṣu mahārāṣṭre tu bhārgavaḥ |
śanaiścaraḥ surāṣṭrāyāṃ rāhus tu giriśṛṅga-jaḥ |
ketur malayake jāta ity etad graha-jātakam ||
5. yasmin deśe tu yo jātaḥ sa grahaḥ pīḍyate yadā |
taṃ deśaṃ ghātitaṃ vidyād durbhikṣeṇa bhayena vā || 1 ||

2. 1. divākaraś cai 'va śanaiścaras tathā
bṛhaspatiś cai 'va budhaś ca nāgarāḥ |
prajāpatiḥ ketur athā 'pi candramās
tathai 'va rāhū-'śanasau ca yāyinaḥ ||
2. yadā graho nāgara eva nāgaraṃ
vijeṣyate yāyy atha vā 'pi yāyinam |
tadā nṛpo nāgara eva nāgaraṃ
vijeṣyate yāyy atha vā 'pi yāyinam ||
3. ārohaṇaṃ ca bhedaś ca lekhanaṃ savya-dakṣiṇam |
raśmi-saṃsarjanaṃ cai 'va grahayuddhaṃ caturvidham ||
4. prasavye vigrahaṃ brūyāt saṃgrāmaṃ raśmi-saṃgame |
lekhane ʼmātya-pīḍā syād bhedane tu janakṣayaḥ ||
5. sarveṣāṃ nabhasi samāgame grahāṇām
utkṛṣṭo bhavati tathai 'va raśmivān yaḥ |
snigdhatvaṃ bhavati tu yasya [sa graho graheṇa]
saṃyukto bhavati [tu yaḥ] parājayeta śeṣaḥ || 2 ||

3. 1. śyāmo vā vyapagata-raśmi-maṇḍalo vā
rūkṣo vā vyapagataraśmivān kṛśo vā |
ākrānto vinipatitas tato ʼpasavyo
vijñeyo hata iti sa graho graheṇa ||
2. budhaś ca bhaumaḥ śani-bhārgavā-'ṅgirāḥ
pradakṣiṇaṃ yāti yadā niśākaram |
anāmayatvaṃ triṣu saukhyam uttamaṃ
viparyaye cā 'pi mahāñ janakṣayaḥ ||
3. dhana-kanaka-rajata-saṃcayāś ca sarve
śama-dama-mantra-parāś ca ye manuṣyāḥ |
śaka-yavana-tukhāra-bālhikāś ca
kṣayam upayānti divākarasya ghāte ||
4. atha some hate vidyād dhruvaṃ rājño viparyayaḥ |
saṃharanti ca bhūtāni bhūmipālāḥ pṛthak-pṛthak ||

LI. 3. 5. parasparaṃ virudhyante kṣudbhayaṃ cā 'pi dāruṇam |
anāvṛṣṭi-bhayaṃ ghoraṃ vidyāt soma-viparyaye || 3 ||

4. 1. traigartāḥ kṣitipatayaḥ sa-yodhamukhyāḥ
pīḍyante girinilayāgnijīvinaś ca |
saṃgrāmāḥ sa-rudhira-pāṃsu-varṣa-miśrā
durbhikṣaṃ bhavati dharāsutasya ghāte ||
2. sāgara-nilayāḥ paurāḥ
kṣayam upayānti narā vaṇik-pradhānāḥ |
bhavati tu [rājā] vijayī prayāyī
budha-bandhane prapatanti cā 'tra sabhyāḥ ||
3. daivajñās tapasi ciraṃ suniścitā-'rthā⟨ḥ⟩
syur dāntā nṛpatigaṇaḥ purohitāś ca |
āgantur jayati vadhaś ca nāgarāṇāṃ
trailokyaṃ ⟨ca⟩ bhayam upaiti guros tu ghāte ||
4. yo rājā prathita-parākramaḥ pṛthivyāṃ
vaṅgā-'ṅgādiṣu magadhāḥ sa-śūrasenāḥ |
ye yodhāḥ samaraṇa-bhūmilabdha-śabdās
te sainyaiḥ kṣayam upayānti śukra-ghāte ||
5. mahiṣaka-vṛṣabhāḥ sa-bhasma-pauṇḍrāḥ
kṛṣi-paśupālya-ratāś ca ye manuṣyāḥ |
vividha-bhaya-samāhitās tu sarve
kṣayam upayānti śanaiścarasya ghāte || 4 ||

5. 1. ye ke cin nṛpatiṣu dāmbhikāḥ piśācāḥ
kāryāṇāṃ vrata-niyameṣu channa-pāpāḥ |
ye cā 'nye śabara-pulinda-cedi-gādhā
bādhyante yadi bhavate Stra rāhughātaḥ
2. ākrāntaṃ samanubhavanti yāyi-saṃghā
vadhyante yadi bhavate [paras] paro Shi-ghātaḥ |
saṃgrāmāḥ sa-rudhira-pāṃsu-varṣa-miśrā
durbhikṣaṃ bhavati tu ketu-pīḍanena ||
3. yat kiṃ cid divigatam antarikṣa-jaṃ vā
bhaumaṃ vā bhavati nimittam apraśastam |
tat sarvaṃ stanita-mahābhra-vidyud-varṣaiḥ
śāntaṃ syād bhavati sa-dakṣiṇaiś ca homaiḥ ||

LI. 5.

4. ye deśā grahagaṇa-bhinna-bhūmikampā
yeṣāṃ vā graha upayāta-candrasūryaḥ |
tān deśān [grahagaṇa-bhinna-bhūmikampān]
parjanyaḥ śamayati saptarātra-vṛṣṭyā ||

5. prasavyas triṣu māseṣu saṃsargo māsikaḥ smṛtaḥ |
lekhane pakṣa ity āhur bhedane saptarātrikam ||

6. āgneyā vāsavāś cai 'va vāyavyā vāruṇās tathā |
sarva eva śubhā jñeyā gargasya vacanaṃ yathā ||
gargasya vacanaṃ yathe 'ti || 5 ||
iti grahayuddhaṃ samāptam ||
ity ekapañcāśattamaṃ pariśiṣṭaṃ samāptam || 51 ||

Variae lectiones.

1\. 1. ADERoth omit: oṃ; for T, cf. note at close of L. X cit ⟨bis⟩. AD jyotiṣī, the word ⟨jyotīṃṣi⟩ is probably a gloss to grahāḥ that has supplanted: yāyinaḥ. CT saṃgrahe me. AD hatā. DRoth bhavān.

2\. Roth saṃspṛṣṭo. Roth gārgrā.

4\. C malayate; Roth mālavake. ADE etat.

5\. ACDE vidyā.

2\. 1. Roth rāhuśanicau.

2\. T adds in pāda b after vijeṣyate: nāgara. ACDETRoth for yāyy: tu hy ⟨bis⟩. We should expect nāgaram and yāyinam to be interchanged.

3\. Roth for lekhanaṃ: lakṣaṇaṃ. ADRoth rasmi-.

4\. ADE saṃgrāme. ADRoth rasmi-.

5\. C namasi. AD samāge; C samāgeme, with first e deleted. ADRoth rasmivān. C sa graheṇa; E sa graho grahaṇe; T sa graho grahaṇa; Roth saṃgraho graheṇa; these words have come from the close of the next verse, supplanting: saṃjayena. E ya.

3\. 1. All manuscripts twice have: ⟨a⟩dhyavagata-, except that C once omits the syllable dhya; the emendation is made in pw. I. p. 153. ADE rukṣo. DRoth -rasmi-, and °rasmivān.

LI. 3. 2. Roth śanir-. ADE yāṃti tadā; CT yāṃti yadā. M mahān.
3. ADERoth -tuṣāra-. Two moirae are lacking in pāda c.
4. Roth viparyayaṃ.
5. Roth kṣudbhayam api.

4. 1. A_1DE girinilayāgnijīvanaś. ADE sarudhiru-; C rudhiru-. ADE -pāṃśu-.
2. D omits: prayāyī; CT yāyī; Roth yācī. Read perhaps: budha-vadhane, for meter and sense; although vadhana is not found elsewhere.
3. AD jīyani; E jīyati. C upaiti ro ghāte. It seems that guros is to be read as one syllable, but without lengthening by position the preceding vowel.
4. M sa-sūrasenāḥ. XC yodvās; TRoth yoddhās. ADE tya-maraṇa-. M -śabdāḥ. ACDETRoth śukrapāte.
5. X sabhāsāpoṃḍrāḥ; C sabhāsāpauṃḍrāḥ; T sabhāsapauḍrāḥ; Roth sabhāsapauṃḍrāḥ; emendation by Weber.
DRoth omit the khaṇḍikā-number.

5. 1. ADE daṃbhikāḥ. T picācāḥ. ADE cā nya. Roth bhavate tatra.
2. X ātaṃ. ADE paras pare; CTRoth parasparaṃ. ACDETRoth hinirghātaḥ. M -pāṃśu-. DRoth bhavati ketupīḍanena.
3. Roth sānilamahābhra-.
4. ADERoth grahaṇabhinna-. E grahaṇabhinna-; Roth graha-bhinna-. Roth saptarātri-.
6. ADE vāruṇas. D sarva yeva. ADET gārgyasya; C⟨bis⟩ gargyasya. ADETRoth omit: yathā gargasya vacanaṃ.
Colophon ADETRoth omit the sentence beginning: ity eka-pañcāśat°.

LII. Grahasaṃgrahaḥ.

1. Introduction. The text presents itself as a compendium of what is to be known about the *grahas,* revealed by Atharvan, in accordance with the teaching of Padmayoni, to Śaunaka. The text takes *graha* in its widest sense; but is chiefly concerned with those which it calls *grahaputrāḥ*[1], and which the later astrology terms *divyāḥ ketavaḥ.*

2. 1.—5. 1. Enumeration of 991 of these *ketavaḥ;* the authority followed is Garga, who brought the number up to one thousand by adding the *vidikputrāḥ,* which our text treats later.

5. 2.—8. 4. A similar treatment of the same subject, but either less systematic or more corrupt.

8. 5.—9. 3ᵇ. The *vidikputrāḥ.*

9. 3ᶜ.—11. 4ᵇ. The *sthāvarāḥ,* or *kūṭasthānāni,* divided according to the cardinal points of the compass and the zenith, together with directions for interpreting the omens they afford.

11. 4ᶜ.—12. 3ᵇ. The *yugagrahāḥ.*

12. 3ᶜ.—14. 1. A third enumeration of the *ketavaḥ,* which should make them only 101 in number. This theory appears in Parāśara, cf. Comm. to Bṛh. S. 11. 5.

14. 2.—16. 3. Interpretation of omens afforded by the *grahas.*

16. 4—5. Sources of the text.

16. 6—7. The performance of the *mahāśānti* will avert the danger threatened.

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1) Here *graha* means 'planet'.

Grahasaṃgrahaḥ.

XII. 1. 1. om atharvāṇaṃ namaskṛtya uvāca bhagavān ṛṣiḥ |
kīdṛśā graha-putrāś ca kiyanto vā vadasva me ||
2. pṛṣṭaḥ sa śaunakenā 'tha brāhmaṇānāṃ hitāya vai |
saṃkhyām uvāca bhagavān padmayoni-mataṃ yathā ||
3. dik-cāriṇo divi-carā bhū-carā vyoma-cāriṇaḥ |
divā-carā rātri-carā divārātri-carāś ca ye ||
4. pṛthak-carāś ca ye tatra ye ca syuḥ saṃgha-cāriṇaḥ |
caranty apara-vīthīṣu ye ca vibhrānta-maṇḍalāḥ ||
5. te grahāḥ saṃgraheṇā 'haṃ śataśo ʼtha sahasraśaḥ |
anekavidha-saṃsthānaṃ pravakṣyāmy anupūrvaśaḥ || 1 ||

2. 1. gokṣīra-kumuda-prakhyās tīvreṇa vapuṣā 'nvitāḥ |
caranty antara-vīthīṣu snigdhā vipula-tejasaḥ ||
2. ete visarpakā nāma arciṣmanto mahāprabhāḥ |
vijñeyāś catur-aśītiḥ śukra-putrā mahāgrahāḥ ||
3. śuklā nikarāḥ saurā-"bhās tyajanta iva cā 'rciṣaḥ |
sphuranta iva cā "kāśe bimbakā raśmibhir vṛtāḥ ||
4. prāyaśo dakṣiṇe mārge nīcair vibhrānta-maṇḍalāḥ |
vikacāḥ pañca-ṣaṣṭis te bṛhaspati-sutāḥ smṛtāḥ ||
5. ye śvetāḥ kiṃcid ākṛṣṇā viśikhāḥ syur vitārakāḥ |
te ṣaṣṭiḥ kanakā nāma śanaiścara-sutā grahāḥ || 2 ||

3. 1. eka-pañcāśato jñeyās taskarāḥ sūkṣma-raśmayaḥ |
baudhāḥ kamalagarbhā-"bhāḥ kiṃcit pāṇḍura-tejasaḥ ||
2. kauṅkumā lohitāṅgasya putrā vidruma-tejasaḥ |
tri-śikhā vā tri-bhāgā vā ṣaṣṭir ity uttare pathi ||
3. nānādhūma-nibhā rūkṣā dhūmavyākula-raśmayaḥ |
śatam ekā-'dhikaṃ mṛtyoḥ putrāḥ syur dhūma-ketavaḥ ||
4. kṛṣṇā-"bhāḥ kṛṣṇa-paryantāḥ kaluṣā-"kṛti-raśmayaḥ |
rāhoḥ putrās trayas triṃśad grahās tāmasa-kīlakāḥ ||
5. nānāvarṇāgni-saṃkāśā jvālā-mālā visarpiṇaḥ |
viśva-rūpāḥ sutā agner grahā viṃśaṃ śataṃ smṛtam || 3 ||

4. 1. aruṇās tu sutā vāyor dāruṇāḥ sapta-saptatiḥ |
vāte-"ritā bhramantī 'va rūkṣā vikīrṇa-raśmayaḥ ||
2. tārāpuñja-pratīkāśās tāramaṇḍala-saṃvṛtāḥ |
prājāpatyā grahās tv aṣṭau gaṇakā nāma-nāmataḥ ||

LII. 4. 3. catvāras tārakā yuktā⟨ḥ⟩ sūkṣmāṇo rūpa-raśmayaḥ |
brahma-saṃtānakā nāma dve śate catur-uttare ||
4. vaṃśa-gulma-pratīkāśā [vaṃśa-gulma-saraśmayaḥ] |
kāka-tuṇḍa-nibhābhiś ca raśmibhiḥ kiṃcid āvṛtāḥ ||
5. udakaṃ co 'tsṛjantī 'va snigdhatvāt saumya-darśanāḥ |
ete nāmnā smṛtāḥ kaṅkās triṃśad dvau vāruṇā grahāḥ || 4 ||

5. 1. muṇḍa-tārā⟨ḥ⟩ kabandhā-''bhā rukma-keśāś ca raśmayaḥ |
kāla-putrāḥ kabandhās te smṛtāḥ ṣaṇ-ṇavatir grahāḥ ||
2. arciṣmāṃś ca prabhāsaś ca romaśo viṣamāṃs tathā |
asnigdhāś cā 'tikāyāś ca kiṃśuko rāja-sāyakaḥ ||
3. ṛṣakaiś cāi 'va rādhā 'taḥ kumudaḥ phanako ghanaḥ |
eṣām aśvêti vijñeyā ārās tu parisarpakāḥ ||
4. nakṣatra-cāriṇo hy ete bhṛgu-putrā mahābalāḥ |
pāṇḍurābhiḥ sudīrghābhiḥ śikhābhiḥ śīta-raśmayaḥ ||
5. atisaṃtānakās tv anye ṣaṣṭir vāyoḥ sutā grahāḥ |
vikesarāḥ prakāśante kṛṣṇa-lohita-raśmayaḥ || 5 ||

6. 1. miśrībhūtās tu te jñeyā guṇṭhitā iva reṇunā |
dhūmaketoḥ sutā jñeyāḥ śatam ekā-'dhikaṃ ca tat ||
2. atyarthaṃ kanakās tv anye pratapta-kanaka-prabhāḥ |
antaka-putrakāḥ ṣaṣṭir asnigdhā madhya-cāriṇaḥ ||
3. ye tu nakṣatra-vaṃśasya bhāgam uttaram āśritāḥ |
eka-tārā vapuṣmanto mahā-kāyāḥ prabhā-'nvitāḥ ||
4. vyālakasya tu ye putrāḥ sapta-ṣaṣṭiḥ samantataḥ |
nāmato Sdhikacā nāma tattva-jñaiḥ parikīrtitāḥ ||
5. saṃtānaka-nibhā ye tu dṛśyante sūkṣma-raśmayaḥ |
eka-tārā dvi-tārā vā atha vā pañca-tārakāḥ || 6 ||

7. 1. brahma-rāśes tu te putrā grahāḥ saṃtāna-saṃsthitāḥ |
saṃcaranti nabhaḥ sarvam utpanne puruṣa-kṣaye ||
2. aṇavo lohitās tv anye prakāśante Sdhikeśakāḥ |
pañca-ṣaṣṭis tu te jñeyāḥ prājāpatyā grahāḥ smṛtāḥ ||
3. pariveṣeṣu jāteṣu grahāṇāṃ maṇḍaleṣu ca |
dṛśyante kārmukā nāma saptaty-ekā samāḥ smṛtāḥ ||
4. adharma-saṃbhavās tv anye caturdaśa parikramāḥ |
adhaḥ-śikhāḥ prakāśante vivarṇā ghora-tārakāḥ ||

LII. 7. 5. karṇachidra-pratīkāśāḥ kṛṣṇās te tārakā-''kṛtau |
kīlakā rāhu-putrās tu candrasūrya-talā-''śrayāḥ ‖ 7 ‖

8. 1. vajraḥ kabandhas triśirāḥ śaṅkhabhedī śikhāvataḥ |
daṇḍāś ca rāhu-putrāḥ syur nāmabhis tulya-varcasaḥ ‖
2. yathā somā-'rkayor jyoter maṇḍalā-'bhyāśa-sevinaḥ |
rājanyatvāt pradṛśyante prajānāṃ saṃkṣayā-''vahāḥ ‖
3. tatra manda-phalā jñeyāḥ śaśāṅka-tala-sevinaḥ |
divākara-talā-'bhyāśa⟨ṃ⟩ sevino bhṛśa-dāruṇāḥ ‖
4. pannagās tu catur-viṃśa⟨t⟩ kṛṣṇā dvā-triṃśatir grahāḥ |
dakṣiṇā-''dyāsu vīkṣ⟨y⟩ante nīcair vibhrānta-maṇḍalāḥ ‖
5. kevalaṃ tārakā-''kārā dṛśyante niḥprabha-prabhāḥ |
pīta-raktā grahāḥ pañca pūrvadakṣiṇataḥ smṛtāḥ ‖ 8 ‖

9. 1. dakṣiṇāparataś cā 'pi pīta-raktau grahau smṛtau |
uttarāparatas tv ekaḥ pīta-rakto grahaḥ smṛtaḥ ‖
2. āiśānyāṃ śvetaraktā-''bha ekas tiṣṭhati sūryakaḥ |
yaḥ saṃdhi-velāsv arkā-''bho dikṣu sarvāsu dṛśyate ‖
3. nā 'tidūre raveḥ snigdhaḥ sa varṣāyā 'bhayāya ca |
yavakrī-toṣa-raibhyāś ca nāradaḥ sarvatas tathā ‖
4. karṇaś ca raibhyasya putrau cā 'rvāvasu-parāvasū |
saptai 'te sthāvarā jñeyāḥ saha sūryeṇa sarpiṇaḥ ‖
5. sthāvarāṇāṃ nare-'ndrāṇāṃ prācyānāṃ pakṣam āśritāḥ |
svastyātreyo mṛgavyādha ṛmucuḥ pramṛcus tathā ‖ 9 ‖

10. 1. prabhāsaś candrabhāsaś ca tathā 'gastya⟨ḥ⟩ pratāpavān |
dṛḍhavratas triśaṅkuś ca ajau vaiśvānare mṛḍaḥ ‖
2. aruṇaś ca danuś cai 'va yāmyāyāṃ sthāvarāḥ smṛtāḥ |
gautamo 'trir vasiṣṭhaś ca viśvāmitras tu kaśyapaḥ ‖
3. ṛcīka-putraś ca tathā bharadvājaś ca vīryavān |
ete sapta mahātmāna udīcyāṃ sthāvarāḥ smṛtāḥ ‖
4. śiśumāreṇa sahitā dhruveṇa ca mahātmanā |
pulastyaḥ pulahaḥ somo bhṛgur aṅgirasā saha ‖
5. hāhā-hūhū ca vijñeyau viṣṇoś ca padam uttamam |
madhyānta-sthāvarāṇāṃ tu niyatāv iti buddhimān ‖ 10 ‖

11. 1. kūṭa-sthānāni sarvāṇi dikṣv etāny upadhārayet |
prabhā-'nvitāni śvetāni snigdhāni vimalāni ca ‖

LII. 11. 2. arciṣmanti prasannāni tāni kuryuḥ prajā-hitam |
nihprabhāṇi vivarṇāni nirarcīṃṣy amalāni ca ||
3. hrasvāny a-sneha-yuktāni na bhāvāya bhavanti hi |
yat kiṃcit sthāvaraṃ loke tat prasanneṣu vardhate ||
4. kūṭa-stheṣv aprasanneṣu sthāvaraṃ parihīyate |
ādityaś cai 'va śukraś ca lohitāṅgas tathai 'va ca ||
5. rāhuḥ somaḥ śanaiścaro bṛhaspati-budhau tathā |
aindra āgneyo yāmyaś ca nairṛto vāruṇas tathā || 11 ||

12. 1. vāyavyaś cai 'va saumyaś ca brāhmaś cai 'vā 'ṣṭamo grahaḥ |
navamaś cai 'va vijñeyo dhūma-ketur mahāgrahaḥ ||
2. yuga-grahā na cā 'nye te tatrā 'ṣṭau dig-grahāḥ smṛtāḥ |
sa-nakṣatreṣu mārgeṣu dṛśyante tu yuga-grahāḥ ||
3. vibhrānta-maṇḍalāḥ śeṣā dṛśyante kha-carā grahaḥ |
mṛtyor niśvāsa-jāś cā 'nye jñeyāḥ ṣoḍaśa ketavaḥ ||
4. kūṣmāṇḍavad visaṃchannās triṇavā dakṣiṇe pathi |
ekādaśai 'va vijñeyā dvādaśā ''ditya-saṃbhavāḥ ||
5. sūryavarca-nirīkṣās te tejo-dhātu-mayā grahāḥ |
dakṣa-yajñe tu rudrasya krodhād anye tu niḥsṛtāḥ || 12 ||

13. 1. bhīma-rūpā daśai 'kaś ca jvālā-'ṅkuśa-dharā grahāḥ |
sapta paitāmahās tv anye tiryag-gā jarjara-grahāḥ ||
2. śikhāḥ sṛjanto vitatās tantu-śuklapaṭo-'pamāḥ |
śvetaketava ity anye vyākhyātā daśa pañca ca ||
3. uddālaka-ṛṣi-putrās te nīcair vibhrānta-maṇḍalāḥ |
te syuḥ śveta-śikhāḥ sarve saumyāḥ kāntās tanu-prabhāḥ ||
4. aṣṭādaśe 'ndunā sārdhaṃ mathyamāne purā 'mṛte |
ketavaḥ kundapuṣpā-''bhāḥ kṣīroda-nabhasi smṛtāḥ ||
5. viraśmayaś ca viśikhā mahākāyā nirarciṣaḥ |
raupya-kumbha-nibhāḥ saumyā grahāḥ syuḥ śīta-tejasaḥ ||13||

14. 1. brahmakopamayas tv eko viśvātmā sarvato grahaḥ |
caturyugā-'nte lokānām udayas tasya vidyate ||
2. nakṣatra-patham utsṛjya nabho-'ṃśāḥ pārśva-cāriṇaḥ |
pūrvato 'bhyuditā vā syur nīcair uttaratas tathā ||
3. bhūmyām abhyuditā vā syur hrasva-sneha-pariplutāḥ |
sarva eva tu vijñeyā grahā mandaphalo-'dayāḥ ||

LII. 14. 4. sarveṣāṃ paitṛkaṃ karma prajā-'bhāgyo-'dbhavaṃ mahat |
sarve te sarvato hanyur aśubhaṃ yad vadanti ca ||
5. tat-karma-janma-māhātmyaṃ śīlā-'bhijanam eva ca |
tadrūpāṃs tadguṇāṃś cā 'pi tanmayāṃs tatparigrahān || 14 ||

15. 1. sarva eva roga-pradā mṛtyu-śastrā-'gni-taskaraiḥ |
paśu-sasyo-'paghātaiś ca hanyur anyaiś ca kāraṇaiḥ ||
2. dhūpanāt sparśanāt sthānād udayā-'stama-saṃbhavāt |
hanyuḥ pañca-vidhaṃ sarve ketavo nā 'tra saṃśayaḥ ||
3. mṛdu-dhruvo-'gra-kṣipreṣu sādhāraṇa-careṣu ca |
dāruṇeṣu ca ṛkṣeṣu vidyāt tatsadṛśaṃ phalam ||
4. yathādiṣṭaṃ yathāvarṇaṃ yathā-vargaparigraham |
sarva evo 'ditā hanyuḥ sarva eva mahāgrahāḥ ||
5. mṛtyoḥ kālasya sūryasya brahmaṇas tryambakasya ca |
bhaumasya rāhor agneś ca prajātā ye su-dāruṇāḥ || 15 ||

16. 1. prajāpateś ca dharmasya somasya varuṇasya ca |
pītā-''dyāś ca diśāṃ putrā vijñeyā mṛdu-dāruṇāḥ ||
2. kaśyapasya ca marīcer uddālaka-ṛṣes tathā |
putrā manda-phalā jñeyās teṣām amṛta-saṃbhavāḥ ||
3. śukrā-''dīnāṃ ca ye putrā grahāṇāṃ parikīrtitāḥ |
teṣāṃ vīryāṇi jānīyāt pitṛbhyaḥ sādhikāni tu ||
4. nāradā-''treya-gargāṇāṃ guror uśanasas tathā |
grahāṇāṃ saṃgraho hy evaṃ eṣa kārtsnyena kīrtitaḥ ||
5. anekaśata-sāhasra anekaśata-lakṣaṇaḥ |
devalabdha-varākāśe prāha sarvān pṛthak-pṛthak ||
6. etad-utthe tu sarvasmin bhaye Stha samupasthite |
mahāśāntiṃ prakurvīta rājā rāṣṭrasya rakṣaṇe ||
7. tat prayāti śamaṃ sarvaṃ prajānāṃ tu sukhaṃ bhavet |
rājāno muditās tatra pālayanti vasuṃdharām || 16 ||

iti grahasaṃgrahaḥ samāptaḥ || 52 ||
dvipañcāśattamaṃ pariśiṣṭaṃ samāptam || ||

Variae lectiones.

LII. 1. 1. ADE atharvaṇāṃ; Roth atharvaṇe. ACDETRoth add: ‖ 1 ‖.
2. T yadyayoni-; so perhaps C. Roth -mitaṃ.
3. ADE dikcāriṇā. AE rātrīcarā.
4. T pṛthik-. AD uparavīthīṣu. A_1D viśrāṃtamaṃḍalāḥ.
5. ADERoth grahā.
ACDERoth omit the khaṇḍikā-number.

2. 2. ACDETRoth yete. ACDETRoth nāmā. ACDTRoth cottarāśītiḥ; E cottarāsītiḥ.
3. ACDETRoth nikara. X tyajakṣa iva vārciṣaḥ; C tyajanta ivā vārciṣaḥ.
4. C prāyaso. X vikacāṃ. E paṃcaṣaṣṭiś ce. AD -sutā; E -samāḥ.
5. T ākṛṣṭā. ADE viśikhā. ACDERoth ṣaṣṭi. Roth nāmaṃ.
ACDERoth omit the khaṇḍikā-number.

3. 1. ACDERoth evaṃpaṃcāśatā; T evaṃpaṃcāśato. ACDETRoth yodhāḥ.
2. ACDETRoth kuṃkumā. AD loḍitāṃgāsyuḥ; CRoth loḍitāṃgāḥ syuḥ; E loḍitāṃgāṃ syuḥ; T lohitāṃgāḥ syuḥ. Emendation of tribhāgā to tritārā is probable. AD ṣaṣṭar. E aty. Roth uttarā.
3. ADE ṛkṣā. ADE putrā. A syuḥr; D syuḥ.
5. T agne.
ACDERoth omit the khaṇḍikā-number.

4. 1. XCTRoth vāyoḥ sāruṇā.
2. ACDETRoth kanakā nāma-.
3. CRoth śūkṣmāṇo. T dvi śate; Roth de śete.
4. The commentator to Bṛh. S. 11. 26 gives for pāda b: mahāntaḥ pūrṇaraśmayaḥ; a dittography of pāda a seems to have supplanted it in our text. XC kākakuṃḍanibhābhiś; as raśmi as fem. is extremely rare, probably read: °nibhaiś cā 'pi.

LII. 4. 5. Roth tsarjaṃtī. Roth snigdhā or snigdhaṃ. D yate; E yete. T smṛtaḥ. ACDETRoth kaṃkīs. ACDETRoth triṃśad vai dāruṇā grahāḥ.
ACDERoth omit the khaṇḍikā-number.

5. 1. AD kabaṃdhes tu; E kabaṃdhas te. ACDE smṛtā. AD ṣaṇṇavatī; CTRoth ṣaṇṇavatir; E saṇṇanavaprati.
2. CTRoth viṣamās. AD cāptikāyāś. XCTRoth rājasāyikaḥ.
3. C eṣām āśceti; T eṣām āśveti; possibly aiśānāś ce 'ti should be read. C ārāsu; E arās tu.
4. ACDTRoth sadīrghābhiḥ. D śākhābhiḥ.
5. T atisaṃtānikās.
ACDERoth omit the khaṇḍikā-number.

6. 1. ACDE tu tā. T sutā jñeyā. ADERoth śātam.
2. A_1E anūra-; A_2D anūka-: CRoth antara-; T antarā-. DE -putrakā; T -mutrakāḥ.
4. ACDETRoth vyālaṃkasya. ADE saptaṣaṣṭhīḥ.
5. ADE saṃtānika-nibhā. C śūkṣma-. E paṃcakārakāḥ.
ACDETRoth omit the khaṇḍikā-number.

7. 1. A nabhas.
2. AD araṇevā; E araṇyevā; C āṇavo. X paṃcaṣaṣṭhīs. DRoth jñeyā.
3. A ekāḥ.
5. Roth caṇḍasūrya-.
ACDERoth omit the khaṇḍikā-number.

8. 1. E kabaṃdhaḥs. CTRoth śaṃkhabherī. ADE rāhuputrā.
2. ACDETRoth maṃḍalābhyāsa-. AE sakhyayā-; CDTRoth saṃkhyayā-. A_1DE -grahāḥ.
3. X -sevitaḥ. ADERoth divākaralatā-. ACDETRoth -bhyāsa.
4. ADETRoth dakṣiṇādyāstu.
5. Roth kacalaṃ. D niprabhaḥ-; E niḥprabhaḥ-. Roth pītarakta; T pītaraktāḥ. ADE pūrvadakṣiṇata.
ACDERoth omit the khaṇḍikā-number.

9. 1. ADE for grahaḥ: graha.
2. T īśānyāṃ. E yekas.

LII. 9. 3. ADE tā nidūre rave. Roth sa vasthāyā. Roth yavakrītokha-. ACDETRoth -rebhyaś. TRoth parvatas.

4. ACDERoth raibhyaśca; T rebhyaśca. ACDE putrāś cordhāvasu-; TRoth putrāś cordhvāvasu-.

5. ACDETRoth yakṣam. DTRoth aśritāḥ. ADTRoth stvastyātreyo. ADE mṛgovyādho; CTRoth mṛgavyādho. Roth pramucus; T samucus. ACDERoth omit the khaṇḍikā-number.

10. 1. CTRoth ajo; E ojau. ACDETRoth vaiśvānaro.

2. T caṃ danuś. Roth omits pādas cd. C omits: ṣṭhaś ca viśvāmitras tu kaśyapaḥ. E vaśiṣṭhasya. The omission of the sthāvarāḥ of the West is due to a lacuna.

3. Omitted by Roth. C omits pādas ab. ADE ṛcika-. AE sthāvarā.

4. AE śiṃśumāreṇa; T śiśrumāreṇa. DRoth dhuveṇa.

5. AD$_1$E maṃdhyāṃta-; TRoth madhyāṃtaṃ-. ACDTRoth īti. ACDERoth omit the khaṇḍikā-number.

11. 1. T aitāny. Roth adds: svāny asnehayuktāni.

2. Roth niṣprabhāni. Roth nirarcīṃṣi malāni. XC nirarcīṣy.

3. ACDETRoth vartate.

4. E asaṃpanneṣu.

5. ADE soma. CTRoth śanaiścārī; perhaps we should read: soma-śanaiścarau. DE stathā. ACDERoth omit the khaṇḍikā-number.

12. 1. ACDETRoth brāhmaṃ. ADE grahāgrahaḥ; C mahāgrahāḥ.

2. ACDET navā nye te. ADE diggrahā.

3. CE svacarā; T khecarā. AE nisvāsajāsvānye; D nisvāsajāś cā nye; C niścāsajāś ca nye; TRoth niḥśvāsajāś cā nye.

4. T dhisaṃchannās. C triṇāvā; the word is clearly corrupt, and perhaps aṇavo should be read. Roth dakṣiṇā pathi.

5. Roth sūryacarca-. ACDERoth omit the khaṇḍikā-number.

13. 1. ACDET tiryagrā.

2. ADE vitatā.

3. AD syu.

LII. 13. 4. ADERoth madhyamāne. X kuṃdaputrābhāḥ; Roth kuṃdapuṣpālāḥ. ADETRoth kṣīrodānabhasi.
5. CT viśiṣā. ADE grahā. AC -tejasā; D -tejasāḥ.
ACDERoth omit the khaṇḍikā-number.

14. 2. ADE nabhāṃśāḥ; CT nābhāṃśāḥ.
3. ACDE syuḥ. ACDERoth -steha-. Roth -pariplutās.
5. AE tatkarmajanya-. AD_2 -māhatmyaṃ. ACDET śilā-; Roth śailā-. ADE stanmayāṃs.
ACDETRoth omit the khaṇḍikā-number.

15. 1. ACDETRoth eva pradāroga; it is also possible to read: evā ″padā rogair. Roth paśuṃ-.
2. C stānād; DETRoth snānād; A may be read either way.
3. ACDETRoth -dhruvāgni-, cf. Śāntikalpa, p. 81. AD -kṣiprekṣu. T cāruṇeṣu.
4. D tathāvarṇaṃ. XCTRoth yathāvargaparigrahaḥ.
5. ACDETRoth yeṣu dāruṇāḥ.
ACDERoth omit the khaṇḍikā-number; T: ‖ 14 ‖.

16. 1. ACDE cā diśāṃ.
2. DTRoth kasyapasya. ACDETRoth mārīcer. ADE uddālakarṣayas.
4. ADE hy eṣām eṣa. ADE kīrtitāḥ.
5. ACE ānekaśatasāhasra. C ānekaśatalakṣaṇaḥ.
6. ERoth rāṣṭrasya lakṣaṇe.
ACDERoth omit the khaṇḍikā-number; T: ‖ 15 ‖.

Colophon: C grahayuddhaṃ samāptaṃ; AE grahasaṃgrahaḥ samāptaṃ. T inserts before the numeral: dvipaṃcāśattamaṃ. The sentence after the numeral is found in C alone.

LIII. Rāhucāraḥ.

1\. 1. Introduction.
1\. 2.—2. 2. Omens that announce the coming of Rāhu.
2\. 3.—3. 3. Significance of the eclipse according to the time of day at which it occurs.
3\. 4.—4. 2. Significance of particular forms of the eclipse, or of successive eclipses of sun and moon.
4\. 3.—5. 3. Significance of the colors observed.
5\. 4. Significance for the king under whose *nakṣatra* an eclipse occurs.
6\. 1—2. Significance of particular forms of the eclipse.
6\. 3. Failure of Rāhu to appear after the omens of his coming have been observed.
6\. 4—5. Fasting, muttering of *mantras*, and sacrifice during an eclipse.
6\. 6—7. The periodic recurrence of eclipses.

Rāhucāraḥ.

LIII. 1. 1. om upetya yaś candramasaṃ raviṃ vā
grhṇāti sūnor asurasya putraḥ |
nibodhatai 'tasya śubhā-'śubhāni
grahasya mṛtyoḥ praticeṣṭitāni ||
2\. yadā tu rāhuḥ śaśino raver ⟨vā⟩
[grahe] grahītu-kāmo bhavati prasahya |
tadā karoty adbhuta-darśanāni
yair jñāyate rāhur upaiṣyatī 'ti ||
3\. udvepate tadā candro yadā rāhuḥ pradṛśyate |
pāṇḍur vā jāyate klībaḥ śaśo vā 'sya vivardhate ||
4\. rekhāntarāpurārāṇi kalmaṣāṇi divākare |
vadanti ca bhṛśaṃ śvāno vānti vātāś ca bhīṣaṇāḥ ||

LIII. 1. 5. saṃdhyayor ubhayoś co 'lkā gavāṃ prakṣīyate payaḥ |
kṣīriṇāṃ cai 'va vṛkṣāṇāṃ tad ahar naśyate payaḥ || 1 ||

2. 1. apsu snigdhāni dṛśyante kākā̆badhnanti maṇḍalaṃ |
ūrdhvaṃ vadati gomāyur yadā rāhuḥ pradṛśyate ||
2. candragraha-nimittāni śuklapakṣā-'ṣṭamī-param |
ā paurṇamāsyā dṛśyeran sūryasya ca tatho 'bhayoḥ ||
3. udito gṛhyamāṇas tu hanti veda-vido janān |
bālāṃś ca jaṭilān hanti ye ca kāṣāya-vāsasaḥ ||
4. yauvana-sthāṃś ca pūrvāhṇe hanti yajña-vido janān |
audakāni ca sarvāṇi nāge-'ndrāś cā 'tra duḥkhitāḥ ||
5. atha madhya-pathaṃ prāptaḥ śūdrān hanti ca taskarān |
parivṛkto nṛpaṃ hanti candraś caraṇa-cāraṇān || 2 ||

3. 1. pralambaḥ pramadān hanti kṣatraṃ rāṣṭraṃ ca sarvaśaḥ |
traigartāś cā 'tra pīḍyante ye ca daṇḍa-bhṛto janāḥ ||
2. uparakto yado 'deti yadā vā pratitiṣṭhati |
ayogakṣemam ādiśyet triṣu lokeṣu dāruṇam ||
3. śāradaṃ trīṇi varṣāṇi sasyaṃ jātaṃ na pacyate |
naidāghenā 'tra jīvanti prajā mūla-phalena vā ||
4. sarvaṃ saṃgrasate jyotiś ciram antardadhāti vā |
hanti sphītāni rāṣṭrāṇi pradhānaṃ ca mahīpatim ||
5. yadi ⟨tu⟩ rāhur ubhau śaśi-bhāskarau
grasati pakṣam anantaram antataḥ |
puruṣa-śoṇita-kardama-vāhinī
bhavati bhūr na ca varṣati mādhavaḥ || 3 ||

4. 1. gṛhītvā bhāskaraṃ pūrvaṃ gṛhṇāti śaśinaṃ yadi |
taṃ tu somo-'ttaraṃ nāśas tatra ṛdhyante hi devatāḥ ||
2. vayasāṃ maraṇaṃ chidre prakīrṇe rakṣasāṃ vadhaḥ |
nāgānāṃ tu mahā-nāge chidre devo na varṣati ||
3. śveto varṇo brāhmaṇānāṃ kṣatriyāṇāṃ tu lohitaḥ |
vaiśyānāṃ pītako varṇaḥ śūdrāṇāṃ kṛṣṇa ucyate ||
4. eteṣāṃ yena varṇena rāhuś carati bhāskare |
yā jātis tasya varṇasya tāṃ sa pīḍayate grahaḥ ||
5. śyāmo bhavati vātāya draukṣo bhavati vṛṣṭaye |
haridraḥ sarva-dhānyānāṃ kopaṃ sṛjati dāruṇam || 4 ||

LIII. 5. 1. tāmro bhavati śastrāya rūkṣo bhavati mṛtyave |
bahv-ākāras tu bhūtānāṃ ghoraṃ janayate jvaram ||
2. dhūma-varṇo 'gni-varṇo vā grāmeṣu nagareṣu vā |
agny-utpātān gṛhasthānāṃ karotī 'ha mahāgrahaḥ ||
3. nīla-lohita-paryanto rāhuś carati bhāskare |
amātyo hanti rājānaṃ rājā vā 'mātyam ātmanaḥ ||
4. yasya rājñaś ca nakṣatre svarbhānur uparajyati |
rājya-bhraṃśaṃ suhṛn-nāśaṃ maraṇaṃ cā 'tra nirdiśet || 5 |

6. 1. snigdha-varṇo yadā 'rciṣmān parva-sthaḥ snehavān grahaḥ |
kṣipraṃ vā 'py uditaṃ brūhi sarvabhūta-bhayāya vai ||
2. pradakṣiṇe tu somasya apasavye tu vigrahaḥ |
raśmi-bhede bhayaṃ ghoram ullekhe mantriṇāṃ vadhaḥ ||
3. darśayitvā tu rūpāṇi yadā rāhur na dṛśyate |
śastra-durbhikṣa-saṃpātair bhayaṃ ghoraṃ vinirdiśet ||
4. gṛhītā-'stamitayos tu na bhuñjīran dvijātayaḥ |
ā punardarśanāt tābhyāṃ japa-homau vivartayet ||
5. candra-sūrya-grahe nā 'dyād adyāt snātvā tu muktayoḥ |
amuktayor astaṃgayor adyāt snātvā pare 'hani ||
6. tataḥ ṣaṭsu tataḥ ṣaṭsu tato 'dhyardheṣu vā punaḥ |
ardha-varṣeṣu māseṣu ādityasya tato grahaḥ ||
7. tataḥ ṣaṭsu tataḥ ṣaṭsu triṣu varṣeṣu vā punaḥ |
etāvad eva rāhos tu cāram āhur manīṣiṇaḥ
cāram āhur manīṣiṇa iti || 6 ||
iti rāhucāraḥ samāptaḥ || 53 ||
iti tripañcāśattamaṃ pariśiṣṭaṃ samāptam || || 53 ||

Variae lectiones.

1. 1. ACDET nibodhate; Roth nibodhata.
2. AD gṛhītokāmo; E grahītokāmo; CT gṛhītukāmo; Roth gṛhītakāmo. C prasaṃhyaṃ; T prasahyaṃ. ACDETRoth upeṣyatī.
3. ADTRoth udveyate. T śaśau; Roth śiśo.

LIII. 1. 4. AD reṣāṃtarāpurāṇāni; E teṣāṃtarāpurāṇāni; C reṣāṃtarāpurārāṇi. AE bhṛśā. ACRoth svāno; E smāno.
5. A tadarha; C tadarśahar; D tadaṃtar.

2. 1. Roth for apsu: aśru. D maṃḍapam. D pranaśyate.
2. Roth pūrṇamāsyā.
4. AE yauvasthāṃś; D yauvanasthā. CTRoth pūrvāhne.
5. AE madhyamathaḥ; CTRoth madhyapathaḥ; D madhyāhnataḥ. D_1Roth -cāraṇāt.

3. 1. ADE pralaṃba.
3. ADETRoth triṇī varṣāṇi; C triṇi. ACDE sasya.
4. ADE sarva. ACDETRoth sthitāni.
5. ADE śaśibhāskaraur; C śasibhāskarau.

4. 1. ACDETRoth nāśaḥ. ADE rdhaṃte.
2. One chidre must have supplanted the name of another form of eclipse.
5. Draukṣo; E drokṣo; T dhraukṣo. ET hāridraḥ.

5. 1. ACDTRoth bāhvākāras; E bahvakāras. T janapade jvaraṃ.
2. ADRoth dhūmravarṇo; T dhūmavarṇā.
3. ACDETRoth -paryaṃko.
4. ACDE rājñeś. DRoth sudṛn-.

6. 2. ADE pradakṣiṇā; C pradakṣiṇo.
4. E grahītāstamitayos; T grahītvā stamitayos. DRoth a. ADE japahomo. D vivarjayet; CRoth vivārtayet.
5. T nā dyād dadyāt; Roth nā ḍyād adyāt. ADE astaṃgayod.
6. CT māseṣv.
7. AD tataḥ ṣaṭka tataḥ. E ścāram. M manīṣiṇaś cāram.

Colophon: All manuscripts except C stop with the first pariśiṣṭa-number.

LIV. Ketucāraḥ.

1. 1—2. Introduction; the text taught to the great *rishis* by Bhārgava.
1. 3—5. Significance of the colors of the *ketavaḥ*.
2. 1. Significance of their various parts.
2. 2. Significance of their shapes.
2. 3—7. Directions for averting the evil portended.

Ketucāraḥ.

LIV. 1. 1. oṃ bhārgavas tu puro 'vāca maharṣīn bhagavān ṛṣiḥ |
ketu-saṃcāraṃ śṛṇuta utthānaṃ cai 'va yādṛśam ||
2. nimittāni ca vakṣyāmi tasyo 'ktāni hi yāni tu |
tāni sarvāṇi jānīyād utpātajnāna-kovidaḥ ||
3. viprāñ chvetā-''kṛtir hanti kṣatriyān hanti lohitaḥ |
vaiśyāṃs tu pītako hanti śūdrān hanti tathā 'sitaḥ ||
4. itarān pīḍayet ketur anya-varṇo yadā bhavet |
ṣaṇmāsā-'bhyantare rājño maraṇaṃ ca tadā ''diśet ||
5. śvetaḥ śastrā-''kulaṃ kuryāl lohitas tv agnito bhayam |
kṣud-bhayaṃ pītakaḥ kuryāt kṛṣṇo rogam atho 'lbaṇaṃ || 1 ||

2. 1. yasmin deśe śiras tasya sa deśaḥ pīḍyate bhṛśam |
madhye tu madhyamā pīḍā yato pucchaṃ tato jayaḥ ||
2. śakty-ākāro Stināśāya duḥkhāya musalā-''kṛtiḥ |
dīrghaḥ sūkṣmaḥ sukhāyai 'va hrasvaḥ sthūlo vināśa-kṛt ||
3. utthānaṃ cai 'va ketūnāṃ vināśāyai 'va hi smṛtam |
tasmād ātharvaṇair mantraiḥ śamanaṃ kārayed budhaḥ ||
4. māhendrīm amṛtāṃ raudrīṃ vaiśvadevīm athā 'pi vā |
utpāteṣu mahāśāntiṃ kārayed bahu-dakṣiṇām ||
5. ārādhitāḥ śamaṃ yānti tad-utpātā na saṃśayaḥ |
homair japyaiś ca vividhair dānaiś ca bahu-rūpakaiḥ ||

LIV. 2. 6. tasya yatra śiro deśe tata utthāya vā ʼvrajet |
dhanaṃ vā sarvam utsṛjya mṛtyor mucyetā vā na vā ||
7. dattvā vā pṛthivīṃ sarvāṃ rājā śāntiṃ niyacchati ||
rājā śāntiṃ niyacchatī 'ti || 2 ||
iti ketucāraḥ samāptaḥ || 54 ||

caturthaṃ pañcāśattamamaṃ pariśiṣṭaṃ samāptam || || 54 ||
śivam astu || ||

Variae lectiones.

1. 1. AD ṛṣīḥ.
2. XTRoth utpātān jñānakovidah.
3. M viprān śvetākṛtir. ADETRoth vaiśyās. AD haṃtī.
5. X svenaḥ; C svetaḥ. DRoth pītakaṃ. ADE kuryā. ADE kṛṣṇa. ACDE for rogam: varṇam; perhaps from a variant: kṛṣṇavarṇas tatho.
DRoth omit the khaṇḍikā-number.

2. 1. AE tato japaḥ; T tato bhayaḥ.
2. ADE śaktyā karoti nāśāya; C śaktyākaro Stināśāya. CT śūkṣmaḥ. ACDET hrasva. C omits: vināśakṛt. Transpose dīrghaḥ and hrasvaḥ.
3. C omits pāda a.
4. Omitted by CTRoth. AD raudrī.
5. AD arādhitā.
6. ACDETRoth utthāya cā, perhaps utthāya nā should be read.
7. AE niyachati iti; C niyachati; DRoth niyachatir iti.

Colophon: T gives the pariśiṣṭa-number as: 45. All after the first pariśiṣṭa-number is found in C alone.

LV. Ṛtuketulakṣaṇam.

1. 1. Introduction.
1. 2—4. Parentage and number of the *ṛtuketavaḥ*.
1. 5.—6. 3. Their assignment to the six seasons, beginning with *Śrāvaṇa-Prauṣṭhapadau;* their effects.
6. 4. Advantage of this knowledge.

Ṛtuketulakṣaṇam.

LV. 1. 1. om ṛtuketūn pravakṣyāmi yathāvad anupūrvaśaḥ |
yāvanto yasya putrāḥ syuḥ kuryur yac co 'ditā divi ||
2. sarve te dharaṇī-jātā māsā ye deva-nirmitāḥ |
āditya-raśmibhir baddhāḥ saure tiṣṭhanti maṇḍale ||
3. daśa vai vāruṇās tatra sūrya-putrās tu viṃśatiḥ |
caturviṃśatir āgneyā yama-putrā nava smṛtāḥ ||
4. aṣṭādaśa ca kauberā vāyu-putrās tu viṃśatiḥ |
eṣā saṃkhyā tu ketūnāṃ śatam eko-'ttaraṃ smṛtam ||
5. śrāvaṇa-prauṣṭhapadayor vāruṇāṃs tu vinirdiśet ||
teṣām cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
6. [ārādhitāḥ śamaṃ yānti tad-utpātā na saṃśayaḥ |
homair jāpaiś ca vividhair dānaiś ca bahu-rūpakaiḥ ||]
7. āvāhayet tato meghān pūrṇāṃ kuryād vasuṃdharām |
unmattāḥ sarito yānti jalavega-samāhitāḥ ||
8. dhānyaṃ samarghatāṃ yāti ītayo na bhavanti hi |
udaye vāruṇānāṃ tu etad bhavati lakṣaṇam || 1 ||

2. 1. aśvayuji kārttike ca sūrya-putrān vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. tato dahati dīptā-'ṃśuḥ sarvā-'nnāni divākaraḥ |
mriyante ca tathā gāvaḥ śvāpadāś ca viśeṣataḥ ||
3. viṣaṃ ca prabalaṃ tatra sarva-daṃṣṭriṣu dāruṇam |
udaye sūrya-putrāṇām etad bhavati lakṣaṇam || 2 ||

LV. 3. 1. mārgaśīrṣe ca pauṣe ca agni-putrān vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. agnir dahati rāṣṭrāṇi haritāni vanāni ca |
vidravanti tato deśāḥ samantād bhaya-pīḍitāḥ ||
3. kasmiṃś cij jāyate kṣemaṃ kasmiṃś cij jāyate bhayam |
udaye hy agni-putrāṇām etad bhavati lakṣaṇam || 3 ||

4. 1. māgha-phālgunayor madhye yama-putrān vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. śīghraṃ bhavati durbhikṣaṃ hāhā-bhūtaṃ acetanam |
chardi-jvarā-'tisārāś ca glāniś cai 'vā 'kṣi-vedanā ||
3. udaye yama-putrāṇām etad bhavati lakṣaṇam || 4 ||

5. 1. caitra-vaiśākhayor madhye kauberāṃs tu vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. ucchritair dhvaja-vedībhir ucchritair dhvaja-toraṇaiḥ ||
havir-dhūmā-''kulā tatra dṛśyate vasudhā tadā ||
3. triviṣṭapaṃ samāpannas tadā śakro mahīpatiḥ |
evaṃ praj⟨ñ⟩ās tu manyante kubere graham āgate ||
4. udaye tu kuberāṇām etad bhavati lakṣaṇam || 5 ||

6. 1. jyaiṣṭhe cai 'va tathā ''ṣāḍhe vāyu-putrān vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. vāyanti ca mahāvātā mahāyuddhaṃ mahābhayam |
bhajyante ca mahāvṛkṣās toraṇā-'ṭṭālakāni ca ||
3. gṛhāṇi ramaṇīyāni kṣayaṃ yānti jalāni ca |
udaye vāyu-putrāṇām etad bhavati lakṣaṇam ||
4. ṛtugatam udayanam eṣāṃ
mahaujasāṃ vāruṇādi-ketūnām |
jānāti yaḥ phalaṃ ca
protkṛṣṭāḥ saṃpadas tasya ||
saṃpadas tasye 'ti [iti] || 6 ||
ity ṛtuketulakṣaṇaṃ samāptam || 55 ||
pañcamaṃ pañcāśattamaṃ pariśiṣṭaṃ samāptam || ||

Variae lectiones.

LV. 1. 1. A_1D ṛtūketūn. ADE putrā. D yaḥś ⟨in ras.⟩.
2. AD dharaṇīṃjātā; CT dhariṇījātā.
3. ADE ve. ACDERoth vāraṇās. ADE catuviṃśatir ājñeyā.
4. ACDETRoth aṣṭādaśa ka kauberā. CD eṣāṃ.
5. ACERoth -proṣṭhapadayor; D -prāṣṭhapadayor.
6. Omitted by CTRoth; clearly a dittography of LIV. 2. 5. ADE tad-utpātaṃ. D jāpyaiś.
8. ADET_1 samardhatāṃ. AD itayo. D for hi: ca. ADE etad ravati.

2. 2. CT mṛyaṃte; DRoth mriyate.

3. 3. ADE ci jñāyate. AD kṣeyaṃ.

4. 1. T omits pādas ab. DRoth maghā-. ADE yamaputrā.

5. 1. DRoth cetra-. AD kauberās.
2. ADE dhvajavedibhir.
3. D śakto; A not clear; Roth śukro. T kuvera. CTRoth gṛham. Read perhaps: kuberagraha āgate.

6. 1. Omitted by C. AET jyeṣṭhe; D jyaṣṭhe. T khāḍhe.
2. Omitted by C. DRoth māhāvātā. ADE toraṇādālakāni; TRoth toraṇāddālakāni.
3. Omitted by C. AE gṛhāni.
4. Roth udayam. ADETRoth omit: tasya saṃpadas.
E puts the khaṇḍikā-number after the following iti.

Colophon: ADETRoth iti; C omits. ADRoth omit the pariśiṣṭā-number; C has: ‖ | 5 ‖. The following sentence is in C alone.

LVI. Kūrmavibhāgaḥ.

The text conceives the earth as a tortoise with its head to the East. It is divided into nine parts, each of which is assigned to a triad of *nakṣatras*. When one of these *nakṣatras* is 'smitten', the omen concerns the peoples of the corresponding portion of the earth. A list of the peoples in each portion constitutes the bulk of the text.[1] The large number of proper names has led to extreme corruption. It seems probable that the text was composed in the Āryā meter, but the attempt to restore it to this form is too doubtful for inclusion in this volume.

Kūrmavibhāgaḥ.

LVI. 1. 1. oṃ kṛttikā-rohiṇī-saumyaṃ madhyaṃ kūrmasya nirdiśet ‖
śeṣān ṛkṣa-vibhāge tu trikaṃ prati vinirdiśet ‖

2. sāketa-mithile mekalālayāv ahichattra-nāgapuraṃ kāśi-pāriyātra-kuru-pāñcālāḥ ‖ atha kosala-kauśāmbī-tīraṃ pāṭaliputraṃ kaliṅga-pura-pṛthivī-maṇḍala-madhye 'bhihate 'bhihanyāt ‖

3. aṅga-vaṅga-kaliṅga-māgadha-mahendra-gavasam ambaṣṭhāḥ ‖ bhāgāḥ pūrva-samudrāḥ śirasy abhihate 'bhihanyāt ‖

4. khaśa-bhadrā samataṭa-sama-vardhamānaka-vaidehā gāndhārāḥ ‖ kosala-tosala-veṇātaṭa-sajjapurā mādreya-tāmaliptā dakṣiṇa-pūrve hate 'bhihanyāt ‖

5. āvantyakā vidarbhā matsyā cakora-bhīma[gaṃ]rathā yavana-valaya-kāntī-siṃhala-laṅkāpurī cai 'va ‖ draviḍā barbara-tīrā dakṣiṇa-pārśve hate 'bhihanyāt ‖

6. sahyagiri-vaijayantī kuṅkuṇa-nāsikya-karmaṇoyāmi-mahi-narmada-bhṛgukacchā dakṣiṇa-paścād dhate 'bhihanyāt ‖

1) For analyses of similar lists, cf. Ind. Ant. 22. 169; 28. 1.

LVI. 1. 7. saurāṣṭra-sindhusauvīra-mālavā rāmarāṣṭrakā-'nvītān ‖ ānarta-gaccha-yanatān pucche Sbhihate Sbhihanyāt ‖
8. sārasvatāṃs trigartān matsyān nānvāra-bālhikān ‖ mathurā-puraṃga-deśān uttara-bhāge hate Sbhihanyāt ‖
9. brahmāvartaṃ śatadru-himavantaṃ parvataṃ ca mainākaṃ kāśmīraṃ cai 'va tathā uttara-pārśve hate Sbhihanyāt ‖
10. nepāla-kāmarūpaṃ ca videhau-"dumbaraṃ tathā ‖ tathā "vantyaḥ kaikayaś ca uttara-pūrve hate Sbhihanyāt ‖ 1 ‖
iti kūrmavibhāgaḥ samāptaḥ ‖ 56 ‖
ṣaṣṭhaṃ pañcāśattamaṃ pariśiṣṭaṃ samāptam ‖ ‖

Variae lectiones.

1. 1. AD -saumya. ACDETRoth tṛkaṃ.
2. AD mekalālayācaiv; E mekalālacaiv; Roth mekalālayā, followed by dots to denote illegible syllables. D ahikṣatra; Roth - -hichatra ⟨kṣatra⟩. Roth nāmapuraṃ. T kāsi-; C kāśisi-; Roth kāsikā-. ADERoth -pāryātaṃ-; C -pāyatiṃ-; T -pāryāṃtaṃ-. ACRoth kośala-; DET kauśala-. C -kauśīvītīraṃ; D -kauśāṃbītīraṃ; E -kauśāṃbitīraṃ. ADE pāṭalīputraṃ. C kaliṃgaṃ-. Roth omits: -pura-. D bhihite; Roth bhiṣahate.
3. C aṃgaṃ-. CTRoth -māgadhā-. AE -mahedra-. Roth -gaṃcasam, the anusvāra marked as questionable. ACDETRoth aṃcaṣṭāḥ. ADE śirasya madhye bhihate ⟨except: D bhihite⟩.
4. ACDERoth khasa-; T svasa-. CTRoth for -sama-: sa. Roth -vardhakamānaka. ADE vaidevā; C vedehā; Roth vaudahā. T kausalatosela-. C -veṇataṭa-. ACDTRoth mādreyā-; E māheṃdra-.
5. ACDTRoth avaṃtyākā; E aṃvaṃtyākā. AETRoth -bhīmagaṃratha; D -migamaṃratha. E yavana-laya-. AE -kāṃti-; D -kāṃ-. ADT -siṃhalaṃ-; CE -sihalaṃ-. T -laṃkāṃpurīṃ; Roth -laṃkāpurīṃ. CETRoth draviḍāṃ. ADTRoth barbaratīrāṃ. C hato nyāt; Roth hate hanyāt.

XVI. 1. 6. ACDETRoth sahyagiriṃ-. ACDET -vijayaṃtī; Roth -vijayaṃtīṃ. Roth -karmāṇāyāmi. T -narmade-. ACDETRoth -bhṛgukachāṃ. AE dakṣipaścād. CRoth hanyāt.

7. E places this section after -bālhikān in 8. D ārnarta-gacha-; T ānargarttacha-. C -yanātān; DRoth -nayatān; T -patanān. Roth hanyāt.

8. D nānvābālhikān. ACDE uttarābhāge. CRoth hanyāt.

9. CRoth brahmāvarta. AE śatardru-; C śataṃrdru-; T śatarduṃ-; Roth śatardhuṃ-. AD -himavataṃ. E omits: ca. T kāśīraṃ. C tatho. CRoth hanyāt.

10. ACDERoth nepālaṃ-; T naipālaṃ-. CT omit: ca. ACET videhāduṃbaraṃ; D videhādubaraṃ; Roth videhāḍuṃbaraṃ. ADT vaṃtaḥ; E vaṃta. E kaikeyaś. CRoth hanyāt.

DRoth omit the khaṇḍikā-number.

Colophon: what follows the pariśiṣṭa-number is found in C alone.

The punctuation given in this Pariśiṣṭa is that of a consensus of the manuscripts, which furthermore have two evident errors: in 2. ahi ‖ chatra, the previous words were understood as: cai 'va hi ‖, and in 5. bhīmagaṃ ‖ rathā.

LVII. Maṇḍalāni.

Four 'circles', each comprising seven *nakṣatras*, are distinguished. Earthquakes and other portents are thus ascribed, according to the *nakṣatra* under which they occur, to one of the four gods, Agni, Vāyu, Varuṇa, and Mahendra. Our text explains the predictions that should be made in each case.

1\. 1—8. The circle of Agni.
2\. 1—8. The circle of Vāyu.
3\. 1—6. The circle of Varuṇa.
4\. 1—5. The circle of Mahendra.
4\. 6—7. Duration of the effects of these portents, and the time within which they may be expected to begin.

Maṇḍalāni.

LVII. 1. 1. viśākhe kṛttikāḥ puṣyaḥ pūrvau proṣṭhapadau tathā |
bharaṇyaś ca maghāś cai 'va phalgunyau prathame tathā ||
2\. yady atra calate bhūmir nirghāto-'lkāsta eva vā |
aśarīrāś ca nardante kampante daivatāni ca ||
3\. āditye vā 'tra gṛhyeta somo vā 'py uparajyate |
āgneyaṃ tad vijānīyād durbhikṣaṃ cā 'tra nirdiśet ||
4\. alpa-kṣīrās tathā gāvo agner vyādhiś ca jāyate |
purāṇi deśā grāmāś ca pīḍyante hy agninā tadā ||
5\. pīḍyante cā 'gni-karmāṇo agni-veśāś ca ye narāḥ |
pitta-jvaras tathā śvāsaḥ prajāḥ pīḍayate tadā ||
6\. akṣi-rogās tathā ghorāḥ puruṣāṇāṃ viśeṣataḥ |
āpagāś cā 'tra śuṣyanti na ca sasyavatī mahī ||
7\. tapyate ca tadā bhūmir na ca devo Sbhivarṣati |
nīla-lohita-paryaktā aphalāḥ pādapās tathā ||
8\. durbhikṣaṃ marako vyādhiḥ paracakra-bhayaṃ tathā |
etai rūpais tu vijñeyam āgneyaṃ cala-darśanam || 1 ||

LVII. 2. 1. hasto 'śvinyau tathā citrā ṛkṣam aryama-daivatam |
brāhmaṃ mṛgaśiraḥ svātir vāyavyaṃ maṇḍalaṃ smṛtam ||
2. yady atra calate bhūmir nirghāto-'lkāsta eva vā |
aśarīrāś ca nardante kampante daivatāni ca ||
3. ādityo vā 'tra gṛhyeta somo vā 'py uparajyate |
vāyavyaṃ tad vijānīyād akṣemaṃ cā 'tra nirdiśet ||
4. pāṃsu-varṣaṃ tadā ghoraṃ kṣīre sarpir na vidyate |
prāsāda-toraṇā-"dīni prapatanti mahītale ||
5. madrakā yavanāś cai 'va śakāḥ kāmboja-bālhikāḥ |
gāndhārāś ca vinaśyanti etaiḥ sārdhaṃ tathā kila ||
6. gajā vājina uṣṭrāś ca vṛkā nakula-ceṭakāḥ |
pīḍyante vyādhinā sarve ye ca śastro-'pajīvinaḥ ||
7. pure śreṣṭhā vinaśyanti gaṇeṣu guṇa-saṃmitāḥ |
gṛhāṇi ramaṇīyāni viśīryante ca sarvaśaḥ ||
8. āyāsaś co 'lbaṇas tatra śastra-bhrāmaḥ samantataḥ |
etai rūpais tu vijñeyaṃ vāyavyaṃ cala-darśanam || 2 ||

3. 1. ārdrā "śleṣās tathā mūlaṃ pūrvā-"ṣāḍhās tathai 'va ca |
vāruṇaṃ revatī cai 'va sūrya-daivatyam eva ca ||
2. yady atra calate bhūmir nirghāto-'lkāsta eva vā |
aśarīrāś ca nardante kampante daivatāni ca ||
3. ādityo vā 'tra gṛhyeta somo vā 'py uparajyate |
vāruṇaṃ tad vijānīyāt subhikṣaṃ cā 'tra nirdiśet ||
4. bahu-kṣīrās tathā gāvo nāgāś ca phalinas tathā |
śāntā-'rayaḥ prajāḥ sarvā gomino jaṅgalaṃ payaḥ ||
5. jalo-'pajīvinaḥ sarve prāpnuvanty ṛddhim uttamām |
khe-carāś cā 'tra dṛśyante snigdha-varṇāḥ samantataḥ ||
6. nyasta-śastrāś ca rājāno brahma-kṣatraṃ ca vardhate |
etai rūpais tu vijñeyaṃ vāruṇaṃ cala-darśanam || 3 ||

4. 1. jyeṣṭhā 'nurādhā śravaṇaḥ śraviṣṭhāś ca punarvasū |
prājāpatyam āṣāḍhāś ca māhendraṃ maṇḍalaṃ smṛtam ||
2. yady atra calate bhūmir nirghāto-'lkāsta eva vā |
aśarīrāś ca nardante kampante daivatāni ca ||
3. ādityo vā 'tra gṛhyeta somo vā 'py uparajyate |
māhendraṃ tad vijānīyāt sukṣemaṃ cā 'tra nirdiśet ||

LVII. 4. 4. gāvaḥ samagra-vatsāś ca striyaḥ putra-samanvitāḥ |
kīṭā vyālā mriyante ca ye cā 'nye sveda-jantavaḥ ||
5. vedā-'dhyayana-yajñeṣu brāhmaṇā niratāḥ sadā |
viṭ-kṣatriyāḥ sva-karmāṇaḥ śūdrāḥ śuśrūṣa-kārakāḥ ||
6. viṃśati-śataṃ tv āgneyaṃ vāyavyaṃ navatiṃ calet |
aśītiṃ calate tv aindraṃ vāruṇaṃ saptatiṃ calet ||
7. āgneyo bhūmi-kampo yaḥ sa dvi-māsād vipacyate |
vāruṇas tu phalaṃ sadyo vāyavyas tu tri-māsikaḥ ||
māhendrasya phalaṃ vidyān māsam ardhaṃ tathāi 'va ca || 4 ||
iti maṇḍalāni samāptāni || 57 ||
saptamaṃ pañcāśattamaṃ pariśiṣṭaṃ samāptam || ||

Variae lectiones.

1. 1. A_1D kṛttikā. ACDE puṣya. AE phālgunyo; D phalgunyo; TRoth phālgunyau.
2. AD tad yatra. DRoth eva ca. ACDETRoth nirdaṃte. ACDETRoth devatāni.
3. ACDETRoth āgneyaṃ taṃ. ADE vijānīyā.
4. DRoth agne. AE grāmāṃś. C omits pāda d.
5. A gnikarmāṇā; D gnikarmāṇi; E gnikarmāṇāṃ. Roth yā narāḥ. D pittajvara; Roth pittajvaraṃ. ACDERoth prajā. A pīḍayete, meter and concord can best be secured by reading: pīḍayatas.
6. C akṣirogāḥs. ADE ghoro.
7. ADETRoth -paryaṃkā; C -paryakā; emended by Weber. AE pādapā; D padapā; TRoth padapās.
8. ACDE marato; Roth makaro.

2. 1. ADE hasto śvinyo; T hastā śvinyau; Roth hastau śvinyau. Roth arjama-.
2. ADRoth tad yatra. DRoth nardaṃ; T nirdaṃte. ADERoth kaṃpate. ACDETRoth devatāni.
3. DRoth vāṇuparajyate? Roth for cātra: yatra.
4. C pāśuvarṣaṃ; TRoth pāṃśuvarṣaṃ. D tathā; Roth tato.

LVII. 2. 5. A maṃdrakāṃ; C madrakī; E madrakāṃ. ACE gāṃdhāraś; D gāṃdharvāś; TRoth gāṃdharāś. AD vinaśyaṃtī; T vinaśyaṃty. ADE sārdhe. C tathā kilaṃ; Weber: tathā khilam.

6. ADE gaja. Roth nakulācaṭakāḥ. ETRoth śāstro-.

7. ADE gaṇasasmitāḥ; CTRoth gaṇasaṃmitāḥ.

8. ACDET śastrabhrāma; Roth śastrabhrame. ACDERoth caladarśane.

3. 1. AERoth śleṣā. AE revatīṃ. ADE sūrye-.

2. ACDERoth eva ca. T nirdaṃti. ADRoth kaṃpate. ACDETRoth devatāni.

3. ACDETRoth vāruṇaṃ taṃ.

5. D prāpnuvan vṛddhim. A_1D snigdhavarṇā.

6. DRoth -śāstraś. ADE rūpais tha.

4. 1. E śraviṣṭhā-. ADERoth punarvasuḥ. CRoth aṣādhāś.

2. DRoth naṃdaṃte; T nirdaṃte. AE kaṃpate. ACDETRoth devatāni.

3. XCTRoth māheṃdraṃ taṃ. E kṣemaṃ cā 'tra vinirdiśet.

4. Roth samagraṃ-. AE mṛyaṃte; C mṛyaṃvete; D mṛiyaṃte ⟨sic⟩. C svedejatavaḥ.

5. ADE viṭkṣatriyā. DRoth śūdraḥ.

6. AD viṃśatiśata; C viśatiśataṃ; T viṃśatiṃ śataṃ. DTRoth āśītiṃ. AET calate tv iṃdro; C calate tv idro; D calata iṃ ⟨on next page⟩ lati ⟨corrected to: latai⟩ tv iṃdro; Roth calate tv aiṃdra.

7. ADE ta dvimāsād; C sa ddhimāsād ⟨ddhi not clear⟩; Roth siddhiṃ māsād. D vipaścate; T dhi pacyate. D māsam ūrdhvaṃ; A seems to have started to write the same; māsād ūrdhvaṃ would be a satisfactory reading.

Colophon: C for pariśiṣṭa-number: ‖ ङ्क | 5 | . What follows is in C alone.

LVIII. Digdāhalakṣaṇam.

1. 1. Introduction.
1. 2—3. The deities that produce the *digdāha;* its definition.
1. 4—12. Its interpretation, chiefly according to its color.
1. 13. The *mahāśānti* can avert any evil portended by it.

Digdāhalakṣaṇam.

LVIII. 1. 1. om ata ūrdhvaṃ ca digdāhān kīrtyamānān nibodhata |
yathā diśaḥ pradahyante tāsāṃ dāha-phalaṃ ca yat ||
2. indro 'gnir marutaś cai 'va pradahanti diśo daśa |
śubhā-'śubhāya lokānāṃ kṛtāntenā 'bhicoditāḥ ||
3. yadā 'stamita āditye vahner jvālā pradṛśyate |
diśāṃ dāhaṃ tu tad vidyād bhārgavasya vaco yathā ||
4. nānārāga-samutthānāṃ nānāvidhaphalo-'dayāḥ |
pāṃsune 'va ca saṃchannā digdāhāyogam āśritāḥ ||
5. diśaḥ sarvā⟨ḥ⟩ pradahyante akṣemāya phalāya ca |
avadāhād ṛte dāhaṃ yadi snigdhāḥ pradarśanāḥ ||
6. tamo-dhūma-rajaskā ye dīpta-dvija-mṛgā-''vṛtāḥ |
pradīpta-lakṣaṇāḥ satyāḥ sarva evā 'hitā-''vahāḥ ||
7. tathā kanaka-kiṃjalka- taḍit-kalpāḥ śivāś ca ye |
rūkṣāḥ kṛṣṇātha māñjiṣṭhā bandhujīvaka-vac ca ye ||
8. śvetā raktāś ca pītāś ca dāhāḥ kṛṣṇāś ca varṇataḥ |
brahma-kṣatriya-viṭ-śūdra- vināśāya prakīrtitāḥ ||
9. raktāḥ śastra-bhayaṃ kuryuḥ pītā vyādhi-prakopanāḥ |
agni-varṇās tathā kuryur agni-śastra-bhayaṃ mahat ||
10. sa-pīta-paruṣa-śyāmā ye ca vāruṇa-saṃnibhāḥ |
sarva eva kṣudh-āroga- mṛtyu-śastrā-'gni-kopanāḥ ||
11. ṛtau tu varṣaṃ tīvraṃ syāt sainya-vidravam eva ca |
bhṛśam uddyotanī saṃdhyā kurute vā grahā-''gamam ||

LVIII. 1. 12. dikṣu dagdhāsu pīḍyante yathādig deśa-bhaktayaḥ |
śakunajñāna-nirdiṣṭā ye ca tatrā 'dhikārakāḥ ||
13. yathoktā tu mahāśāntir yathokta-vidhinā kṛtā |
sarvaṃ digdāha-jaṃ ghoraṃ śamayet sā sa-dakṣiṇā ||
śamayet sā sa-dakṣiṇe 'ti || 1 ||
iti digdāhalakṣaṇaṃ samāptam || 58 ||
aṣṭamaṃ pañcāśattamaṃ pariśiṣṭaṃ samāptaṃ || ||

Variae lectiones.

1. 1. ACDE kīrtimānān. AD diśa. AE ca yet.
2. ADE gni marutaś.
3. CRoth for tad: taṃ. AD vīdyāt; E vidyāt.
4. T nānārāgaphalodayāḥ. ADRoth pāṃśune; T pāṃśunai.
5. ADERoth diśāḥ. D prasahyaṃte. ADE akṣamāya. ADE phalāni.
6. ACDE tato dhūmarajaskā. ACDETRoth for ye: tha, Weber seems to have read C as: ya. C sanyāḥ. ACDETRoth sarvā.
7. X baṃdhujīvakavardhaye; C baṃdhujīvakavadhaye.
8. M śvetāḥ pītāś ca raktāś ca.
9. T raktaḥ; C rāktāḥ. CE pītān.
10. DETRoth may read: -puruṣa-; C -yastya-. C -śyāma yi ca. Roth -ārogā-. Probably read: ye cai 'vā 'ruṇa-saṃnibhāḥ, and: mṛtyu-śastra-prakopanāḥ.
11. Roth sainyaṃ vidravam. T udyotinī.
12. Roth tathādig. C deśamaktayaḥ; Roth deśasaktayaḥ.
13. ACDE sarva.

Colophon. What follows the pariśiṣṭa-number is in C alone.

LVIIIb. Ulkālakṣaṇam.

1. 1—2. Introduction.

1. 3—7. The meritorious dead shine as stars in the sky until their merit is exhausted. They then fall to earth, and wherever this is observed it is ominous.

1. 8.—2. 3. Classification of such omens as *tārā*, *dhiṣṇyā*, *ulkā*, *vidyut*, and *aśani*; definition of the last three.

2. 4.—3. 1. The various kinds of *ulkās*.

3. 2—8. Their effects.

3. 9—11. Definitions of *dhiṣṇyā* and *tārā*; summary ascribing this teaching to Śaunaka.

The remainder of the text is a treatment of the same subject drawn from another and less systematic source.

4. 1—16[b]. Effects of *ulkās* according to the objects on which they fall, their motion, their appearance, the accompanying sights and sounds, and their color. The effects follow even though the *ulkā* is not observed.

4. 16[c]—19. On *aśani*, *vidyut*, *tārā*, and *dhiṣṇyā*.

4. 20. Efficacy of the *mahāśānti* in such cases.

Ulkālakṣaṇam.

LVIIIb. 1. 1. om ulkā-"dayo hi nirdiṣṭā nirghātās tu purā 'tra ye |
teṣām idānīṃ vakṣyāmi viśeṣāṃs tu pṛthak-pṛthak ||
2. aṅgānām āntarikṣāṇāṃ yad aṅgam abhipūjitam |
tad ulkālakṣaṇaṃ śrīmad aṅgaṃ kārtsnyena vakṣyate ||
3. apradhṛṣyāṇi yāni syuḥ śarīrāṇī 'ndriyair dṛḍhaiḥ |
kṣamāvanti viśuddhāni satyavrata-ratāni ca ||
4. tāny etāni prakāśante bhābhir vitimiraṃ nabhaḥ |
samaṇtāj jvalayantī 'ha yasmād asukaraṃ nabhaḥ ||

LVIII b. 1. 5. tāni bhāva-kṣayād bhūyaḥ pracyutāni nabhas-talāt |
kṣitau salakṣaṇāny eva nipatantī 'ha bhārgava ||
6. teṣāṃ nipatatāṃ tatra yatra-yatro 'palakṣyate |
tatra-tatrai 'va vividhaṃ prajānāṃ jāyate bhayam ||
7. rūpa-varṇa-prabhā-sneha- pramāṇā-''kṛti-saṃgamaiḥ |
teṣāṃ balā-'balaṃ jñātvā guṇa-doṣaḥ pravakṣyate ||
8. tārā dhiṣṇyās tatho 'lkāś ca vidyuto Sśanayas tathā |
vikalpāḥ pañcadhā cai 'ṣāṃ paraspara-balottarāḥ ||
9. tatra śabdena mahatā visvareṇa vikarṣiṇā |
mahācakram ivā ''gacchad āyatā-'kṣā nabhas-talāt ||
10. manuṣya-mṛga-hasty-aśva- vṛkṣā-'śma-patha-veśmasu |
patanty aśanayo dīptāḥ sphoṭayantyo dharā-talam || 1 ||

2. 1. sahasai 'vo 'papanneṣu bhṛśaṃ tad-anuyāyinā |
sattva-vibhraṃśinā 'tyarthaṃ śabdeno 'dvega-kāriṇā ||
2. jvālābhāra-visarpiṇyaḥ prakṛtyā duḥkha-darśanāḥ |
vidyuto nipatanty āśu jīveṣu vana-rāśiṣu ||
3. tīkṣṇaśūla-viśālāgrā patantī cā 'pi vardhate |
prakṛtyā pauruṣī tū 'lkā tasyā bhedān nibodhata ||
4. kṛśā nārī 'va dīptā syāc chikhā sāṅgāra-varṣiṇī |
uddyotayantī gaganaṃ kāñcanenai 'va varmaṇā ||
5. pītena pāṇḍunā vā 'pi dhūma-dhūmrā-'ruṇena vā |
viśīryatā mahābhreṇa mahatā cā 'nuṣaṅgiṇā ||
6. vaṃśagulma-nibhāś cā 'pi kāś cid indradhvajo-'pamāḥ |
kāś cid indrāyudha-prakhyāḥ kāś cin maṇḍala-saṃsthitāḥ ||
7. chattravac cā 'pi dṛśyante cakravan nipatanti ca |
daṇḍavac cā 'pi tiṣṭhanti pradhāvanti ca sarpavat ||
8. prakīrṇena kalāpena khe gacchantī 'va barhiṇaḥ |
abhyucchritena pucchena yāti kā cid dharā-talam ||
9. tejāṃsi vikiranty anyāḥ pradhāvanti ca golavat || 2 ||

3. 1. pranṛtta-preta-mārjāra- varāhā-'nugatās tathā |
sa-svanā ni⟨ḥ⟩-svanāś cā 'pi patanti dharaṇī-tale ||
2. etāsāṃ phalam ulkānāṃ pravakṣyāmi pṛthak-pṛthak |
tantune 'va hi sambaddhā uhyamāne 'va vāyunā ||
3. patantī dṛśyate kā cit kā cid bhramati cā 'mbare |
ulkā-saṃghaiḥ parivṛtā kā cid yāti dharā-talam ||

LVIIIb. 3. 4. sāmānyaṃ tu phalaṃ tāsāṃ tat samāsena vakṣyate |
varāha-preta-śārdūla- siṃha-mārjāra-vāraṇaiḥ ||
5. tulyā bhayā-''vahā ulkā nikṛṣṭā-'hi-nibhā ca yā |
śūla-paṭṭiśa-śakty-ṛṣṭi- mudgarā-'si-paraśvadhaiḥ ||
6. vṛṣṭy-ākāreṇa tulyāś ca vṛkṣā-''bhāś ca vigarhitāḥ |
padma-śaṅkhe-'ndu-vajrā-'hi- matsya-dhvaja-nibhāḥ śubhāḥ ||
7. śrīvṛkṣa-svastikā-''vārta- haṃsa-dvirada-varcasaḥ |
jvalitā-'ṅgāra-saṃkāśā jihma-gā atha śīghra-gāḥ ||
8. vinā pucchā-'vakāśena hrasvenā 'tikṛśena vā |
daśā 'ntarāṇi dhanuṣaḥ puccham cā 'pi pradṛśyate ||
9. ulkā-vikāro boddhavyo dhiṣṇya ity abhisaṃjñitaḥ |
yas tu śuklena varṇena vapuṣā pelavena vā ||
10. padmatantu-nikāśena dhūmarājī-nibhena vā |
ulkā-vikāraḥ so 'py uktas tārakā nāma-nāmataḥ ||
11. evaṃ pañcavidhā hy etāḥ śaunakena prakīrtitāḥ |
svarga-cyutānāṃ patatāṃ lakṣaṇaṃ puṇya-karmaṇām || 3 ||

4. 1. etāsām indra-śirasi patanaṃ nṛpater bhayam |
devatā-'rcāsu patane rājarāṣṭra-bhayaṃ bhavet ||
2. pura-dvāre pura-kṣobha indra-kīle jana-kṣayaḥ |
brahmāyatana-ghāteṣu brāhmaṇānām upadravaḥ ||
3. caityavṛkṣā-'bhighāteṣu satkṛtyānāṃ mahad bhayam |
dvāre cā ''yuḥ-kṣayaṃ vidyād gṛhe tu svāmino bhayam ||
4. goṣṭheṣu gomināṃ vidyāt karṣakāṇāṃ khaleṣu ca |
gṛheṣu rājñāṃ jānīyād bheṣu tad-bhaktināṃ bhayam ||
5. āśāgraho-'paghāteṣu tad-deśyānāṃ tapasvinām |
adho-mukhī nṛpaṃ hanyād brāhmaṇān ūrdhva-gāminī ||
6. tiryag-gā rājapatnī⟨ṃ⟩ ca śreṣṭhinaḥ pratilomanī |
vaṃśagulma-nibhā rāṣṭraṃ nṛpam indradhvajo-'pamā ||
7. gajam indrāyudha-prakhyā puraṃ maṇḍala-saṃsthitā |
mantriṇaś cakra-saṃsthānā chattrā-''kārā purodhasam ||
8. mayūrapucchā-'nugatā kuryād ulkā jala-kṣayam |
vilīyamānā nabhasi pibaty ulkā payodharān ||
9. sphuliṅgān visṛjantyo yāḥ pradhāvanti samantataḥ |
golavac ca pradhāvanti tāsu rāṣṭra-bhayaṃ bhavet ||

LVIII b. 4. 10. ulkā-saṃghaiḥ parivṛtā yāḥ patanti nabhastalāt |
anusāriṇya ulkās tā rājarāṣṭrabhayā-''vahāḥ ||
11. pretānugata-mārgāś ca varāhā-'nugatāś ca yāḥ |
kravyāgni-vyāla-rūpāś ca tā janakṣaya-kārikāḥ ||
12. kṣveḍitā-''sphoṭito-'tkruṣṭā gīta-vāditra-nisvanāḥ |
ulkā-pāteṣu boddhavyā rājarāṣṭrabhayā-''vahāḥ ||
13. sa-svanā dāruṇāḥ saṃdhyā- vāyoś ca pratiloma-gāḥ |
nabho madhyaṃ ca yā yānti yāś ca kuryur gatā-''gatam ||
14. hinasti śuklā śirasā madhyena kṣataja-prabhā |
pārśvābhyāṃ pītakā hanti kṛṣṇo 'lkā puccha-yoginī ||
15. śuklā deva-nṛpān hanyāt kṣatriyān kṣataja-prabhā |
pītā vaiśyo-'paghātāya śūdrān hanyāt sitetarā ||
16. patantyo no 'palakṣyante karma tāsāṃ prakāśate |
kṣitāv aśanayo yatra tatra nā 'sti bhayā-''gamaḥ ||
17. sa-tārā nipatanty anyā māruta-pratilomagāḥ |
bhavanti vidyuto ne 'ṣṭā iṣṭāś ca syur ato Snyathā ||
18. tārā dhiṣṇyāś ca boddhavyāś cirān mṛduphalo-'dayāḥ |
tāsām api ca bhūyiṣṭhaṃ patanaṃ doṣa-kārakam ||
19. yato-yato vikārāḥ syur nipatanty atimātraśaḥ |
tatas-tato nṛpo yāyād daivo mārgaḥ sa ucyate ||
20. nimitteṣu mahāśānti⟨m⟩ ulkāyāṃ ca viśeṣataḥ |
kṛtvā siddhim avāpnoti ulkā-doṣāc ca mucyate ||
ulkā-doṣāc ca mucyata iti || 4 ||
ity ulkālakṣaṇaṃ samāptam || 58 ||
aṣṭamaṃ pañcāśattamaṃ pariśiṣṭaṃ samāptam || छ ||

Variae lectiones.

LVIIIb. 1. 1. D viśeṣā ca. T ulkālakṣamaṃ.

2. ACDETRoth antarikṣāṇāṃ. A śrīmad agaṃ; CD śrīmad aṃga. A kārtsnena; D kāsnena.

3. D aprahṛṣyāṇi. ADE śarīrāṇe; C śarīrāṇāi. CD driyai; E driyair. Roth kamāvaṃti.

4. ACE kāśaṃte. XC samaṃtān. C jvālayaṃtī. X yasmad. CE namaḥ.

5. A salakṣītṇāny; D salakṣīṇāny; C saṃlakṣiṇāny; Roth salavaṇāny. D vipataṃtī.

7. AD suparṇavaprabhāsteha-; E rūpavárṇasabhāsteha-. ADE guṇadoṣāh pracakṣate.

9. E viśvareṇa. T vikarṣaṇā. ADE nabhastalā.

10. ADE pataty aśatayo.

2. 1. AD sahasa; C sahasau; E sahase. AD taṃdanuyāyinā. Roth vibhraṃśaṇā.

2. Roth jyālābhāra-. T -tisarpiṇyaḥ. ACETRoth prakṛtyā huḥ svadarśanāḥ; D prakṛtyā dukhadarśanāḥ. ADE nayataṃty āśu.

3. Roth paurusīr ulkā.

4. ACD kṛśā tārī; E kṛśā tāri; T kṛśa tārī. AC dīptyā. E udyogayaṃtī; Roth udyotayatī. E karmaṇā.

5. AD pītene. Roth viśīryatāṃ.

6. ADE kā cid. AD iṃdradhvajopamā. D kāṃś cid. A koś cin; DE kāṃś cin. AD -saṃsthītāḥ.

7. Roth pradhanvaṃti.

8. Roth for khe: vai. C omits: barhiṇaḥ, and pādas cd. AD amuchritena; E abhuchritena; Roth abhyutthitena. Roth dharātale.

9. Omitted by C with exception of: golavat. ADE vikiraty anyāḥ; TRoth vikarantyo nyāḥ. AD prajāvaṃtī; E prajāvaṃti.

The khaṇḍikā-number is found in T alone, but AC have: ‖२‖.

LVIIIb. 3. 2. T taṃtunai va. X uhyamāne ca; in C ca and va are indistinguishable; T uhyamāne na.

3. ADE pataṃte. AC kā cit; D kāṃś ci; E kva cit. Roth -saṃdyaiḥ. X rasātalaṃ.

4. AE -śārdula-.

5. AE bhayāvaha. Roth nikṛṣṭādinibhāvaya. AD -aṣṭiṃ-; C -arṣṭi-; E -ārṣṭi-; Roth -aṣṭi-. DRoth -parasvadhaiḥ.

6. CRoth riṣty-; T riṣy-. ACDETRoth -ākaraṇa. ADE vigarhitā. A -vajrābhiḥ matsya-; D -vajrābhā matsya-, which may be correct.

7. C jvālitā-.

8. DTRoth tikaśena.

9. ADE boddhavyā. E dhiṣṇyā; D dhiṣṇa.

10. ADE dhūmarājīnībhona; Roth dhumarājītibhena.

11. AD etā; C etā ꣹.

The khaṇḍikā-number is found in T alone, and in that manuscript is placed after the next half śloka; at the same place C has: ‖ ङ ‖.

4. 1. ACERoth eteṣām. C patene; Roth patate. ACDTRoth patatāṃ; E patato. ADE devavārcāsu. ACDETRoth rājārāṣṭra-.

2. ADE purakṣobhaṃ; Roth purakṣobhe. D idrakīle.

3. ADE satkṛtyānā. E omits pādas cd. AD vidyāt.

4. E yogināṃ vidyāt. D karṣaṇānāṃ. ADE rājñā. ACDERoth jānīyāt; T jānīyātd. Roth teṣu.

5. ACD āśāgṛho-. ACDETRoth hanyāt. ADE brāhmaṇām. ACDE ūrdhagāminī.

6. ACDETRoth pratilominī. ADE rāṣṭra.

7. AD chatrākāro.

9. T visṛjaṃtyo nyāḥ.

10. ACDE yā pataṃti. D anurāriṇya; Roth anurāriṇy. ACDETRoth rājārāṣṭrabhayā-.

11. ACDETRoth kravyāgnir-. CT -kārikā.

12. ACDTRoth -tkṛṣṭā; E -tkāṣṭā. ET -niḥsvanāḥ.

13. Roth dāruṇā. C saṃdhyāṃ. D yāti.

LVIII b. 4. 14. ACDETRoth śukla. ADETRoth kṣatrasaprabhā; C kṣatrasapramā. ACDETRoth pārśvabhyāṃ.

15. D haṃti. ACDE kṣatriyā; Roth kṣatriyāṃ. C kṣata-. ADERoth -prabhāḥ. AD pīta. ADE sitetarāṃ.

16. TRoth cāsāṃ.

17. AE sphur ⟨i. e. syur, with u written in both fashions⟩.

18. AD dhiṣṭyāś. ACDE pātanaṃ.

19. ADERoth vikārā. X nipaty aṃtimātraśaḥ. ADRoth -tāto; C -tānā; T -tapo. T yādyād.

20. TRoth mahāṃśāṃti. ADE ahāpnoti; T avāpnoty. DRoth omit: ulkādoṣāc ca mucyata; T omits the same, and also: iti. The khaṇḍikā-number is in T alone; C has for it: ॥ छ ॥.

Colophon: ADETRoth iti; C ti. T ulkāpātalakṣaṇaṃ. ADETRoth aṣṭa. C adds: śivam astu ॥ iti ॥ छ ॥.

LIX. Vidyullakṣaṇam.

The text deals only with the observation of the lightening in the bright half of the month Āṣāḍha, at the beginning of the rainy season. The use of two sources is again apparent, the division falling in the twelfth verse.

1. 1. Introduction.
1. 2—3. Time and importance of the observation.
1. 4—8ᵇ. Predictions to be made according to the point of the compass in which the lightening appears, provided the wind is in the same quarter.
1. 8ᶜ—9ᵇ. Significance of the lightening according as it is against or with the wind.
1. 9ᶜ—11ᵇ. Predictions to be made in case the lightening appears in two directions.
1. 11ᶜ—12ᵇ. In case the lightening appears in all directions, or is unusually frequent.
1. 12ᶜ—18. Predictions according to the points of the compass in which the clouds appear.
1. 19. Summary.
1. 20. Whether the prognostication is favorable or not, the *mahāśānti* must be performed.

Vidyullakṣaṇam.

LIX. 1. 1. ata ūrdhvaṃ pravakṣyāmi vidyullakṣaṇam uttamam |
varṇa-rūpa-vikārāṃś ca deśa-bhāgāñ chubhā-'śubhān ||

2. caturthīṃ pañcamīṃ cai 'va pratīkṣeta sadā śuciḥ |
āṣāḍha-śuddhe niyataṃ vidyud-darśanam adbhutam ||

3. ativṛṣṭim anāvṛṣṭiṃ bhāvā-'bhāvau tathai 'va ca |
sarva-sasyeṣu niṣpattir vidyuto darśane naraḥ ||

LIX. 1. 4. aindryāṃ cet syandate vidyud aindra-sthaś cā 'pi mārutaḥ |
subhikṣaṃ kṣemam ārogyaṃ nirītiṃ ca vinirdiśet ||
5. āgneyyāṃ ced ubhau syātāṃ bhayaṃ śastrā-'gni-vṛṣṭitaḥ |
yāmyāyāṃ viṣa-māriś ca vyādhi-mṛtyu-bhayaṃ tathā ||
6. kanīyasī tu nairṛtyāṃ tathā bahv-ītikā samā |
madhyamā sasya-sampattir vāruṇyāṃ vyādhi-saṃkulā ||
7. pataṃga-daṃśa-maśakā vāyavyāṃ madhya-saṃpadaḥ |
ativāri-bhayaṃ vidyāt saumyāyāṃ bhūri-saṃpadaḥ ||
8. nir-ītiḥ sasya-saṃpat tu pradhānai ''śyāṃ mano-ramā |
pratilomeṣu vāteṣu īti-bāhulyam ādiśet ||
9. anulomeṣu vāteṣu nirītiṃ tu samādiśet |
śubhāyāṃ syandamānāyām aniṣṭā syandate yadi ||
10. saṃpadyate mahā-sasyān mahāṃś cet syād avagrahaḥ |
aśubhā syandate pūrvaṃ yadi paścāc ca śobhanā ||
11. suvṛṣṭim eva tatrā ''hur na ca sasyaṃ samṛdhyati |
yadā tu sarvāḥ syandante viṣamāṃ vṛṣṭim ādiśet ||
12. bahulāyāṃ vidyuti tu bahuvāri-bhayaṃ bhavet |
sa-vidyutaḥ sa-stanito darśayanti yadā śubhām ||
13. pūrvottarāṃ diśaṃ meghāḥ suvṛṣṭiṃ tāṃ vijānate |
pūrvataḥ pūrva-varṣeṣu dṛśyante yadi toyadāḥ ||
14. pradakṣiṇā-''varta-śubhāḥ suvṛṣṭim iti nirdiśet |
āgneyeṣv ativṛṣṭiḥ syāt sasyaṃ cā 'pi vipadyate ||
15. viṣamā vṛṣṭi⟨r⟩ yāmyeṣu vyādhiṃ mṛtyuṃ ca nirdiśet |
bahv-ītikā nairṛteṣu sa-mūla-phala-dāyinī ||
16. vāruṇeṣu payodeṣu madhyamaṃ sasyam ādiśet |
vāyavyāṃ prathamaṃ varṣaṃ yatra varṣati vāsavaḥ ||
17. tatrā 'tivṛṣṭir bhavati svalpa-bījāni vāpayet |
varṇa-sneho-'papannās tu pūrva-vṛṣṭyāṃ payodharāḥ ||
18. saumyāṃ yatra pravarṣeyus tatra sarva-guṇāḥ samāḥ ||
19. ity etat pūrva-varṣeṣu lakṣaṇaṃ vidyutāṃ sphuṭam |
varṣā-''rāva-gataṃ sarvaṃ yathāvat parikīrtitaṃ ||
20. ⟨ś⟩ubheṣv api mahāśāntir avighātāya vo 'cyate |
aśubheṣu samarghāya tasmāt sarveṣu śāntikam iti || ||
iti vidyullakṣaṇaṃ samāptaṃ || 59 ||

Variae lectiones.

LIX. 1. 1. C varṇaṃ rūpavikārāṃś. ACDETRoth -bhāgān śubhā-.
2. AD caturthī. ADE paṃcamī. Roth āṣāḍhe śuddhe. ERoth for adbhutam: uttamaṃ.
3. Perhaps read: niṣpattiṃ vidyāt taddarśane. C taraḥ.
4. AD aiṃdryā; E aiṃdro; T aiḍyāṃ. ACDE vidyut. C aiṃdrasthāś; T aiṃdraśvasthaś. AD nirītaṃ; T_1 niritiṃ.
5. ADE āgneyāṃ; C agnoyyāṃ. AD for syātāṃ: māsyāṃtā. Roth yāmyāyā.
6. ADE vyādhisaṃkulāḥ.
7. T pataṃvā-. ADE -daśaśanakā; C -daśamaśakā. XTRoth madhyasaṃpadā; C madhyaṃsaṃpadā. AD bhūrisaṃpadāḥ.
8. T nirītiḥ saṃpat tu. ACDETRoth pradhānai ṣā. T vāteṣv iti-. D omits pāda d.
9. D omits pāda a. C omits vāteṣu. AD nirītaṃ. XC atiṣṭā.
10. ACDTRoth saṃpadyaṃte. Roth for cet: ca. CTRoth for yadi: yadā.
11. ADE viṣamā. TRoth samṛddhyati.
12. ADET vidyutiṃ. C bahuvābhayaṃ; Roth bahupāribhavaṃ.
13. ERoth suvṛṣṭitāṃ. ACDETRoth pūrvavṛṣṭeṣu.
14. Roth -śubhā. TRoth itivṛṣṭiḥ. C vā pi; Roth cā ti.
16. T for vāsavaḥ: vāsaḥ.
17. Roth -papannāsu.
18. ACDETRoth saumyaṃ. AD pravarṣeṣus; C pravarveyus.
19. T varṣārāgavataṃ; read perhaps: varṣā-′′raṃbha-gataṃ.
20. Roth ubhayeṣv. ACDE seem to read: avidyātāya. AD vā cyate; TRoth co cyate; read perhaps: procyate. C samardyāya; Roth samārghrāya; probably read śamārthāya.

For the khaṇḍikā-number C has: ॥ छ ॥ 12 ॥; T: ॥ 8 ॥.

Colophon: AD vidyutlakṣaṇaṃ.

LX. Nirghātalakṣaṇam.

1. 1—4. Significance of the whirlwind according to the points of the compass at which it appears. It is to be noted that these are here enumerated from right to left, as this is the direction in which the whirlwind revolves.

1. 5. Extent of the influence of the whirlwind.

1. 6. The performance of the *raudrī* or *abhayā* form of the *mahāśānti* is enjoined.

Nirghātalakṣaṇam.

LX. 1. 1. aṣṭau bhavanti nirghātās teṣām indraḥ praśasyate |
pūrveṇa vṛṣṭiṃ sasyaṃ ca rāja-vṛddhiṃ ca nirdiśet ‖
2. pūrvo-'ttare subhikṣaṃ tu bhūmilābhas tatho 'ttare |
aparo-'ttare caura-bhayaṃ vājināṃ cā 'py upadravaḥ ‖
3. paścimāyāṃ bhayaṃ rājño jala-jātiś ca pīḍyate |
nairṛte sasya-go-strīṇāṃ gaṇānāṃ ca mahad bhayam ‖
4. dakṣiṇe rāja-pīḍā syād āyuś cā 'tra vinirdiśet |
ānartasya bhayaṃ vidyād yadi syāt pūrva-dakṣiṇaḥ ‖
5. sa yojana-paraḥ śabdo nirghātasya viśāmyati |
sarvatra ca bhayaṃ vidyāt tatra yatra viśāmyati ‖
6. bhaye raudrīṃ prakurvīta abhayāṃ vā 'bhaya-pradām |
tayā śāmyanti co 'tpātāḥ sukhaṃ cā 'tyantikaṃ bhavet ‖ 1 ‖
iti nirghātalakṣaṇaṃ samāptam ‖ 60 ‖

Variae lectiones.

LX. 1. 1. ADE bhavati. ADE īṃdra; C iṃdra. ERoth vṛṣṭi.

2. ACDETRoth bhūmilābho. AD yaśāttare; CERoth yaśottare; T yathottare. E upadravāḥ.

3. Roth rājñāṃ.

4. ACDTRoth vāyuś; E dāyuś. E anarttasya.

5. Roth yojanapadaḥ or yojanapaḍaḥ. T viṃdyāt; D omits.

6. T elides across the caesura. Roth abhayaṃ. Roth -pradaṃ. XC śāmyati. Roth vo. T bhaved iti.

DRoth omit the khaṇḍikā-number.

Colophon: C has for the pariśiṣṭa-number: ‖ ६० ‖.

LXI. Parivesalaksanam.

The title is given not only in the colophon but also in the introductory verse. In reality, however, this text has little or nothing[1] to do with *parivesas,* which are afterwards treated in the sixty-third Pariśiṣṭa. The subject actually treated is the appearance of clouds at twilight, and the text might properly be called the *saṃdhyālakṣaṇam.* The use of a second source begins with the twelfth verse.

1. 1—2. Introduction.

1. 3—4. Omens for the castes according to the color of the phenomena.

1. 5—6. Signs of rain and drought.

1. 7—11. Other ominous appearance, including conflicts of the clouds.

1. 12—18. Signs of rain and drought.

1. 19—24. The fourfold conflict of the clouds.

1. 25—28. Extent of the influence of *aparābhravikāra, saṃdhyā, stanita, parigha, pratyāditya, nirghāta, vidyut, pariveṣa, digdāha,* and *ulkā.* The verses originally formed the close of a section of an astrological treatise.

Pariveṣalakṣaṇam.

LXI. 1. 1. om athā 'taḥ pariveṣāṇāṃ lakṣaṇaṃ cai 'va vakṣyate |
vṛddhagargo yathā pūrvam uvāca mama suvrata ||
2. svāyaṃbhuva-niyogena vikāraṃ kurute Smalaḥ ||

1) Verse 4 is by no means satisfactory. It may contain an incidental mention of the appearance of *pariveṣas* at twilight, and thus be the cause of the misnaming of the text. On the other hand it seems quite possible that in this verse *pariveṣeṣu* is a corruption due to the false title. Except in the summary, v. 27, the *pariveṣas* are not mentioned elsewhere in this text.

LXI. 1. 3. śvetaḥ śyāmo hariḥ kṛṣṇa iti varṇā vyavasthitāḥ |
proktā megheṣu catvāro vyaktāḥ snigdhāḥ supūjitāḥ ||
4. snigdheṣu pariveṣeṣu caturṣv eteṣu nārada |
saṃdhyāyām atra varṇeṣu vṛṣṭiṃ teṣv abhinirdiśet ||
5. kāca-nīlāñjanā-'riṣṭā- 'śani-sarpa-nibheṣu ca |
raupya-drava-samābheṣu meghas triṣv api varṣati ||
6. nimagnā tu yadā saṃdhyā bhavaty etat suvṛṣṭaye |
ebhyaś ca viparītā ye te Svṛṣṭibhaya-dā ghanāḥ ||
7. varāhair makarair uṣṭrair vṛkaiḥ kaṅkais tathā kharaiḥ |
śaśakā-''kṛtayaḥ kuryuḥ saṃdhyāyāṃ jaladā bhayam ||
8. hema-pāvaka-varṇāś ca vipulaṃ ca jana-kṣayam |
śabdaṃ śva-khara-gomāyu- gṛdhra-vāyasa-saṃsthitāḥ ||
9. pūrvā-'parāsu saṃdhyāsu saṃgrāmaṃ prāhur unmukhāḥ |
aśva-sthā vāraṇa-sthāś ca yeṣu yodhā narā iva ||
10. megheṣu saṃpradṛśyante ye pāśā-'ṅkuśa-saṃnibhāḥ |
tathā sa-vāraṇāś cai 'va vinighnantaḥ parasparam ||
11. kravyādbhir bhakṣyamāṇāś ca gṛdhra-gomāyu-vāyasaiḥ |
udyudhyante yadā yuktā rājñaḥ saṃśaya-kārakāḥ ||
12. mayūrā-'ṭṭāla-padme-'ndu- kāśa-nīla-nibhāni tu |
saṃdhyāsv abhrāṇi dṛśyante tīvraṃ varṣam upasthitam ||
13. sa-vidyut sa-dhanuṣkaś ca sa-ghoṣaḥ śikhi-saṃnibhaḥ |
saṃdhyāyāṃ siṃhavat tveṣo vidyād udaka-vāhakam ||
14. nīla-lohita-paryantaṃ kṛṣṇa-grīvaṃ sa-vidyutam |
vivarṇaṃ parighaṃ dṛṣṭvā vidyād udaka-vāhakam ||
15. tri-varṇe parighe vā 'pi tri-varṇair vā balāhakaiḥ |
udayā-'stamayam iyād yadi sūryaḥ kadā cana ||
16. pṛthivyāṃ rāja-vaṃśyānāṃ mahad bhayam upasthitam |
lokakṣaya-karaṃ vidyād yadi devo na varṣati ||
17. matsya-rūpī sādṛśyena yady uttiṣṭheta bhāskaraḥ |
sphuṭa-raśmis tadā ''dityaḥ sa nirdahati medinīm ||
18. etad dṛṣṭvā mahad rūpam āditye samupasthite |
vispaṣṭaṃ jyoti⟨r⟩ vispaṣṭaṃ sadyo-varṣasya lakṣaṇam ||
19. graha-saṃchādanaṃ cā 'pi garjanaṃ pratigarjanam |
parasparena kurvanti meghā vega-samīritāḥ ||
20. tasmiṃś caturvidhe yuddhe meghānāṃ vyoma-cāriṇām |
utpadyante trayo bhāvās tan me nigadataḥ śṛṇu ||

LXI. 1. 21. garjamāneṣu megheṣu vāraṇaḥ pratigarjati |
tāṃ diśaṃ yojayet senāṃ garjanaṃ yatra mīyate ||
22. vidyuto 'bhra-vikāreṣu śakrāyudha-nibhā-''yudhāḥ |
sphoṭitā-'śani-ghaṇṭāś ca yāṃ diśaṃ megha-vāraṇāḥ ||
23. saṃghaṭṭeṣu samudbhūtāḥ paraspara-jighāṃsavaḥ |
tāṃ diśaṃ yojayet senāṃ rājā jayati tāṃ diśam ||
24. grahaṇā-''chādane cai 'va garjane pratigarjane |
evam eva vidhir jñeyaḥ sarvaś cai 'va viniścayaḥ ||
25. parimāṇaṃ na śakyaṃ tat samīritum aśeṣataḥ |
aparābhra-vikārāṇāṃ ratnānām iva sāgare ||
26. saṃdhyā yojana-bhāk proktā stanitaṃ tu dvi-yojanam |
parighaḥ pañca-yojanyaḥ pratyādityas tri-yojanaḥ ||
27. nirghātaḥ ṣaṭ tathā vidyut pariveṣo dviṣaḍ-yataḥ |
dāhaṃ yojanakaṃ cā 'pi ulkā tv amita-bhāginī ||
28. daśa-saṃsthā samāptāni śāyāṅgāni pramāṇataḥ |
aṅgāni tv āntarikṣāṇi vijñeyāni samāsataḥ ||
vijñeyāni samāsataḥ || 1 ||
iti pariveṣalakṣaṇaṃ samāptam || 61 ||

Variae lectiones.

1. 1. T pariveṣa. A lakṣaṇe; D laṇe. DERoth lakṣyate. DRoth suvṛta.
2. ADE kurute manaḥ.
3. ACDERoth śveta. ERoth śāmo. D harit. D varṇā prakīrtitāḥ. Roth meghe psu. ADE snigdhā.
4. ADRoth nāradaḥ. E varṣeṣu.
5. AD kāṃca-. ADE -śami-sarpa-.
7. Roth kākais. ACDETRoth śaśanā-. C -kṛtayaḥ kutayaḥ. ADE kuryu.
8. T dhanakṣayaṃ. ACDET śabdaṃ śvākhara-; Roth śabdāś ca khara-.
9. E aśvatthā. ACDE vāraṇāsthāś. ADET yoddhā; C yorddhā; Roth yodvā. T nakhā iva.

LXI. 1. 10. CE saṃvāraṇāś. Roth vinighnaṃti.

11. M kravyadbhir. XCT udyaṃtaṃte yadā; Roth nudyaṃte te yadā.

12. T mayūrāṭāla-; Roth mayūrādyala-.

13. ADE hisamadveṣo; CRoth siṃhamatveṣo; T siṃhamadveṣo. T viṃdyād. C -vāhakaḥ.

15. ADE trivarṇā. Roth cā pi. AC trivarṇai; Roth trivarṇe. Roth balāhake. ADE udayāstamayaṃ; CTRoth udayāstamanaṃ. ADERoth vidyād; CT viṃdyād.

16. ADE rājavaṃśānāṃ. T viṃdyād.

17. ACDETRoth sadṛśyeta. ADE sphuṭeraśmis.

18. AD rūpaṃm; E rūpaḥm. ADE āditya.

19. AD garjana.

20. ACD tasmiṃ. Read perhaps: utpadyante Stra ye bhāvās.

21. ACDETRoth vāruṇaḥ.

22. Roth yādṛśaṃ meghavāraṇāḥ.

23. Roth saṃghāṭṭaṣu. AD sanāṃ.

24. X sarveś ⟨for sarve⟩ cai va viniścayāḥ.

25. T śaktyaṃ. AD tet. ABDE sameritum. T apasarabhra-.

27. ADE ṣaṭ tayā. AE vidyu. ADERoth dviṣaṭyataḥ; C dviṣaṭyayataḥ. T yejanikaṃ. T cā py; Roth vā pi.

28. AD samāptoni. E śāyāgāṃ niḥpramāṇataḥ. TRoth śāpāṅgāni. ACDETRoth antarikṣāṇi. E yajñe yāni samātaḥ, but in the repetition: vijñeyāni samāsataḥ.

ADERoth omit the khaṇḍikā-number; T: ‖ 61 ‖ .

LXII. Bhūmikampalakṣaṇam.

1. 1—2. Introduction: Garga is the authority for this text, the assignment of earthquakes to four deities.
1. 3—5. The signs following within seven days by which an earthquake may be recognized as due to Agni.
1. 6—7[b]. The course of action advised by Śaunaka.
1. 7[c]—9. Effects of this earthquake.
2. 1—7. A similar treatment of the earthquakes due to Vāyu.
3. 1—5. Of the earthquakes due to the Āpaḥ.
4. 1—5. Of the earthquakes due to Indra.
4. 5—7. Conclusion: the forms of the *mahāśānti* required.

Bhūmikampalak.aṇam.

LXII. 1. 1. oṃ catvāro bhūmikampās tu gargaḥ provāca buddhimān |
agnir vāyus tathā ''paś ca caturthas tv indra ucyate ||
2. teṣāṃ rūpaṃ vikārāṃś ca vyākhyāsyāmo Snupūrvaśaḥ |
yaj jñātvā buddhimān dhīro nirdiśed vividhaṃ phalam ||
3. prakampitāyāṃ bhūmau cet saptāhā-'bhyantareṇā tu |
[bhaveyur atra saṃgrāmā rājñāṃ mṛtyubhaya-pradāḥ ||
4. rājñāṃ virodho bhavati maraṇāni bhavanti ca |]
tāmraḥ sūryaś ca candraś ca pītāś ca mṛga-pakṣiṇaḥ ||
5. diśaḥ sarvā bhaveyuś ca sūryodaya-samaprabhāḥ |
yad etallakṣaṇo-'petaṃ vidyād agni-prakampitam ||
6. tasmin bhavati nirdeśaḥ śaunakasya vaco yathā |
hiraṇyaṃ ca suvarṇaṃ ca yac cā 'nyad vidyate gṛhe ||
7. sarvam etat parityajya kartavyo dhānya-saṃgrahaḥ |
rāṣṭrāṇi saṃdahed agnir grāmāṃś ca nagarāṇi ca ||
8. saṃgrāmāś cā 'tra vartante māṃsa-śoṇita-kardamāḥ |
rājānaś ca virudhyante devaś cā 'tra na varṣati ||
9. evam etat-prakampānāṃ garhitam agni-kampitam || 1 ||

LXII. 2. 1. prakampitāyāṃ bhūmau ced iti ‖
2. atipracaṇḍo bahulo vāyur bhavati dāruṇaḥ |
śarkarā-karṣaṇaś cā 'pi dikṣu cai 'va vidikṣu ca ‖
3. tad etallakṣaṇo-'petaṃ vidyād vāyu-prakampitam |
śastrair āvaraṇaṃ kuryāt prākāraṃ parikhāṃ tathā ‖
4. na tadā pravased grāmaṃ jñātvā ''tmānaṃ tu gopayet |
saṃgrāmāś cā 'tra vardhante māṃsa-śoṇita-kardamāḥ ‖
5. virudhyante ca rājāno maraṇāni bhavanti hi |
rājaputra-sahasrāṇāṃ bhūmiḥ pibati śoṇitam ‖
6. māsaṃ viṃśati-rātraṃ vā devas tatra na varṣati |
dvābhyāṃ gatābhyāṃ māsābhyāṃ paraṃ syād bahulaṃ jalam ‖
7. daṣṭaṃ dūṣayate cā 'tra kṣata-baddhāni cā 'dhikam |
eṣām eva tu kampānāṃ garhitaṃ vāyu-kampitam ‖ 2 ‖

3. 1. prakampitāyāṃ bhūmau ‖
2. varṣantas tu samāyānti mahāmeghāḥ samantataḥ |
nakrāś ca śiśumārāś ca kūrmā makara-saṃsthitāḥ ‖
3. abhrā-''kṛtiṣu dṛśyante grasantaś candra-bhāskarau |
tad etallakṣaṇo-'petaṃ vidyād ambu-prakampitam ‖
4. parvateṣu vaped bījam ūṣare jāṅgale tathā |
tatro 'ptaṃ nandate bījam anyatra bhuvi naśyati ‖
5. uda-jāni tu puṣpāṇi mūlāni ca phalāni ca |
gacchanti tatra vṛddhiṃ ca sattvāny udaka-jāni ca ‖
6. [kṣemaṃ subhikṣam ārogyaṃ suvṛṣṭiṃ cā 'tra nirdiśet] ‖ 3 ‖

4. 1. prakampitāyāṃ bhūmau ‖
2. gambhīraṃ garjamānas tu megha āyāti pārthivaḥ |
snigdho hy añjana-saṃkāśaḥ sumahatparvato-'pamaḥ ‖
3. vitrāsayan diśaḥ sarvā drutaṃ cā 'pi pravarṣati |
indrāyudhaṃ bhavec cā 'tra vidyut stanitam eva ca ‖
4. suvṛṣṭiṃ kṣemam ārogyaṃ subhikṣaṃ paramā mudaḥ |
yajño-'dbhavais tu modante ānandair moditāḥ prajāḥ ‖
5. eteṣāṃ bhūmikampānāṃ praśastaṃ hī 'ndra-kampanam |
jānīyāl lakṣaṇair etaiḥ sarvam eva śubhā-'śubham ‖
6. eteṣu triṣu kampeṣu atharvā śāstra-kovidaḥ |
māhendrīm amṛtāṃ vā 'pi kuryāc chāntiṃ sadakṣiṇām ‖

LXII. 4. 7. indra-kampe tu vidhivad aindrair mantrair vidhāna-vit |
tat-phalasya pradhānā-'rthaṃ juhuyāc ca japet tathā ||
juhuyāc ca japet tathe 'ti || 4 ||
iti bhūmikampalakṣaṇaṃ samāptam || 62 ||

Variae lectiones.

1\. 1. BD_1TRoth omit: oṃ. Roth provāca madhyamān.
2\. ADE ya; BC yat. T buddhimān vīro.
3\. ACDE rājñā; B rāja; T rājā; Roth rājya. The bracketed words interrupt the construction. They are another version of 8.
4\. ADE for pāda c: tāmra suryaś ca caṃdra. B omits pāda d, the beginning of a lacuna that extends up to 2. 4. D pātāś.
5\. AE diśāḥ; D diśā. ADETRoth bhayeyuś; C bhayeś.
6\. E tasmin na bhava. The dittography in 3. 4 points to a variant: asmin.
7\. ADE grāmāś.
9\. ACDETRoth garhitaṃ yo gnikaṃpitaṃ.

2\. 2. ADE bahulāṃ. T śarkarāvarṣaṇaś.
3\. T prākaraṃ.
4\. C pravaśed grāmaṃ; E prasaved grāmaṃ; T praviśed grāmaṃ; Roth pravaset kāmaṃ. We should expect: vartante, cf. 1. 8. C maṃsasaṇita-.
5\. B for pādas ab: śodhapa aṃpītāti hi.
6\. ABCDETRoth māṃsaṃ. AD viṃśatiśatraṃ; C viṃśatiṃ rātraṃ. TRoth for vā: ca. ADE syāt.
7\. ACDERoth dṛṣṭaṃ; B dṛṣṭa. Roth kṣatabaddhābhi; B tatrabadvāna. BC vā?
B omits the khaṇḍikā-number.

3\. 1. Roth adds: u. s. w.
2\. ADE varṣatas tu; B varṣati kṣu; C varsāntas tu. After pāda a AE add: 2; D adds: || 2 ||. ABCE śiṃśumārāś.

LXII. 3. 3. Roth atrā kṛtiṣu. B aṃbuprakaṃpitā; D aṃbuprakopanaṃ.

4. B asmat pavateṣu; C asmin ra parvateṣu; Roth asmin s. oben parvateṣu; cf. note to 1. 6. ABCDERoth bījaṃ; T bījaṃm. X kukhare; C kuṣare; T ūkhare. BRoth jāṃgale. AE naṃdaṃte; C nadate; D naṃtute; Roth pandate. A bījaṃm; Roth bījaṃ. Roth anyatra tu vinaśyati, which is a lectio facilior.

6. Roth subhikṣyam. We expect a formula like: eṣām eva tu kampānāṃ garhitam ambukampitam; cf. 1. 9; 2. 7. It has been supplanted by another version of 4. 4[ab].

4. 1. Roth bhūmau°.

2. ADE gaṃbhīra. ABCDETRoth garjamāṇas. Roth megham.

3. Roth citrā with the following syllables marked as illegible. AE sarvān. ABDET ⟨in pāda b⟩ cā ti; C cā pti; the variants point perhaps to another reading: cā 'bhipravarṣati. B prakarṣati.

4. AD ānaṃdai; E ānaṃdaiḥ. BCTRoth modate prajāḥ.

6. TRoth kaṃpeṣv. Roth atharva. ADE amṛtā. BCTRoth cā pi.

7. ABCDETRoth indrakarme. T tatpalasya. B vidhānārthaṃ; C vidhinārthaṃ. ADETRoth omit: tathā ‖ juhuyāc ca japet.

DRoth omit the khaṇḍikā-number.

Colophon: ADE for iti: iti rati; C rati. AD bhūmikampallakṣaṇaṃ. B omits: samāptam ‖ 62 ‖, and adds: pariśiṣṭaḥ.

LXIII. Nakṣatragrahotpātalakṣaṇam.

The title rests merely upon the authority of the colophon. The text would be more properly described as a *pariveṣa-lakṣaṇam,* and doubtlessly would have been so described had it not been for the misapplication of this title to the sixty-first Pariśiṣṭa.

1. 1. Introduction.

1. 2—4. Colors of the *pariveṣas* corresponding to their deities.

1. 5—7. Origin and definition of the *pariveṣa.*

1. 8—10. List of ominous *pariveṣas.*

2. 1—4. Those that indicate danger from thieves, war, fire, and death.

2. 5—7^{b}. The *pariveṣa* of Vāyu.

2. 7^{c}—8^{b}. The effect of the *pariveṣa* is slight, if followed within three days by wind and rain; otherwise the following rules apply.

2. 8^{c}.—3. 1^{b}. In case an *ulkā* enters the *pariveṣa,* or there is more than one ring.

3. 1^{c}—8^{b}. Rules according to the planet, or number of planets, included in the *pariveṣa.*

3. 8^{c}.—4. 1^{b}. Rules according to the day of the half-month on which the *pariveṣa* appears.

4. 1^{c}—5^{b}. Verses belonging to the next but one preceding section.

4. 5^{c}—9. Significance of the color of the *pariveṣa.*

4. 10.—5. 2. Application of the omen to warfare.

5. 3—4. The bearing of these verses is not clear.

5. 5—6. Prescription of the *raudrī, vaiśvadevī,* and *abhayā* forms of the *mahāśānti.*

Nakṣatragrahotpātalakṣaṇam.

LXIII. 1. 1. om ataḥ paraṃ pravakṣyāmi nakṣatreṣu graheṣu ca |
pariveṣā⟨n⟩ bahuvidhā⟨n⟩ nānāvidhaphalo-'dayān ||
2. aindra-vāruṇa-kauberān rakta-pāṇḍura-mecakān |
pāṇḍūn babhrūṃś ca pītāṃś cā 'nilā-'nala-yamā-''tmanaḥ ||
3. prājāpatyāṃś ca raudrāṃś ca nairṛtyāṃś cā 'pi bhārgava |
hari-śabala-kāpotān pariveṣān uvāca ha ||
4. navai 'te pariveṣāṇāṃ varṇā daivata-yonayaḥ |
bahutvam ete gacchanti anyonyaguṇa-saṃśrayāt ||
5. gṛhītvā 'bhra-rajaḥ sūkṣmaṃ varṇayoḥ saṃnipatya ca |
pitāmaha-niyogena māruto maṇḍalī-kṛtaḥ ||
6. śubhāśubhā-'rthaṃ lokānāṃ jyotīṃṣy avaruṇaddhi saḥ |
tasya rūpaṃ guṇaṃ jñātvā guṇa-doṣaḥ pracakṣyate ||
7. nakṣatra-tārakāṇāṃ ca parato viṣayasya ca |
niviṣṭo bhāva āgantuṃ pariveṣa iti smṛtaḥ ||
8. dhṛta-tīkṣṇā-'rka-kiraṇe prasannā mṛdu-maṇḍale |
prasnigdhe cai 'ka-varṇe ca māṃsale vyakta-lakṣaṇe ||
9. lohitā-'kṣau kṣura-krānte sa-raśmau pīta-maṇḍale |
ā pradoṣād vimadhyā-'hnād ā nakṣatrā-'ntagāmini ||
10. sahā-'bhrabhāra-stanite pariveṣe prakāśini |
anṛtāv api jānīyān mahad bhayam upasthitam || 1 ||

2. 1. kṛṣṇa-nīhāra-timire prakṛty-ākrānta-maṇḍale |
vikārair nābhasaiḥ kīrṇe sphuliṅgo-'pacite ऽśubhe ||
2. viṣame vigata-snehe vidhvasta-kaluṣā-'bhrake |
triṣu saṃdhiṣu bhūyiṣṭhaṃ darśanaṃ co 'pagacchati ||
3. dvi-tri-nakṣatra-ge vā 'pi nakṣatrā-'rdha-gate ऽpi vā |
pradīptair vā rasadbhiś ca vīkṣyamāṇe mṛga-dvijaiḥ ||
4. pariveṣe vijānīyān nṛpā-''dyānām upasthitam |
sapta-rātrād bhayaṃ ghoraṃ caura-śastrā-'gni-mṛtyubhiḥ ||
5. dhūma-karbura-māñjiṣṭha- rakta-pītā-'sitā-''kṛtiḥ |
bhavaty ekatare pārśve rūpeṇā ''vila-maṇḍalaḥ ||
6. tanunā cā 'tra jālena samantāt pariveṣṭitaḥ |
muhur-muhuś ca vilayaṃ saṃsthānaṃ cā 'pi gacchati ||
7. so ऽpi vāyv-ātmako jñeyo mṛdu-manda-divākaraḥ |
pariveṣo ऽlpaphala-do vāta-vṛṣṭiḥ pravṛṃhate ||

LXIII. 2. 8. atha ced vāta-vṛṣṭis tu tri-rātrān no 'pajāyate |
jala-jvalana-caurāṇāṃ prādurbhāvaḥ prajāyate ‖
9. pariveṣa-gato 'lkā syād dvimaṇḍala-parigrahe |
dvābhyāṃ senāpati-bhayaṃ yuvarāja-bhayaṃ tribhiḥ ‖ 2 ‖

3. 1. maṇḍalaiḥ pura-rodhaḥ syāt tribhir abhyadhikair dhruvam |
trīṇi yatrā 'varudhyante nakṣatra-graha-candramāḥ ‖
2. try-ahād varṣaṃ samācaṣṭe sa māsād vigrahaṃ vadet |
senāpati-kumārāṇāṃ senāyāś cā 'pi vidravaḥ ‖
3. lohitāṅga-pariveṣe śastrā-'gny-utpāta eva ca |
sthāvarāḥ karṣakāś cā 'pi kṣudra-dhānyaṃ ca pīḍyate ‖
4. vāta-vṛṣṭiṃ ca janayet pariviṣṭaḥ śanaiścaraḥ |
rājyam eva hi garbhāṃś ca rāhuḥ pīḍayate dhruvam ‖
5. vyādhīṃś cai 'va prajanayet pariviṣṭaś ca candramāḥ |
ksuc-chvāsā-'gni-bhayaṃ ghoraṃ rājato mṛtyutas tathā ‖
6. pariviṣṭo Smbare ketuḥ śikhinaś ca hinasti saḥ |
dvayoḥ saṃgrāmam ācaṣṭe grahayoḥ pariviṣṭayoḥ ‖
7. kṣud-bhayaṃ triṣu vijñeyaṃ varṣa-nigraha eva ca |
caturbhir mriyate rājā sā-'mātyaḥ sa-purohitaḥ ‖
8. yugānta iva jānīyāt pariviṣṭeṣu pañcasu |
brahma-kṣatriya-viṭ-śūdrān hanyāt pratipad-ādiṣu ‖
9. grāmān puraṃ ca kośaṃ ca pañcamy-ādiṣv atas triṣu |
aṣṭamyāṃ yuvarājānaṃ camūpālān hinasti saḥ ‖
10. navamyāṃ ca daśamyāṃ ca ekādaśyāṃ ca pārthivān |
trayodaśyāṃ bala-kṣobho dvādaśyāṃ rudhyate puram ‖ 3 ‖

4. 1. rājapatnīṃ caturdaśyāṃ pañcadaśyāṃ nṛpasya ca |
purohitā-'mātya-nṛpā hanyur anyonyam eva tu ‖
2. pura-rodhaṃ vijānīyāt pariviṣṭe bṛhaspatau |
mantriṇo lekhakāś cā 'pi rudhyante sthāvarāṇi ca ‖
3. vṛṣṭiṃ cā 'pi vijānīyāt pariviṣṭe budhe grahe |
yāyinaḥ kṣatriyāś cā 'pi rāja-pakṣaś ca pīḍyate ‖
4. dhānyā-'rghaṃ ca priyaṃ kuryāt pariviṣṭo bhṛgoḥ sutaḥ |
tārā-graha-pariveṣā nakṣatrāṇāṃ ca kevalam ‖
5. mahāgraho-'dayaṃ kuryān maraṇaṃ vā mahīpateḥ |
rakte pīte Ssite tāmre kṛṣṇe ca harite Sruṇe ‖

LXIII. 4. 6. kṣuc-chastra-vyādhi-varṣā-'gni- mṛtyu-sasyānilānayoḥ |
varṇānāṃ ca bhayaṃ jñeyaṃ yathā varṇa-parigrahaḥ ||
7. kāpota⟨ḥ⟩ śabalaś cā 'pi tiryagyoni-bhayāvahau |
mayūragala|-śaṅkhe-'ndu- muktā-gokṣīra-pāṇḍurāḥ ||
8. madhūka-ghṛta-maṇḍā-''bhā dūrvā-śyāmāś ca vṛṣṭaye |
vimuktā-'riṣṭakā-''kārās tailā-''malaka-saṃnibhāḥ ||
9. snigdhā-'mala-jala-prakhyā darpaṇā-''bhāś ca pūjitāḥ |
babhravaḥ paruṣā rukṣā haridrā-'ruṇa-saṃnibhāḥ |
vichinnā lohitā hrasvā vivarṇāś ca śubhā-''vahāḥ ||
10. yāyināṃ sthāvarāṇāṃ ca tathai 'vā ''kranda-sāriṇām |
pariveṣān vijānīyād bāhyā-'bhyantara-madhyataḥ || 4 ||

5. 1. saṃrakta-śyāma-kaluṣo yeṣāṃ bhāgo hata-prabhaḥ |
teṣāṃ parājayaṃ vidyāt snigdhe śvete ca vai jayaḥ ||
2. yena-yenā 'bhra-varṇena yo-yo bhāgo ꞩnurajyate |
tat-tat teṣāṃ phalaṃ vidyāt tad bhūtyādiṣu kīrtitam ||
3. chidrāṇy etāny ataś cā ''hur mahānti vimalāni ca |
tair dvāraiḥ pārthivo yāyāt panthānas te vikaṇṭakāḥ ||
4. kālā-'mbuda-parisrāvair grahodaya-nimittakam |
ity-arthaṃ janma sarveṣāṃ śeṣam utpāta-lakṣaṇam ||
5. raudrī sa-dakṣiṇā śāntir utpāteṣu prakīrtitā |
samuccaye tu vijñeyā vaiśvadevy abhayā tathā ||
6. atharvo 'tpāta-hṛdayaṃ jñātvā svayam anāturaḥ |
prayuñjīta mahāśāntiṃ sarva-kalmaṣa-nāśinīm ||
sarva-kalmaṣa-nāśinīm iti || 5 ||
iti nakṣatragrahotpātalakṣaṇaṃ samāptam || 63 ||

Variae lectiones.

1. 1. ADETRoth omit: om. ACDETRoth -dayaḥ; B -dayāṃ.
2. ACDTRoth ca nīlānalamaghātmanaḥ; B ca līnānalamaghātmanaḥ; E ca nālānalamaghātmanaḥ.
3. ABCDE harī-; Roth harīṃ-. ADETRoth -kapotān.
4. AD naiva te. T gachaṃty.
5. ABDETRoth sūkṣmo; C śūkṣmo. ADE pitāmahānayogenā.

LXIII. 1. 6. ADE jyotiṣy. ADE aparuṇadvi; CTRoth aparuṇaddhi; B uparuṇaddhi. ADE guṇadoṣāḥ.

7. This śloka seems more in place before 6. Perhaps read: parito viṣayasya, as the words seem intended to give the etymology of pariveṣa. ADE āgaṃtu: read perhaps: āgantuḥ.

8. B dhṛtatīksṇārgha-. B mela-maṃḍale; C maḍamamaṃḍale; TRoth maṃḍamamaṃḍale; perhaps read: prasannā-'mala-maṇḍale, or: prasanne mṛdumandale. B omits pādas cd.

9. B omits pādas ab. T lohitākṣo. E kṣarakrāṃte. B ā pradoṣā madhyāhṇā dvir nakṣatrāṃtagāgini. DRoth -ṃtagāminī.

10. B pariveṣye; C pariveṣa. ADET amṛtāv. E bhaya. A upasthiteṃ; D upasthite.

B omits the khaṇḍikā-number; C: ‖ 51 ‖.

2. 1. ADE kṛṣṇā-. ACE nobhasaiḥ; D nābhasai; Roth nāsamaiḥ. C kīrṇaṃ.

2. C viṣama. C bhūyiṣṭhe. T patiṣṭhati.

3. ACE -tṛ-; D omits. ACERoth vīkṣamāṇe.

4. A pariveṣai; D pariveṣair; T pariveṣaṃ. T nṛpāṣāṇām. AD saptarātrāt.

5. Roth -pitā-. C omits: -sitā. B ekataro pārśvo. Roth vilamaṃḍale.

6. CTRoth vā pi.

7. ACDERoth vādyātmako; B vādvyātmako ⟨not clear⟩. D mṛdur maṃdadivākaraḥ.

8. ADE trirātrāṃ. Roth prāhurbhāvaḥ.

9. AD yuvarājabhaye.

3. 1. ABE pururodha; CT pururodhaḥ; D purodha; Roth parirodha.

2. C vaṣaṃ; DE varṣa; T viṣaṃ. C saṃ māsād; Roth samāsādyaṃd; read: māsād vā, cf. Garga, ap. Bṛh. Saṃ. 34. 11.

3. C -parīveṣe; T -parīveṣaiḥ; the metrical lengthening may be correct.

4. CT garbhāś.

LXIII. 3. 5. E vyādhiṃ. B achāsāgniś ca bhayaṃ; Roth kṣubdhvāsāgnibhayaṃ. C omits: ghoraṃ rājato mṛtyutas tathā. AD rājāto.
6. C omits: pariviṣṭo Śmbare ketuḥ śikhinaś ca. ET pariviṣṭā. ADETRoth chikhinaś. ADERoth pariveṣṭayoḥ; B pariṣṭayo.
7. B varṣavigraha. ADE caturbhi.
8. T yugāta. B pariṣṭeṣu; Roth pariviṣṭiṣu.
9. ABCDETRoth grāmāḥ. BRoth yuvarājānāṃ.
10. A lakṣobho preceded by indication of a missing syllable; B valakṣobho; CE calakṣobho; D tulakṣobho. B ṛdhyate pura.

4. 1. XBCT rājapatnī. ABCDETRoth -nṛpān. Roth eva ca.
2. ABCDERoth khelakāś.
3. AD vṛṣṭi. ACDETRoth yājinaḥ; B yājināḥ.
4. B parivṛṣṭo; DRoth pariveṣṭo. ABDTRoth -pariveṣā; C -parirīveṣā; E -parīveṣā; unless an anacoluthon is to be admitted, we should read: -pariveṣo.
5. B harite ruṇau.
6. E -sasya-. The close of pāda b is corrupt.
7. Roth kapota. ADE śabalāś; BRoth śābalaś. AD -pāḍurāḥ.
8. ACE -kārā; D -kābhā.
9. After snigdhā Roth breaks off, appearing again in 5. 6. E puruṣā. BT rūkṣā; E vṛkṣā. B rohitā.
10. ABCDET yājināṃ. ABCDE pariveṣā. ADE vijānīyā.

5. 1. ADET rogo; BC rāgo. B hataḥ prabhaḥ. ADET parājayo; B parājaya; C parājāyo. ADE vidyā; C vidyādyāt. XC svete. B va ve jayaḥ.
2. ADE yo yo gā; BT yo yo rāgo; C yo rāgo. B nurughate; C nuravvyate ⟨i. e. nuradhyate⟩. E tatas teṣāṃ; B tata tv eṣāṃ. Probably read: tadbhaktyādiṣu.
3. B chidrāny. C ātaś; E apātaś. B for ca: na ca. CDE tai. C paṃthāmas. B vikaṃṭaṃkāḥ; C vikaṃṭakā.
4. XBCT -pariśrāvair. C grahodaye nimittakaṃ.
6. ADET omit: sarvakalmaṣanāśinīm ‖. Roth has only: śinīm iti, cf. note at 4. 9. B omits the khaṇḍikā-number.

Colophon: B has: samāptaṃ ‖ ‖ pariśiṣṭa.

LXIV. Utpātalakṣaṇam.

1. 1. Introduction; the teaching follows Aṅgiras and Uśanas.
1. 2—3. Definition and classification of the *utpāta*.
1. 4.—2. 7. On earthquakes and whirlwinds.
2. 8.—3. 1. On the *gandharva-nagara*.
3. 2.—4. 8. Omens that portend the destruction of king and country.
4. 9.—5. 5. Omens that portend famine.
5. 6.—6. 1. Omens that portend war.
6. 2.—7. 7. Omens that portend, according to Garga, destruction of king and country.
7. 8.—8. 2. Omens that portend great danger to the village or city, in which they occur.
8. 3—4. Omens that portend destruction to the separate castes.
8. 5—7. Omens from trees.
8. 8. Omens from snakes and frogs.
8. 9.—10. 1. Omens that are favorable at certain seasons. The verses recur in Bṛh. Saṃ. 45. 83 ff. and are there ascribed to Ṛṣiputra. It is noteworthy that our list begins with *śiśira*.
10. 2—3. Omens afforded by lunatics, children, and women.
10. 4—6. Effects which omens may produce.
10. 7—10. When they are observed the king must have the *raudrī* form of the *mahāśānti* performed.

Utpātalakṣaṇam.

LXIV. 1. 1. oṃ yān provācā 'ṅgirāḥ pūrvaṃ yāṃś ca vedo 'śanāḥ kaviḥ |
tān ahaṃ sampravakṣyāmi utpātāṃs trividhān api ||
2. prakṛter anyathā-bhāvo yatra-yatro 'pajāyate |
tatra-tatra vijānīyāt sarvam utpāta-lakṣaṇam ||

LXIV. 1. 3. pārthivaṃ cā ''ntarikṣaṃ ca divyaṃ co 'tpāta-lakṣaṇam |
nakṣatro-'padraveṣū 'ktaṃ yathāvidhi tathai 'va tat ||
4. teṣū 'tpāta-gaṇeṣv āhū rasātala-samudbhavān |
nirghātān bhūmikampāṃś ca kīrtyamānān nibodhata ||
5. vāruṇā-''gneya-vāyavyāḥ kampayanti vasuṃdharām |
śubhāśubhā-'rthaṃ lokānāṃ rātrāv ahani cakravat ||
6. teṣāṃ vakṣyāmi kampānāṃ lakṣaṇāni phalāni ca |
yatho 'vāco 'śanāḥ khyātān nāradāya sma pṛcchate ||
7. saptāhā-'bhyantare kampe bhaved vajradharā-''tmake |
sa-svanair āpta-paryantaṃ svastikā-'bhra-ghanair nabhaḥ ||
9. saindracāpā-''yudhā kampād vidyudgaṇa-gavākṣakaiḥ |
pāśo-''rmi-nagarā-''kārair naga-nāga-nibhair ghanaiḥ ||
8. nabhaso Sntaṃ ca sevinyo vidyutaḥ svārka-saṃnibhāḥ |
prānte susaṃvṛtāś cā 'pi śītaśītāś ca mārutāḥ ||
10. dhārāṅkura-parisrāvair nīlotpala-dala-prabhaiḥ |
svanadbhiś chādyate vyoma kampayed varuṇaḥ svayam || 1 ||

2. 1. tārā-pātair diśāṃ dāhair ulkā-pātaiś ca sa-svanaiḥ |
hāhā-kṛtam ivā ''bhāti pradīpita-pathaṃ nabhaḥ ||
2. saptāhā-'bhyantare vā 'pi kṣitau vahniḥ prakupyate |
sa āgneyo bhavet kampo rājarāṣṭra-bhayā-''vahaḥ ||
3. niḥprakāśam ivā ''kāśe bhāskaro nā 'tibhāskaraḥ |
diśas tu na prakāśante duḥkhā-''rtā iva yoṣitaḥ ||
4. saghoṣā mārutā rūkṣā vānti śarkara-karṣiṇaḥ |
saptāhā-'bhyantare kampe mārute Stibhayāvahe ||
5. subhikṣa-kṣema-dau kampau vijñeyāv aindra-vāruṇau |
vāyavyā-''gneya-jau kampau rājarāṣṭra-bhayā-''vahau ||
6. yasyāṃ-yasyāṃ diśi dharā virauti vikṛta-svarā |
tasyāṃ-tasyāṃ diśi bhayaṃ sārdhaṃ syād adhikāribhiḥ ||
7. nirghātā bhūmi-kampāś ca sasamāsam udāhṛtāḥ |
ataḥ paraṃ pravakṣyāmi śeṣam utpāta-lakṣaṇam ||
8. prāg-yāmyā-'para-saumyānāṃ gandharva-nagaraṃ tathā |
rakta-pītā-'sitaiś cai 'va varṇair dikṣu pradṛśyate ||
9. rājñaḥ senāpateś cā 'pi yuvarāja-purodhasām |
vyasanaṃ maraṇaṃ vā 'pi vijñeyam anupūrvaśaḥ ||
10. varṇānāṃ ca bhayaṃ jñeyaṃ yathāvarṇa-parigrahāt |
vidikṣu ca vivarṇāsu pīḍā jñeyā vivarṇinām || 2 ||

LXIV. 3. 1. satataṃ dṛśyamāne ca rājarāṣṭra-bhayā-''vaham |
āśā-'dhikārikāṇāṃ ca pīḍā jñeyā yathāvidhi ||
2. viruddha-yonigamanam anyasattva-prasūtayaḥ |
hasta-pādā-'kṣi-śirasām adhikānāṃ pradarśanam ||
3. abhyaṅgatā ca saṃyoge gati-hīnaṃ ca ceṣṭitam |
viruddhānāṃ ca sattvānām anyonya-pratisaṃgamam ||
4. calatvam acalānāṃ ca calānām acala-kriyā |
bhāṣitaṃ cā 'py abhāṣāṇāṃ aśabdānāṃ ca bhāṣaṇam ||
5. anagnau darśanaṃ cā 'gneḥ śīto-'ṣṇasya viparyayaḥ |
lohā-''dīnāṃ plavaś cā 'psu no 'dake cā 'mbhasāṃ sravaḥ ||
6. akāla-puṣpa-prasavaḥ sasyāḥ pañca-catur-guṇāḥ |
saṃyogo lāṅgalānāṃ ca prabhānāṃ ceṣṭitāni ca ||
7. vicitrair devatāsadbhir vṛkṣa-prasravaṇāni ca |
diśo dhūmā-'ndha-kārāś ca dīptāś ca mṛga-pakṣiṇaḥ ||
8. rajas-tamā-''śritaṃ vyoma kaluṣau candra-bhāskarau |
vastra-māṃsā-'mbhasāṃ dīpti- rāga-prajvalitāni ca ||
9. akasmād gopurā-'ṭṭāla- śaila-prāsāda-veśmanām |
daraṇaṃ jvalanaṃ vā 'pi kampo dhūma-pravartanam ||
10. abhīkṣṇā mārutāś caṇḍā vānti śarkara-karṣiṇaḥ |
saṃhatā maṇḍalānāṃ ca nīla-lohita-pītakāḥ || 3 ||

4. 1. dhvaja-stambhe-'ndrakīlānāṃ śuṣka-caityā-''dibhiḥ saha |
chinne bhinne drumāṇāṃ ca skandha-śākhā-'ṅkuro-'dbhavaḥ ||
2. gītānāṃ ca mṛdaṅgānāṃ vāditrāṇāṃ ca nisvanāḥ |
bhaveyur ākāśa-pathe sa-gandharva-purogamāḥ ||
3. chāyā-darśanam adravye virātre virutāni ca |
divā-rātri-carāṇāṃ ca viparīta-pracāratā ||
4. nirabhra-vṛṣṭayaś cai 'va nirabhra-svanitāni ca |
sa-svanānām adhūmānām ulkānāṃ patanaṃ divā ||
5. indor arkasya vā cā 'pi pāṃsv-aśmā-''diṣu darśanam |
abhīkṣṇa-pariveṣāś ca kaluṣā ravi-somayoḥ ||
6. mayūra-kokilā-''dīnāṃ madā-'vāptir anārtavā |
vanānāṃ ca nagānāṃ ca devatānāṃ ca nirgamāḥ ||
7. āraṇyānāṃ ca sattvānāṃ pura-grāma-niveśanam |
abhūtānāṃ pravṛttiś ca pravṛttānāṃ ca nāśanam ||
8. etad utpāta-jaṃ rājño yasya deśe Sbhyudīryate |
tasya deśo vinaśyeta kṣīyate ca sa-pārthivaḥ ||

LXIV. 4. 9. tyajanti vā 'pi yaṃ deśaṃ pāṣaṇḍā dvija-devatāḥ |
vidveṣaṃ vā 'pi gacchanti so Spi deśo vinaśyati ||
10. nartanaṃ ca kuśūlānāṃ dhānya-rāśeś ca kampanam |
ulūkhalānāṃ saṃsarpo musalānāṃ praveśanam || 4 ||

5. 1. ceṣṭitaṃ rājadarvīṇāṃ mṛd-bhāṇḍānāṃ tathai 'va ca |
dahanaṃ cai 'va śītānāṃ [śabdā hy uttarāṇi ca] ||
2. purīṣa-bhakṣaṇaṃ cai 'va dīnānāṃ mṛga-pakṣiṇām |
grāmyāṇāṃ dīna-vapuṣāṃ prādhānya-stanitāni ca ||
3. vālukā-'ṅgāra-dhānyānāṃ bhakṣaṇaṃ vā 'pi vṛṣṭayaḥ |
pura-dvāre ca bakavad vāyasānāṃ ca ceṣṭitam ||
4. biḍāla-matsya-majjānāṃ jantūnāṃ kṣudra-saṃjñinām |
anyonya-bhakṣaṇāni syur eka-saṃsthāś ca rātrayaḥ ||
5. māṃsa-sasyā-'nna-vidveṣaḥ kriyā-vyuparamas tathā |
yasmin deśe pradṛśyante tasmin kṣud-bhayam ādiśet ||
6. śastra-jvalana-saṃsarpa⟨ḥ⟩ sthūṇī-saraṇa-pūraṇam |
chattra-vastra-dhvajānāṃ ca valmīkeṣu pradarśanam ||
7. arke Sbhra-parighā-''dīnāṃ pariveṣo Srka-candrayoḥ |
lākṣā-lohita-varṇatvaṃ sarveṣāṃ ca vicāraṇam ||
8. tvaṅ-māṃsa-rudhirā-'sthīnāṃ medo-majjā-'sthi-vṛṣṭayaḥ |
nirabhra-vṛṣṭayaś cā 'sya rajata-kṣata-saprabham ||
9. praghāta-kampa-nirghātā vidyutā cā 'bhra-pātanam |
bhavec ca devatā-''dīnāṃ śiro-Sdhiṣṭhāna-varjanam ||
10. strīṇāṃ nṛṇāṃ ca prasavaṃ tṛṇā-''dīnāṃ ca mānuṣam |
amānuṣāṇāṃ sattvānāṃ bhāṣitāni manuṣyavat || 5 ||

6. 1. vasā-śoṇita-gandhatvaṃ gaja-daivata-vājinām |
yasmin deśe bhavet tasmiñ chastrakopa-bhayaṃ mahat ||
2. śoṇitā-'śru-parisrāvaḥ prahāso-'dvīkṣaṇa-kriyā |
nṛtya-vāditra-gītāni sā-''krośā-''bhāṣitāni ca ||
3. prakampanaṃ devatānāṃ tathai 'va jvalanāni ca |
apāṃ śoṣa-vikārāś ca ceṣṭitaṃ ca manuṣyavat ||
4. daraṇaṃ rasanaṃ rājño vaikṛtyo-'dvartanāni ca |
kṣiteḥ kampa-prahāsāś ca rodano-'tkrośanāni ca ||
5. pīṭhikā-vyañjana[ṃ]-chattra[ṃ]- śastra-kīlaka-maṇḍalau |
nīlāṅga-lohita-talāv udaye Srka-niśākarau ||

LXIV. 6. 6. candrā-'rko-'lkā-prabhedāś ca bhāskare-'ndu-dvayaṃ tathā |
pratisrota-vahā nadya iṣavaḥ pratiloma-gāḥ ||
7. danta-bhaṅgāḥ sakūrmāś ca nara-vāraṇa-vājinām |
chattra-bhaṅgaḥ pradhānasya indracāpo-'dgamo niśi ||
8. māṃsa-taila-vipākāś ca caitya-taila-parisravāḥ |
śakradhvaja-patākānāṃ bhaṅga-kravyādasevanam ||
9. biḍālo-'lūkayor yuddhaṃ nṛpa-prāsāda-saṃnidhau |
pāṃsunā cā "vṛtaṃ vyoma rajasā tamasā 'pi vā ||
10. lohitāgni-prabhā-"kāśaṃ dīptā dvija-mṛgās tathā |
vātā-"vartās tu saṃdhyāsu prasphuranto Spasavya-gāḥ || 6 ||

7. 1. maṇḍalāni samājāś ca sarvato mṛga-pakṣiṇām |
kravyādair ārasadbhiś ca vyākulāḥ sarvato diśaḥ ||
2. trirātrād aparaṃ vṛṣṭiḥ pranaṣṭe-'ndu-divākarau |
anṛtau cā 'pi dṛśyeta ghora-stanita-dīrghatā ||
3. vajrā-"dayo rāhu-putrā vṛkṣāḥ śakunayas tathā |
maṇḍalā-'bhyantara-sthāś ca bhavanti ravi-somayoḥ ||
4. ākāśe vā pradṛśyante prakampanti ca parvatāḥ |
viṣyete ravi-somau ca ābhīkṣṇaṃ tārakās tathā ||
5. nardanaṃ ca biḍālānāṃ kṣīravṛkṣa-niṣevaṇam |
kharair dīptair ulūkaiś ca rasadbhiḥ saha vigrahaḥ ||
6. siṃhāsanāni chattrāṇi bhṛṅgārāḥ śayanās tathā |
kampanty akasmād bhajyante saṃsarpanty ārasanti ca ||
7. rājñāṃ bhaya-karaṃ sarvam etad utpāta-lakṣaṇam |
deśasya ca vijānīyād gargasya vacanaṃ yathā ||
8. saṃdhyā-daṇḍa-pariveṣā rajo-Srkaparighā-"dayaḥ |
maṇḍalānāṃ samūhāś ca dikṣu pītā-'ruṇa-prabhāḥ ||
9. kravyādā vānarā dvāri visphūrjanty ārasanti ca |
tuṇḍaiś ca vāyasā bhūmiṃ kuṭṭayanto ramanti ca ||
10. mlāyate mālyam atyarthaṃ gandhāḥ kuṇapa-gandhinaḥ |
vastreṣu bhakṣa-bhojyeṣu bhavaty utpāta-lakṣaṇam || 7 ||

8. 1. kṣaudraṃ ghṛtaṃ ca dadhi ca prasravet prathitā drumāḥ |
sārameyāḥ śmaśāneṣu rudanti viruvanti ca ||
2. etad autpātikaṃ grāme yasmiṃś ca dṛśyate pure |
tasmin grāme pure vā 'pi vidyād atibhayaṃ mahat ||

LXIV. 8. 3. aśvattho-'dumbara-plakṣa- nyagrodhe kusumo-'dbhavaḥ |
śveta-lohita-pītāni kṛṣṇānī 'ndrāyudhāni ca ||
4. evaṃ-varṇa-guṇānāṃ ca patanaṃ deva-veśmanām |
brahma-kṣatriya-viṭ-śūdra- vināśo rāja-saṃvṛtām ||
5. rūkṣasrāvā citirvṛkṣe tad-bhayaṃ sumahad bhavet |
ghṛta-kṣīra-phalā-"srāve ghṛta-kṣīrā-'mbhasāṃ kṣayaḥ ||
6. surā-"srāve mitho-bhedo rudhire rāṣṭra-vidravaḥ |
rudhire go-viṣāṇāc ca srute go-brāhmaṇa-kṣayaḥ ||
7. phale phalaṃ yadā paśyet puṣpe puṣpaṃ samāvṛtam |
garbhāḥ sravanti nārīṇāṃ yuddhaṃ rāja-vadho Spi vā ||
8. phaṇābhṛto mahatsarpān maṇḍūkā atha vṛścikāḥ |
maṇḍūkā grasate yatra tatra rājā 'vahanyate ||
9. himapātā-'nilotpātā vikṛtā-'dbhuta-darśanam |
kṛṣṇāñjanā-'bhram ākāśaṃ tāro-'lkāpāta-piṅgalam ||
10. citrā garbho-'dbhavāḥ strīṣu go-Sjā-'śva-mṛga-pakṣiṣu |
pattrā-'ṅkura-latānāṃ ca vikārāḥ śiśire śubhāḥ || 8 ||

9. 1. vajrā-'śani-mahīkampāḥ saṃdhyā-nirghāta-nisvanāḥ |
pariveṣa-rajo-dhūmā raktā-'rkā-'stamano-'dayāḥ ||
2. drumebhyo ⟨Sn⟩na-rasa-sneha- madhu-puṣpa-phalo-'dgamāḥ |
go-pakṣi-śabda-vṛddhiś ca śivāni madhu-mādhave ||
3. tāro-'lkāpāta-kaluṣaṃ kapilā-'rke-'ndu-maṇḍalam |
anagnijvalana-sphoṭa- dhūma-reṇv-anilā-"hatam ||
4. rakta-pītā-'ruṇāṃ saṃdhyāṃ nabhaḥ saṃkṣubhitā-'rṇavam |
saritāṃ cā 'mbu-saṃśoṣaṃ dṛṣṭvā grīṣme śubhaṃ vadet ||
5. śakrāyudha-parīveṣa- vidyuc-chuṣkavirohaṇaṃ |
akasmād varṇa-vaikṛtyaṃ rasanaṃ daraṇaṃ kṣiteḥ ||
6. saro-nady-udapānānāṃ vṛddhir vo 'ttaraṇa-plavāḥ |
taraṇaṃ cārdravegānāṃ varṣāsu na bhayā-"vaham ||
7. divyastrī-gīta-gandharva- vimānā-'dbhuta-nisvanāḥ |
graha-nakṣatra-tārāṇāṃ darśanaṃ ca divā 'mbare ||
8. gīta-vāditra-nirghoṣo vana-parvata-sānuṣu |
sasya-vṛddhī raso-'tpattir na pāpāḥ śaradi smṛtāḥ ||
9. śītānila-tuṣāratvaṃ nardanaṃ mṛga-pakṣiṇām |
rakṣo-yakṣā-"di-sattvānāṃ darśanaṃ vāg amānuṣī ||
10. dīpta-dhūma-rajo-dhvastā diṅnāgā vana-parvatāḥ |
uccais toyada-somā-'rkā hemante śobhanāḥ smṛtāḥ || 9 ||

LXIV. 10. 1. ṛtu-svabhāvā ete hi dṛṣṭāḥ svartau śubha-pradāḥ |
ṛtāv anyatra co 'tpātā dṛṣṭās te Śśubha-dāruṇāḥ ||
2. unmattānāṃ ca yā gāthā bālānāṃ ceṣṭitaṃ ca yat |
striyaś ca yat prabhāṣante tatra nā 'sti vyatikramaḥ ||
3. pūrvaṃ vadati deveṣu paścād gacchati mānuṣe |
nā 'coditā vāg vadati satyā hy eṣā sarasvatī ||
4. utpātāḥ sarva evai 'te kadā cid rāja-mṛtyave |
jñeyā deśa-vināśāya rāhor āgamanāya vā ||
5. kālāmbuda-parisrāvā grahāṇām udayāya vā |
svacakra-paracakrebhyo bhaye vā samupasthite ||
6. rāṣṭre senāpatau putre pure vā 'tha purodhasi |
amātye vāhane dāre nṛpatau vā phalanti ca ||
7. etān samutthitāñ jñātvā rājā sa-bala-vāhanaḥ |
praṇipatya guruṃ brūyād bhagavan śamayasva me ||
8. bhayaṃ utpāta-jaṃ sarvaṃ brūhi kiṃ karavāṇi te |
ity uktaḥ śrad-dadhānena rājñā sva-hitam icchatā ||
9. nimittāni samālokya kṛtvā pāvanam āditaḥ |
mahāśāntiṃ prayuñjīta sarvo-'padrava-nāśinīm ||
10. sarva-roga-praśamanīm utpāta-phala-nāśinīm |
raudrīṃ kuryān mahāśāntiṃ śraddhayā bahu-dakṣiṇām ||
śraddhayā bahu-dakṣiṇām iti || 10 ||
ity utpātalakṣaṇaṃ samāptam || 64 ||

Variae lectiones.

1\. 1. B omits: oṃ. TRoth saṃpravakṣyāmy. X utpātān. Roth trivimdhān.

4\. B teṣvotpātagaṇeṣv; CT teṣvapotagaṇeṣv; Roth tathotpātagaṇeṣv. ACDETRoth āhu; B āhuḥ. ABDE bhūmikaṃpāś.

5\. The failure to mention Indra's earthquake suggests a lacuna. BD śubhāśubhārtha. T ahati. Perhaps read: ca kramāt.

6\. DRoth śanā. ADE khyātā. T smya.

7\. B -bhyaṃtaraṃ; Roth -bhyatara. ABCDETRoth kaṃpo. Roth bhavad. B vrahmakṣadharātmake; C vajradharotmake.

LXIV. 1. 8. AD nabhaso taṃ; B nabhasā ṃtaṃ. ABCDETRoth vistṛtaḥ. E sītasītāś.

9. TRoth seṃdracāpā-. C -yudhau. ADE kaṃpā; B kapā, or kapād; C kāṃpād. ACDET vaidyudgaṇa-.

10. ADETRoth -pariśrāvair; C -pariśrāvai; B -parisrāvai. ACDETRoth svanadbhi. AE kaṃpayen; BCTRoth kaṃpayan.

B omits the khaṇḍikā-number.

2. 2. B say. ABDTRoth rājārāṣṭra-; C rāṣṭra-.

3. B niprakāśam; C niprakīcam. D nāsti bhāskaraḥ. ADE diśaṃ. B dukhārtau; T duḥkhārthā.

4. AE rukṣā. ADE vāti; C cāti. Roth kaṃpo. C iti bhayāvaho; Roth tibbhayāvahaḥ.

5. ABCDETRoth iṃdra-. ADET rājārāṣṭra-; C rājāṣṭra-.

6. B yasyā-ye and breaks off, reappearing in 4. 1. AE vikṛtisvarā; C vikṛtasvarī; DRoth vikṛtāsvarā.

7. T sāmamāsam udāhṛtāḥ; Roth sāsamatsu vyāhṛtāḥ. After pāda b ADETRoth insert: ॥ 2 ॥; C inserts: ॥ छ ॥.

8. ACDETRoth prāk-. T -yāṃyāṃparāsaumyāṃ. We should expect four colors. AD varṇai. ADE praśasyate.

9. Roth maranaṃ cā pi.

10. ACE bhaye. AD atharvāṇaparigrahāt.

DTRoth have for the khaṇḍikā-number: ॥ 3 ॥.

3. 1. ADETRoth rājārāṣṭra-; C rāṣṭrarāṣṭra-. D āśādhikāriṇānāṃ. TRoth yathāvidhiḥ.

2. AD virudhya-. C hasta-pād-akṣi-śirasām.

3. ACTRoth abhyaṃgatāṃ ca; D abhyaṃgatāś ca; the pāda seems corrupt, and may contain some form of a-vyaṅga.

5. E viparyayāḥ. D nodakaṃ cā bhasāṃ. ACDETRoth śravaḥ.

6. Roth akāle puṣpaprasavaḥ.

7. AD dhūmāṃdhakārāṃś.

8. Roth -śrita. Roth -ṃbhasā.

9. AD -ṭṭālaṃ-. DRoth -vaśmanāṃ. ACE daralaṃ; D dalanaṃ. Roth cāpi.

10. AE ābhīkṣṇā; T ābhīkṣṇa. DRoth vāti.

LXIV. 4. 1. B begins in pāda b with: bhiḥ saha. D dramāṇāṃ; C hrīmāṇā; E nṛpāṇāṃ. AE -ṃkulo-. ADERoth -dbhavāḥ.
2. ADE mṛgāṇāṃ ca. E niḥsvanāḥ. B adds: ‖ 4.
3. AD -rātriṃcarāṇāṃ.
4. D sasvanābhāṃ; TRoth sasvanām.
5. X indror arkasya; Roth indrārkasya. ABCDETRoth vā tā pi. A vyāṃsvaśmā-; D vyāsvaśmā-.
6. C vānānāṃ.
7. ADETRoth araṇyānāṃ.
8. B tyudīryate; C syudīryate. B deśe vinirdeśata; E deśo vinasyeta. Roth sa ca pārthivaḥ.
9. ACE pāṣaṃḍaṇā; D pākhaṃḍā; Roth pāṣaṃḍa. Roth cā pi.
10. BT_1 kusūlānāṃ. BC ulūṣalānāṃ.
B has for the khaṇḍikā-number: ‖ 5 ‖; DRoth omit.

5. 1. D omits pādas cd. C śīlānāṃ. A uttaraṇāni; C uttarṇāni. Roth has in margin: raṇāṃ. Pāda d seems to be chiefly a scribe's note: śabdā hy uttarāḥ.
2. T purīṣaḥ-. B -stānitāni.
3. Roth cā pi. BCRoth ca veṣṭitaṃ.
4. AE anyonālakṣaṇāni; D anyonyalakṣaṇāni; C anyonābhakṣaṇāni. ERoth ekasaṃsthā ca; C ekasaṃsthā. Roth rāśayaḥ.
5. Roth kriyādyaparamas. AE kṣut-.
7. ADE arka; Roth arkā. T pariveṣe.
9. D vidyutāś. T -varjitaṃ.
10. D omits: ca. C prasava. ADET tṛṇādīnaṃ; B triṇādīnāṃ; CRoth triṇādīnaṃ. C_1 ce. Perhaps read: strīṇāṃ tṛṇādaprasavas tṛṇādānāṃ ca mānuṣaḥ. B āmānuṣāṇāṃ ca sattvānāṃ. B manuṣyat.

6. 1. Roth gajaṃ-. ABCDETRoth -devata-. ABCDERoth tasmin śastrakopa-.
2. AET śroṇitāśru-; Roth śoṇitāsra- or śoṇitāsva-. ACDETRoth -pariśrāvaḥ. ACDERoth -ddīkṣaṇa-; T -dīkṣaṇa-. B -kriyāḥ. Roth nṛtta-. Roth sātkrośā-.
3. B -vikārāṃś.
4. B kṣite. Roth kaṃpra-.

LXIV. 6. 5. AD -vyajanaṃ-. B -talām; DERoth -talā.
6. B caṃdrārkaulkā-; C caṃdrārkelkā-. B bhāskaraś cadudvayaṃ; C bhāskaṃ aiṃdudvayaṃ; Roth bhāskare ududvayaṃ. Roth yathā. Roth pratiśrotuvahā.
7. C skakūrmoś; Roth satkūrmāś. Roth omits pādas bcd. DT -vānara-. ACDET chatrabhaṃga. D pradhānaś ca iṃdracāpodgamāni ca.
8. Roth omits pāda a. B -vipākaś; D -vikārāś. DT -tela-. ACDETRoth -pariśravāḥ. TRoth may read cakradhvaja-. ABCETRoth bhaṃgaṃ.
9. ABCETRoth pāṃśunā; D pāsunā.
10. ADRoth vātāvārtās. ADE saṃdhyāstu.
ADERoth omit the khaṇḍikā-number.

7. 1. ABCDET āhasadbhiś; Roth āhagnadbhiś.
2. X sanaṣṭe-. CT -ṃdudivākarā. B -dīrghatāṃ.
3. ABDETRoth vṛkṣaḥ. Roth śakuntayas. B -sthaś. ADRoth ravisāmayoḥ.
4. ADE śiṣyate; B oṃviṣvete; C śiṣyete; Roth vijyota ⟨for vijyete⟩. Roth abhīkṣṇaṃ.
5. ACDE darśanaṃ ca; B tadaṃnaṃ ca; with the reading of ACDE we should expect: kṣīravṛkṣaniṣeviṇām. M seems to have read: svarair. Roth svāre dīptir ⟨i. e. svarai dīptair⟩.
6. Roth kaṃpayaṃty.
7. Roth garbhasya; B gasya.
8. BRoth -parīveṣā; T -parīveṣo. B -rkapariṣādayaḥ.
9. X tuṃḍayaiś ca. AE kudayaṃto; CD kuṃdayaṃto; T kuddayaṃto.

8. 1. We should read either: prathito drumaḥ, or prathitād drumāt; the epithet is also surprising, but neither pūjita nor patita comes sufficiently close to the manuscript reading. A_1E sārameyā. T virudaṃti.
2. ADE grāmo yasmiṃś. T dṛśyate puri.
3. Roth -nyagrodha. BC sveta-. DRoth -pītānī.
4. D sarvaṃ varṇaguṇānāṃ.

LXIV. 8. 5. AE rukṣa°. ABCDET °śrāvā; Roth °śravo. D citivṛkṣe; E vitirvṛkṣe; C vi, omitting: tirvṛkṣe, and pādas bcd. Perhaps we should read: rūkṣā-″srāvāś caityavṛkṣe. AETRoth -phalāśrāve; B phalaśrāve.

6. AETRoth surāśrāve; B suṃrāśrāvai; C omits. ACDETRoth śrute; B kṣute.

7. AD phale phala; E phale phale. AD peśye; E paśye. ADE garbhā. E śravaṃti. Roth rājavadhe.

8. C maṃḍūkāṃ. ACETRoth vṛścakāḥ. B phaḍakā grasate; C maṃḍakā grasate; E maṃḍukā grasate; TRoth phaṃḍakā grasate. BRoth ca hanyate.

9. Roth himapānā-; E himatātā-. H -nilotpāta virūpā-. H dṛṣṭvā ñjanābham. H -piñjaram.

10. ABDETRothH garbhodbhavā. BTRoth gojāśca-. H -pakṣiṇām.

9. 1. ABCDETRoth -mahākaṃpāḥ; H -mahīkampa. Roth rajodhūrajodhūmā; H -rajodhūma. D -stamayo-. BTRoth -dayāt; C -dayāv.

2. H Stha rasasneho. H bahuśasya phalodgamāḥ; the reading of our text as a variant. D for -śabda: bda; H mada. H śubhāni; v. l. śivāya.

3. ADE anagnijvalanāsphoṭa-; C anagnijvalānāsphāṭa- H anagnijvalanaṃ sphoṭaṃ. ABCDETRoth -reṇvānilā-. H dhūmadivyānilāhatam; or dhūmareṇunirākulam.

4. H raktapadmāruṇā saṃdhyā nabhaḥ kṣubdhārṇavopamam. B -pītāruṇaṃ. CD sadhyāṃ.

5. AD -pariveṣa-; H -pariveśau-. B -vidyuvirolaṇaṃ. H kampodvartanavaikṛtyam.

6. ADE naronady-. ADRoth for vo: co; B yo. D cāṃdravegānāṃ; E cādravegānāṃ; Roth cārdhavegānāṃ. H nadyudapānasarasāṃ vṛṣṭyarddhyābharaṇaplavāḥ | śīrṣāṇi vārirodhānāṃ varṣāsu śubhadāni ca || or patanaṃ cādrigehānāṃ varṣāsu na bhayāvaham ||.

7. A -vimādbhuta-; D -vividhādbhuta-. Roth omits pādas cd. H for -gīta-: rūpa, or bhūta. H vāg amānuṣī or tu divāmbare.

LXIV. 9. 8. Roth omits pādas ab. C savya-; E tasya-. ABCDETRoth -vṛddhi. X na pātāḥ. H śaratkāle śubhāḥ smṛtāḥ, or apāpāḥ śaradi smṛtāḥ.

9. B -ghuṣāratvaṃ. H nandanaṃ; ABCDETRoth darśanaṃ. B -pakṣyādi-. ACDETRoth amānuṣīṃ.

10. ADE ‡-rājābhyastā; B -rājodhvasrā; C -rājādhvastā. ABCDETRoth dignāgā. XB toyadi-; CTRoth tauyadi-. ACTRoth -somārkau; D -somākau; E -somārko; B -somākkā. ABDE śobhanā. H diśo dhūmāndhakārāś ca śalabhā vanaparvatāḥ | uccaiḥ sūryodayāstatvaṃ.

ADERoth place the khaṇḍikā-number after the next half-śloka; in T it is not clearly formed.

10. 1. B ṛtusvabhāvanā. AE dṛṣṭā; D dṛṣṭvā. ADE svarto. Roth anye ca co.

2. ABCDETRoth unmattānāṃ yathā gāthā.

3. E vedeṣu. D paścād rakṣati. ADERoth na coditā. Roth vā vadaṃti.

5. ABCDETRoth -pariśrāva. BDTRoth grahaṇām. AD bhayaṃ; E bhaya.

6. A āmātya; B amāte; C āmātye; D āmatya; E āmātye; TRoth āmatye. ADE vāhate.

7. ABCDE samutthitān. ACDE brūyā.

8. CD utpājaṃ. AD ki. ADE utaḥ. ACDE rājā.

10. E omits pāda a. BCT -nāśanīṃ. B omits: bahudakṣiṇāṃ ‖ śraddhayā.

ADRoth give for the khaṇḍikā-number ‖ 17 ‖.

Colophon: B ity utpātalakṣaṇaṃ samāptaṃ | pariśiṣṭa | |.

LXV. Sadyovṛṣṭilakṣaṇam.

1. 1.—2. 13. Contain various signs of immediate rain drawn from the appearance of the sun, mountains, stars; from the direction of the wind; from the color and shape of the clouds; from atmospheric portents, such as the appearance of the heavens at twilight, halos around the sun and moon, cloud-staffs, sun-dogs, thunder, lightning, and rainbows; also from the circumstances under which the consultation of the astrologer takes place, under what lunar-mansion, in what locality, whether the inquirer's garment or hand is moist, what words the astrologer may chance to hear, or what sights he may happen to see. This material seems to have been drawn from a source composed, partly at least, in some form of Āryā-meter; but in the present condition of the text it is impossible to determine whether the verse has been corrupted by the scribes, or deliberately turned into prose by the author. It contains also eleven ślokas, possibly from another source.

3. 1—8. Is more specifically Atharvanic, and states that the opposites of these portents produce drought, and give directions for their aversion. Included in these are the *aindrī* and *vāruṇī* forms of the *mahāśānti*, and a charm for the production of rain even in the dry season.

Sadyovṛṣṭilakṣaṇam.

LXV. 1. 1. om athāto lakṣaṇo-'pāṅge sadyovṛṣṭilakṣaṇaṃ vyākhyāsyāmaḥ ‖

2. snigdha-vimala-tala-darśane Sraciṣmaty atitejasi sthūla-raśmau hari-jvalana-saṃnibhe savitari sadyo varṣati parjanyo‸

LXV. 1. viśuddhāsu ca dikṣu kākāṇḍa-varṇeṣu giriṣv atiraja-skandheṣu hrada-magneṣu vimala-vipula-snigdha-prasanna-hṛṣṭa-pradarśaneṣu nīcāir iva jyotirgaṇeṣv anukūleṣu ‸ śive śīte nīce mārute ‸ bhavati cā 'tra ślokaḥ ‖

3. pūrvo 'bhrajanano vāyur itaro 'bhravināśanaḥ |
udag janayate vṛṣṭiṃ varṣaty eva ca dakṣiṇaḥ ‖

4. abhreṣu timira-makara-naga-nāga-nakra-grāha-śiṃśumāra-śaṅkha-druma-kūrmo-''rmi-jhaṣa-mahiṣa-varāha-digdvirada-navakumuda-khaṇḍākṛti-nala-kalaśa-kuḍmalāpīḍa-toraṇā-''varta-svastika-vardhamāna-ravauhvarajatamadrāṇipatākāśivatātyā-sthāna-vividha-jalacara-pakṣi-viruta-catuṣpadā-''kāreṣu nakta-nīlotpala-kamala-palāśa-komaleṣu

5. [muktā-]sphaṭika-rajata-vaiḍuryā-
'ñjana-bhramara-sarpa-saṃnikāśe⟨ṣu⟩ |
kṣaudra-kṣīra-palāśa-
dhūma-[dūrvā]-rajata-kanaka-vidruma-prabheṣu ‖

6. dviguṇa-triguṇa-darśaneṣu mūlavatsu viśikhareṣu mahāvarteṣu tarala-ratha-nemi-ghoṣeṣu ‸ udadhi-jala-nirghoṣa-saṃhrādeṣu kṣubdha-dundubhi-ninādeṣu kiñjalkā-'ravinda-saṃnibheṣu vā kumuda-mayūragala-kālakeṣu cā 'bhrajālā-'vanādeṣu chinnā-'bhreṣu vā chinna-mūleṣu kāleṣu kāñcana-manaḥśilo-'pameṣu suvarṇa-pūrṇeṣu jaleṣv asmin na cā 'bhyantarato deśa-śobhiteṣu dakṣiṇamārute-''rita-paritate grahā-'ntargata-stanita-gambhīra-nisvaneṣu ‸ ardhāntareṣu sadyovarṣam ādiśet ‖ atra ślokau ‖

7. udayā-'stamaye meghā garbha-bhūtā divākare |
pradīptā iva citrāsu viṣamāsu kha-koṭiṣu ‖

8. pañca māruta-paryaṅkā maṇayaḥ kāñcanā iva |
yatra-yatro 'palakṣyante tatra-tatra pravarṣati ‖

9. ghana-nicaya⟨ṃ⟩ viroha⟨ṇe⟩ vā 'dhirohaṇā-'stagamane vā savitur dṛṣṭvā ca varṣad udadhi-jīvarādrariṣṭaka-vaiḍūryo-'tpala-kamala-palāśa-dhūma-śevāla-vadhrajabaka-saṃnikāśa-snigdha-ghoṣa-gambhīra-gabhasti-vidvanibhaiḥ pravṛddhaiḥ samārutān vañcibhiḥ pravṛddha-skandha-śākhā-'nvita-pāvanitala-ruhān sadyovarṣam ādiśet ‖ atra ślokau ‖

LXV. 1. 10. antarājita-dīptāgni- kāñcanā-'mala-saṃnibhaiḥ |
abhraiś co 'tpala-vaidūrya- prabhāvā-'ñjana-saṃnibhaiḥ ||
11. nīlaraśmi-prarohantaḥ śākhāvanta iva drumāḥ |
yatra-yatra pradṛśyante dhruvaṃ tatra pravarṣati || 1 ||

2. 1. saṃdhyā ca jvalana-ravī-'ndīvara-karaṇḍa-tapanīyā-'rkodaya-haritāla-nīlotpala-ghṛta-madhu-bandhujīvaka-japāpuṣpa-kiṃśuka-rāśi-saṃnikāśā ‸ tathā druta-kanaka-vidruma-sphaṭika-vaiḍūrya-varṇaṃ uddyotayanti diśaḥ śānta-mṛga-śakuni-viśeṣāḥ ||

2. kiṃtanā snigdhā ghanā gabhastimālini saṃprati saṃdhyāṃ dṛṣṭvā nīcair nirmala-snigdha-paridhi-pariveṣā-'bhra-vṛkṣa-pratisūryakā lohitākṣa-pakṣi-ptā sārdhaṃ pañcakāvaliptaiś ca ‸
mahiṣa-vṛṣa-varāhā-''di-
dvirada-jalagaṇair ivā ''carita-viṣayā ‸
atra ślokaḥ ||

3. sāṃdhyaiś ca pariveṣaiś ca pratighaiḥ pratisūryakaiḥ |
jalajaiś cā ''vṛtā 'nindyaiḥ sadyaḥ saṃdhyā pravarṣati ||

4. yathālakṣaṇaṃ śastra-kāṃsya-tāmrā-''yasānāṃ kledavatāṃ khadyotāni || tatra svedanti kāmāhurdhunināś ca ‸ uttaṭa-prākāra-gopura-gṛhāgā-'dhirohaṇa-pāṃsusnānam aṇḍajānāṃ ‸

5. pracaraṇe taḍāga-kūpān setubandhākrītāś ca śiśūnāṃ dṛṣṭvā ‸ prasaṃkhyāyāś ca citrā-viśākhā-svāti-bahulā-''ṣāḍhā-''hirbudhnya-yāmyasya saṃgraha-saṃpāteṣu mahadvarṣa-saṃvṛte ca tryahād ūrdhvaṃ cā ‸ 'tra ślokau ||

6. ākrīḍāś cai 'va matsyānāṃ gavāṃ dṛṣṭvā ''gamo gṛham |
prācurya-daṃśa-maśakair dhiṣṇyānāṃ cā 'tha mokṣaṇe ||

7. jalā-'jalaja-saṃtānān ekatra bila-vāsinām |
pipīlikā-'ṇḍa-saṃkrāntir atho 'ṣṇaṃ cā 'mbu vṛṣṭaye ||

8. satkṛtya ca daivajñaṃ
palvala-kūpa-taḍāga-nadī-tīre ||
sāddāla-gṛheṣu deśeṣv ārdravāsārdrapāṇiḥ pṛcchet || sadyovarṣam adiśet ||

9. diśy aiśānyāṃ vā madhura-svara-riṣṭa-vyāharaṇaṃ jala-gotra-sābhūtaṃ tal-liṅgānām antarālaṃ bālānāṃ śrutvā dṛṣṭvā varṣatī 'ti brūyāt ||

LXV. 2. 10. rātri-stanito divā vidyudbhir vādyamākṣetre varṇaḥ snigdho dviguṇe-'ndracāpa darśane vyomni nirabhre paśu-virāvā-'bhradaṇḍābhasvalpāñ cā 'bhrarāji-prādurbhāvaiḥ sadyovṛṣṭir atra ślokāḥ ||

11. pratisūry[ak]o bhaved yas tu raver uttarato yadā |
toyaṃ nivārayen nityaṃ dakṣiṇe salilād bhayam ||
12. tridhā nimitta-saṃpannā vṛṣṭir bhavati pārthivī |
nimitte tāvad ekasmin pañcayojanikaṃ bhavet ||
13. yeṣu-yeṣu nimitteṣu nakṣatreṣu ca vartmani |
praśastam iti teṣv eva prādurbhūteṣu varṣati || 2 ||

3. 1. viparyaya-nimittāni pratibandha-karāṇi tu |
teṣu śāntiṃ prakurvīta atharvā śamanāya vai ||
2. sam ut patantu sūktena pra nabhasve 'ti cā 'pare |
vaitasyaḥ samidho ʼnye tu śamīmayyo ʼpare viduḥ ||
3. [samidhāṃ vaitasīnāṃ tu agnāv arkendhanā-''hute |
ahorātrika-homaḥ syāt parjanyo bahuvarṣadaḥ ||

4. sam ut patantu sūktena maruto yajate pākayajña-vidhānena yathā varuṇaṃ vṛṣṭikāmaḥ || pra nabhasve 'ty ṛcau dve maruto yajate vṛṣṭikāmo yathā varuṇaṃ juhoti ||]

5. ādadhyāt samidhaḥ plākṣīḥ sakṣīrā ghṛta-saṃyutāḥ |
tatas tac chamanm āyāti kṛtsnam utpāta-lakṣaṇam ||
6. aindrīṃ vā vāruṇīṃ vā 'pi mahāśāntiṃ vidhānataḥ |
varṣā-''dāu tu prayuñjīta avṛṣṭes tu vināśanīm ||
7. vṛṣṭer yāni nimittāni tāny apratihatāni tu |
bhavanti vṛṣṭi-dāyīni sasyavṛddhi-karāṇi tu ||
8. vaitasānāṃ tu pattrāṇāṃ lakṣaṃ kṣīra-samāyutam |
vratā-'nte bhārgavo juhvad avarṣāsv api varṣayed iti || 3 ||
iti sadyovṛṣṭilakṣaṇaṃ samāptam || 65 ||

LXV. 1.

Variae lectiones.

1. ADETRoth omit: om. X lakṣaṇaṃpāṃge; B lakṣāṇaṃpāṃge; CTRoth lakṣaṇāpāṃge.
2. ABCDETRoth -darśanā. AD rciṣmat tp; E rciṣmatatp. B atiraṃjakkeṣu; CET atiraṃjaskeṣu; Roth antaraṃjaskeṣu. ADT hṛdayamagniṣu; C hadamagneṣu; E hṛdamagniṣu. T omits: vimala-. T -hṛṣṭadarśaneṣu; B omits: -hṛṣṭa-. B adds after anukūleṣu: vimalasnigdhaprasanna. BCET sīte. ABCDETRoth bhavaṃti. B omits: tra. BTRoth ślokāḥ.
3. B itiro bhravināśaḥ.
4. BCDTRoth -śiśumāra-; E -śiśuṃmāra-. ADE for -jhaṣa-: -ṣa-; C -ruṣa-; T -ūṣara-. D omits: -mahiṣa-. C -khaṃḍaṃkṛti-. A -kablaśa- ⟨b deleted?⟩; DT -kakalbaśa-. B -rāvokujata°; D -ravaivharajata°; Roth -ravauhverajata°? X °śivaśivapātyāna-vividha-; CTRoth °śivaśivatātyāna-vividha-. XBCTRoth -catuṣpada-kāreṣu.
5. ABCDERoth -sphaṭita-; T -sphuṭita-.
6. C -triguṇā-. B mūlavitsu. T mahāvartteṣū ttarala-. ADE -nemī-. Roth -nemiṣv akṣeṣu. T dadhi-. ADETRoth -saṃhṛdeṣu; B -suhṛdeṣu; C -saṃhradeṣu. B kṣucca-. B -ravidatsaṃnibheṣu. BCTRoth omit: vā. B -mayuraga-; CT -mayūragaṇe-. ADE -vannādeṣu chinnamūleṣu. ADE for na: nā. AD dakṣiṇāmārute-. B -paritaṃr; CTRoth -paritātta. D -ṃtaragata-. T -nisvaneṣv. ACET arvāṃtareṣu; DRoth arvātareṣu; B arghāṃtereṣu. C ślokā; Roth ślokāḥ.
7. C udayāstamāyo; D udayādastamaye. C megho. A divākarai; D divākaraiḥ.
8. B maruta-. B masāyaḥ. D for yatra-yatro: tatra tatro; Roth tatra yatro.
9. AD ghananīcaya. C -stagamano. AE -jivayadrariṣṭaka-; D -jivayadrariṣṭakai-; B -jīvarādrariṣṭaṃkaṃ-. A_2DETRoth -sevāla-; B -tsevāla-. B -cadhvajabaka-. B -gabhastirvidhvanibhaiḥ; Roth -gabhastividdhaninaiḥ. B samāhūtān.

LXV. 1. ACE vancibhiḥ; B vatibhiḥ; DT cincibhiḥ; Roth vanvibhiḥ. ADE pravadva-; B pravṛddhi-. ABCDTRoth -ṃviṭa-; E -ṃviṣṭa-. ADE -ruhā; BTRoth -ruhāṃ. C omits: hāṃ sa. B ādiṣet. B ślokāḥ; CRoth ślokaḥ; E ślokaiḥ.

10. B abhraiḥś; Roth abhrau.

11. ACDETRoth -prarohaṃtāḥ; B -prarohaṃtiḥ. D pravarṣaṇaṃ.

2. 1. ADETRoth jvalanaṃ-; B jvalata-; C jvalaṃna-. A -ṃdā iṃdīvara-; B -ṃdo īdīvara-; C -ṃdovara-; DTRoth -ṃdo iṃdīvara-; E -ṃdo idivara-. Roth -daritāla-. E -haritālīlalotpala-. ADE for -ghṛta-: -dhṛta-. ADE omit: -madhu-. ARoth -badhujīvaka-. Roth -japāyurṣya-; B -japāyuṣpa-. Roth -kiṃśukā-. X -saṃnikāśa; B -sannikaśā; CTRoth -saṃnikāśaḥ. B tathā drutaṃ-; Roth tathā dbhuta-. C -sphaṭikaṃ-; T -sphaṭiva-. ADE -śakuniśeṣāḥ; Roth -śakuntiviśeṣāḥ.

2. A kiṃtanāṃ; D kitanā; E kitanāṃ; T kiṃtitāṃ; Roth kitatāṃ. ADE ccanā. B gabharāstimālini; C bhastimālini. BRoth iṣṭvā. B omits: -paridhi-; CRoth -parivi-. Roth -pariveṣo-. D lohitākṣapatikṣiptā. BCTRoth śārdha. C for -dvirada-: rada. Roth -jalagamaṇair. ACET for atra: ava; DRoth va. ABCDET lokaḥ; Roth lokāḥ.

3. ACDETRoth saṃdhyaiś; B sāṃdhyeś. C omits: pratighaih; Roth pratipadyaiḥ; read perhaps: parighaiḥ. ABCDE pratisūyakaiḥ; Roth prasūyakaiḥ. ACET nniṃdyaiḥ; B nnidyai; D nniṃdyai; Roth nnādyaiḥ.

4. ADE yathālakṣaṇa. ACDERoth -kāṃsa-; B -kāṃ-. BC -tāṃmrā-. B kāmāhuṣuninā; C kāmāhuninās; TRoth kāmāhurdhunināḍāś. B omits: ca. B -yopuragrāhā-; D -gopuragrahāgā-; Roth -gopuraṃgṛhāṃgā-. ADE pāṃśustānam; BCTRoth -pāṃśusnānam. ADE aṃḍalajānāṃ; C aṃḍalājānāṃ; T aṃḍalānāṃ.

5. ABCDETRoth pracaraṇa. ABCDETRoth taḍāgo-. ACDET Roth -kūpāt. A_1 setubaṃdhākṛtāś; A_2D setubaṃdhākrītāś;

LXV. 2. B setubaṃdhātāś; CTRoth setubaṃdhākrītāś; E setubaṃdhākītāś; read perhaps: setubaṃdhā-'krīḍāṃś, or setubandhān kṛtāṃś and cf. Bṛh. Saṃ. 28. 5. AE dṛṣṭā; C dṛṣṭāṃ. D omits: -svāti-; AE have for it: -ti-. ACDET -yāsya; B -yāmya; Roth -yāsyaṃ. B mahadvarṣaṃ saṃvṛte saṃvṛte. BC ce; T cet. ACE ahād; D āhād. ADE urdhaṃ; C ūrdhaṃ. AE śloko; D ślokaḥ.

6. D omits: gavāṃ; E gavā. AD gaṃmo. A -daśamaṃśaṃkair; B -daṃśamaśaker; D -daśamaṃśakai; E -daśamaśakai. ABCDERoth cā pra. Roth mokṣaṇaṃ.

7. ACETRoth jalājjalaja-; B jalājalata-; Roth has a note: 'fehlt etwas'. ABCDERoth apo ṣṇaṃ; T apauṣṇaṃ. ADE pṛṣṭaye; B vṛṣṭayo; C vṛ aye.

8. ABCDETRoth palvalā-. C for -kūpa-: pa. T -tīrā. ABDETRoth sāḍvala-; C soḍvala-. E ārdhavāsā. ADE rdhapāṇiḥ. ABD pṛchen; Roth pṛcheta.

9. B eśānyāṃ; C aiśānyaṃ; E aiśānyā. ADE mā; B vāṃ. AE vadhura-; D dhura-. E -sva-. B vyāharasāṃ. ACDETRoth -sābhūta.

10. ADE vādyamākṣatre; C vadyamākṣetre. CRoth snigdhaḥ; E snigdhe. Roth guṇe-. T -ṃdrucāpa-. Roth -paśuviravo-. ABCDETRoth -bhradaṃḍābhasvalpāṃ. BCTRoth vā. ACDE ślokaḥ; B ślokā.

11. ACDE nivāraye. BD bhavaṃ.

12. C tridhāṃ. C pārthivīṃ. ABCDETRoth nimittaṃ. ADE vātad.

13. ABCDET praśastām ati.

3. 1. ADE pratibaṃdhākarāṇi. Roth teṣāṃ.

2. DERoth vaitasya. B śamīmadhye; C śamīmaṣyo; Weber śamīm atho; E śamībhasyo; Roth śamīmajyo.

3. Repetition of XXXVI. 22, 1, omitted by BCTRoth. A arkedhadhatāhute; D arkeṃghanāhute; E arkedhatāhute. ADE -homa.

4. Omitted by BCTRoth, cf. Kauś. 41. 1—3. A ti ṛ 2 maruto; D ti ṛk ‖ maruto; E ti ṛ maruto.

LXV. 3. 5. BTRoth ādadhyuḥ; C ādadhyāḥ. C plākṣī; B snākṣī. Roth sakṣīra. AE tat śamam. ADET kṛchram; C kṛchūm.

6. BCDERoth aiṃdrī. C omits: vā. AE vāruṇī. D omits: pi. B vināśanī.

7. B vṛṣṭir. ACDERoth apratihitāni. E vṛddhidāyinī. B -karāni.

8. ABCET lakṣaṃ vā. ABE kṣīrasaṃyutaṃ; CT kṣīrasaṃyutāṃ. D varṣati; TRoth varṣayet. DTRoth omit: iti.

Colophon: C omits the number of the pariśiṣṭa.

LXVI. Gośāntiḥ.

1\. 1—4. Introduction: at the request of the Rishis, Brahman expounds the ritual ordained by Atharvan.

1\. 5.—2. 4. Preparations for the ceremony.

2\. 5.—3. 2. The ceremony.

3\. 3—4. Efficacy of the ceremony.

Gośāntiḥ.

LXVI. 1. 1. oṃ bhagavan devadeve ''śa surā-'sura-namaskṛta |
gavāṃ sarveṣu rogeṣu pratijñāteṣu vai prabho ||
2\. kathaṃ śāntiṃ dvijaḥ kuryāt kena mantreṇa prokṣaṇam |
homa-mantrāś ca ke proktāḥ kasmiṃs tantre prayojayet ||
3\. uvāca paripṛṣṭaḥ san brahmā sarva-jagat-patiḥ |
śṛṇvantu ṛṣayaḥ sarve gośāntiṃ mahad-uttamām ||
4\. atharva-vihitāṃ samyak sarvaroga-vināśanīm |
yāṃ śrutvā sarva-rogās tu vidravanti sahasraśaḥ ||
5\. goṣṭha-madhye gṛhe vā 'pi go-vāṭe gokulā-'ntike |
ācāryas tu śucir bhūtvā kārayen maṇḍalaṃ śubham || 1 ||

2\. 1. snātaś cā 'hata-vāsāś ca ahorātro-'ṣitaḥ śuciḥ |
caturaśraṃ catur-dvāram ālikhet tatra maṇḍalam ||
2\. tasya madhye tu deveśaṃ gomayena nidhāpayet |
tataḥ kṣīraṃ ghṛtaṃ cai 'va guggulum candanā-'gurum ||
3\. puṣpāṇi ca sugandhīni tathā vai sarṣapāṃs tilān |
lājāś ca samidhaś cai 'va samāhṛtya vicakṣaṇaḥ ||
4\. prāṇāṃs tu tarpayet tatra dadhi-kṣīra-ghṛtā-''dibhiḥ |
tataḥ śāntiṃ prayuñjīta namaskṛtvā svayaṃbhuvam ||
5\. ājyabhāgāntā-''jyatantram abhyātānāni cai 'va hi ||
6\. namo jñāya sureśāya namas te viśvato-mukha |
namaḥ kālāya tīkṣṇāya [jaṭilāya] sarvabhūta-hitāya ca ||
iti prokṣaṇaṃ kuryāt || 2 ||

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LXVI. 3. 1. tataḥ sarṣapa-tila-lājā ūrdhvāḥ samidhaś ca dadhi-madhu-ghṛtā-''ktā juhuyāt ||

2. yajāmi || kālāya svāhā || piṅgalāya tīkṣṇāya jaṭilāya babhrave om bhūr oṃ bhuva oṃ svar oṃ bhūr bhuvaḥ svar jaya-vijayāya jayā-'dhipataye kapardine karālāya vikaṭāya ka-ṭiramāṭarāyā ''ṅgirasa-bārhaspatyai-'kakapila-maṇḍala-muṇḍa-jaṭila-kapāle-''śvarā-'dhipataye kapardine svāhe 'ti ||

3. eṣa kramas tu gośānteḥ saṃsṛṣṭa ṛṣibhiḥ purā |
proktā svayaṃbhuvā cai 'ṣā gośāntis tu hitāya vai ||
4. yo vipraḥ paṭhatī 'māṃ hi gokule cā 'pi nityaśaḥ |
gāvas tasya pravardhante mahatīṃ cā 'śnute śriyam ||
mahatīṃ cā 'śnute śriyam iti || 3 ||
iti gośāntiḥ samāptā || 66 ||

Variae lectiones.

1. 1. B omits: oṃ. ABCDETRoth -namaskṛtaḥ. Roth vi prabhoḥ.
2. BD śāṃti. A kasmiṃ taṃtre; BCET kasmin taṃtre; Roth kasmin mantre; D kasmiṃs tatre.
3. D pariśiṣṭaḥ. ABCDERoth gośānti. AD mahaduttamaṃ; E sahaduttamaṃ; C mahāduttamāṃ.
4. ADE -vihitaṃ. E -vināśinīṃ.
5. Pāda c should probably be interchanged with the same pāda of the following verse, and maṇḍapaṃ substituted for maṇḍalaṃ.

DRoth omit the khaṇḍikā-number.

2. 1. AD cāhorātreṣitaḥ; B cāhorātrauṣitaḥ; CETRoth cā horā-troṣitaḥ. ABCDETRoth caturasraṃ. A caturdvāraṃm; D caturdhāraṃm.
2. AD vidhāpayet. ACE guggulaṃ. ACDET -garuṃ; B -guraṃ.
3. D sugaṃdhīnī; E sudhāni; TRoth sugaṃdhāni. ADE sarṣa-pās. AE lājāṃś; C lojāś. B samidhāṃś.
5. AE ājyaṃbhāgāṃtā-.

LXVI. 2. 6. B kṣāya. ABCDETRoth viśvatomukhaḥ. ABCDETRoth ceti, omitting punctuation. X mokṣaṇaṃ.

ADERoth omit the khaṇḍikā-number.

3. 1. X ūrdhvoḥ; Roth kurdāḥ. DE -ghṛtājyā; A -ghṛtājphā, which seems to be the result of an attempt to correct -ghṛtājyā to -ghṛtāktā.

2. Roth piṅgalāya svāhā tīkṣṇāya. AE bhur. AD bhuva svar. ADE jayādhipate. AD kapardine svāhe ti ‖ karālāya. ACDETRoth -bārhaspatye-. T omits: -muṃḍa-; B -muṃṭha-. Roth -ṣvarā-.

3. Roth purāḥ. ABCDETRoth svāyaṃbhuvā. DRoth gośātis.

4. B yā vipraḥ. X paṃṭhatī mā hi. ABDET vā pi. B priyam iti.

DRoth omit the khaṇḍikā-number; C ‖ ३ ‖.

Colophon: B pariśiṣṭāni | iti gośāṃti samāptaḥ | 66 |. AE samāptaḥ.

LXVII. Adbhutaśāntiḥ.

Cf. A. Weber, *Zwei vedische Texte über Omina und Portenta, Berlin 1859, pp. 320 ff.*

1\. 1. Introduction.
1\. 2—8. Portents of Indra; their aversion.
2\. 1—5. Portents of Varuṇa; their aversion.
3\. 1—5. Portents of Yama; their aversion.
4\. 1—5. Portents of Agni; their aversion.
5\. 1—3. Portents of Kubera; their aversion.
6\. 1—7. Portents of Viṣṇu; their aversion.
7\. 1—5. Portents of Vāyu; their aversion.
8\. 1—2. Rules to be observed by a *yajamāna* belonging to another school.
8\. 3—5. The fees.
8\. 6—8. Efficacy of the ceremony.

Adbhutaśāntiḥ.

LXVII. 1. 1. oṃ puruṣaḥ putra-dāraṃ vā dhana-dhānyam athā 'pi vā |
nimittair yair vinaśyeta śāntiṃ tatra nibodhata ||
2\. indrāyudhaṃ bhaved rātrau dṛśyate yasya kasya cit |
darvī kare vā bhidyeta maṇi⟨ḥ⟩ kumbhas tathai 'va ca ||
3\. chattraṃ śayyā "sanaṃ cai 'va anyad vā 'pi svayaṃ kva cit |
strī hanyāc ca striyaṃ vā 'pi gaur avaghred ulūkhalam ||
4\. śvā pibed gām anaḍvāhaṃ kaliḥ saṃpadyate kule |
gaja-vājino mriyante vivādo rājakīyakaḥ ||
5\. kuṭumbam aśubhaṃ sarvam aindrāṇy etāni nirdiśet |
śāmyanti yena sarvāṇi nirvapet pāyasaṃ carum ||
6\. samāvapya ghṛtaṃ tatra āhutiṃ juhuyād imām |
indram id devatātaye sthālīpākasya homayet ||

LXVII. 1. 7. indraḥ śacīpatiḥ śakro vajra-pāṇiḥ sure-″śvaraḥ |
sarvā-′dbhutānāṃ śamano mahāvyāhṛtayas tathā ||
8. hutvā sviṣṭakṛtaṃ cai ′va caru-tantraṃ samāpayet |
vimukto-′tpāta-doṣas tu jīvet tu śaradaḥ śatam || 1 ||

2. 1. uddīpikā gṛhe yasya valmīkā madhu-jālakam |
abjānāṃ maṇike śabde tailaṃ sthīyata eva vā ||
2. aśubhā vikṛtir dadhnāṃ dugdhānāṃ vā yadā bhavet |
akasmāc ca praroheyur bījāni kṛmayas tathā ||
3. kāryo varuṇa-yāgas tu vāruṇī-vidhi-pūrvakaḥ |
ud uttamaṃ pradhānaṃ syāt pañcā ″jyā-″hutayas tathā ||
4. varuṇaḥ pāśa-pāṇiś ca yādasāṃ patir eva ca |
[śeṣaṃ tu pūrvavac cai ′va caru-tantraṃ samāpayet ||
5. vimukto-′tpāta-doṣas tu jīvet tu śaradaḥ śatam] || 2 ||

3. 1. gṛhe yasya pated gṛdhra ulūko vā kathaṃ cana |
kapotaḥ praviśec cai ′va jīvā vā ′raṇya-saṃbhavāḥ ||
2. dhuryau ca patato yuktau go-strī-janma ca vaikṛtam |
jāyante yamalāny eva ghoraḥ svapnaś ca dṛśyate ||
3. abhidravanti rakṣāṃsi yatra cai ′va kumārakān |
unnidrako Stinidro vā atyalpam atibhojanam ||
4. ālasyaṃ cai ′vam eteṣāṃ devatā yama ucyate |
nāke suparṇaṃ ity etat sthālīpākasya homayet ||
5. yamaḥ preta-patiś cai ′va daṇḍa-pāṇis tathe ″śvaraḥ |
śamanaḥ sarvādbhutānām° ° ° || 3 ||

4. 1. anagnir utthito yasya dhūmo vā ′pi gṛhe kva cit |
āmaṃ vā jvalate māṃsaṃ bhaveyur visphuliṅgakāḥ ||
2. chattra-dhvaja-patākāś ca jvalante toraṇāni ca |
āsanaṃ cai ′va śayyā ca vastrāṇi kusumāni ca ||
3. hasty-aśvānāṃ ca pucchāni varṣaty aṅgāra-varṣaṇam |
akāle ca diśāṃ dāha[m] oṣadhīnāṃ ca pācanam ||
4. hastinyaś cai ′va madyante agni-rūpaṃ tad adbhutam |
agniṃ dūtaṃ vṛṇīmahe sthālīpākasya homayet ||
5. agnir hiraṇya-patiś ca arciṣpāṇis tathe ″śvaraḥ |
śamanaḥ sarvā-′dbhutānām° ° ° || 4 ||

LXVII. 5. 1. suvarṇaṃ rajataṃ vajraṃ vaiḍūryaṃ mauktikāni ca |
pravāla-vastra-nāśaś ca mitrāṇāṃ ca viparyayaḥ ||
2. ārambhāś ca vipadyante na siddhiḥ karmaṇām api |
carur vaiśravaṇas tatra abhi tyaṃ devam ṛk smṛtā ||
3. vaiśravaṇo yakṣa-patir artha-pāṇis tathe "śvaraḥ |
śamanaḥ sarvā-'dbhutānām° ° ° || 5 ||

6. 1. atha yasya sva-nakṣatre ulkā nirghāta eva vā |
rāhur grasati candrā-'rkau kabandhaṃ darpaṇe bhavet ||
2. patet svayaṃ vā musalaṃ devatā vā kathaṃ cana |
unmīlate cai 'va yadā tathā cā 'pi nimīlate ||
3. prachidyate ca yadi vā tathā vā 'pi prakampate |
prayāto vā 'pi dṛśyeta pratisroto nadī vahet ||
4. vimale nai 'vā 'rka-chāyā pratīpā vā 'pi dṛśyate |
pariveṣas tv anabhreṣu dṛśyate candra-sūryayoḥ ||
5. kośāt khaḍgā nirgirante tūṇāc cai 'va tu sāyakāḥ |
anāhatāni vādyante nadante śabdam āturam ||
6. caruṇā vaiṣṇavenai 'ṣāṃ yāgaḥ kartavya eva tu |
idaṃ viṣṇuḥ pradhānaṃ syāt pañcā "jyā-"hutayas tathā ||
7. sarvabhūta-patir viṣṇuś cakra-pāṇis tathe "śvaraḥ |
śamanaḥ sarvā-'dbhutānām° ° ° || 6 ||

7. 1. ativāto yatra bhaved rūpaṃ vā yatra vaikṛtam |
khara-karabha-mahiṣā varāhā vyāghra-siṃhakāḥ ||
2. gṛdhrāś ca tathā gomāyuḥ kṛkalāsā vadanti ca |
māṃsa-peśaṃ ca rudhiraṃ pāṃsu-vṛṣṭis tathai 'va ca ||
3. vāyu-rūpam idaṃ sarvam adbhutaṃ parikīrtitam |
vāta ā vātu bheṣajaṃ vāyav ā yāhi darśate 'ti
sthālīpākasya homayet ||
4. vāyur mahān nabha-patir vajra-pāṇis tathe "śvaraḥ |
śamanaḥ sarvā-'dbhutānāṃ mahāvyāhṛtayas tathā ||
5. hutvā sviṣṭakṛtaṃ cai 'va caru-tantraṃ samāpayet |
vimukto-'tpāta-doṣas tu jīvet tu śaradaḥ śatam || 7 ||

8. 1. atha ced anya-śākhāsu kartā bhavati veda-vit |
japtvā sa ṛg-yajuḥ-sāmnāṃ śata-mātraṃ samāhitaḥ ||
2. gāyatry-aṣṭaśataṃ japtvā yajamānaḥ samāhitaḥ |
vācayet tam upādhyāyaṃ vastreṇa kanakena vā ||

LXVII. 8. 3. dṛṣṭaṃ cai 'vā 'dbhutaṃ yasmiṃs tac cā 'pi pratipādayet |
etās tu dakṣiṇāḥ sarvāḥ śakti-yukto na hāpayet ||
4. yajamānas tat-suto vā yaḥ svayaṃ kartum arhati |
brāhmaṇāya viśeṣeṇa dadyāt tāṃ dakṣiṇāṃ śubhām ||
5. japtvā 'tharva-śiraś cai 'va brāhmaṇān svastivācayet |
śaktyā 'tha bhojanaṃ cai 'va kuryād vipreṣu pūjanam ||
6. etad evaṃ samākhyātam adbhutānāṃ viśodhanam |
caturṇām api varṇānāṃ yaḥ kuryāc chraddhayā 'nvitaḥ ||
7. maraṇaṃ na bhavet tasya na duḥkhaṃ na daridratā |
sidhyanti sarva-kāryāṇi dharme cā 'sya matir bhavet ||
8. etat puṇyaṃ pavitraṃ ca devatā-yāga-pūjanam |
sarva-śāntikaraṃ cai 'va pratipuruṣaṃ nibodhata ||
pratipuruṣaṃ nibodhate 'ti || 8 ||
ity adbhutaśāntiḥ samāptā || 67 ||

Variae lectiones.

1. 1. ADE omit: vā. ADE nimittair ye. D nibodha me.
2. Roth darvā. ACDETRoth karo; B kārau. E staṃbhas.
3. C śaṣya sanaṃ; E śayā śanaṃ; Roth śayā sanaṃ. D for striyaṃ: svayaṃ. AD abadhned; E abadhneṃd; C avaghraṃd.
4. ADE sva pibed; BCTRoth svā pibed. T grām. ACDETRoth anaḍvāhaḥ; B anaḍvāḥhaḥ. ADE rājakībhayaḥ.
5. A kumbuṃduṃbam; D kambuṃduṃbam; E kumludaṃv; C kudamvam; T kuṭambam. Roth aśucaṃ. ACDE aidrāṇy; B eṃdrāṇy. Roth nirvakṣyāmi yasaṃ caruṃ. C caru.
6. ACDET samavāpya; B samavātha; Roth samāvāpya. X indram id devatāye syā; Roth indram ityād devatātaye.

2. 1. ABCDERoth valmīko. B ajānāṃ. ADE māṇike; Roth caṇike. T śebde. DRoth sthīyeta. B eva ca.
2. XC praroheyu. Roth bājāni. B kriyayas; ACE krimayas.
3. B -pūrvakaṃ; E -pūrvakaṃḥ. DRoth pacā. T jyākutapas.

LXVII. 2. 4. B pāśupāṇiś. Pāda c was intended to cite 1. 7[c] to 8[d] but it has been brought into the text and part of the citation needlessly repeated. The text should have been abbreviated as in the following khaṇḍikās.
5. B śaradaṃ.

3. 1. Roth pater.
2. X dhuryo. ABDE yukto. C gau-. X camalāny. Roth evavā. Roth svapnaḥ pradṛśyate.
3. ACDETRoth tinidrā. D vām.
4. C ālaṃśyaṃ; Roth ālasya. ADE suparṇa.
5. AETRoth add: agryaṃ pūrvavat; D adds: agraṃ pūrvavat; BC add: agnyaṃ pūrvavat, a scribe's marking of the abbreviation.

4. 1. ADE athito; B uchito; C usthichito corrected to uchito.
2. AD chatraṃ-. C śaṣyā; T śajyā.
3. ABETRoth varṣaṃty; C varṣany. T auṣadhīnāṃ.
4. BDE agni.
5. XC arciṣpāṇi. B tathai. XCTRoth śamana. Roth alone marks the abbreviation.
DRoth omit the khaṇḍikā-number.

5. 1. BC suvarṇa. Roth rajatavarjaṃ. E mantriṇāṃ
2. ADE caruṃ; BCRoth caru. D vaisravaṇas.
3. AC śamana; DRoth śamanaṃ. Roth alone marks the abbreviation.

6. 1. Roth atha yaśa, with sya in margin. BRoth eva ca. ABCDERoth rāhu. X caṃdrārko. T kabaṃdha. D tarpaṇe.
2. ABC unmīlaṃte; DT unmilaṃte; Roth unmilate; E unmīlanaṃ. Roth tadā cāpi. C nimīlaṃte.
3. ABCDETRoth prachidyaṃte. Roth prayāno. T omits: pi. ADE pratisrotā; BCTRoth pratiśrotā.
4. ABDETRoth pratīcā; C pratīdhā.
5. ABCET khaḍgān; Roth khaḍga. X toraṇāc caiva sāyakāḥ. B tūṇā; CTRoth toṇāc. ACDE nadate or nadatte.

LXVII. 6. 6. ACDE viṣṇu.
7. X viṣṇuḥś. D cakrapāṇiḥs.

7. 1. ADE ativāte. Roth -mahiṣyā varāha.
2. X kṛkalāśaśvākhā vadaṃti ca; C kṛkalāśāśvākhā vadaṃti ca; Roth kṛkalāśaśśakhā vadaṃti ca; B kṛkalāśaś cā vadaṃti ca; T kṛkalāśaśvā vadaṃti ca. A pāśuṃvṛṣṭi; BCET pāṃśuvṛṣṭiṃ; DRoth pāṃśuvṛṣṭis.
3. C omits from vāta ā vātu to end. T darśane ti.
4. T mahāṃ. ADE nabhavati; B nabhrayatir; C bhapatir. Roth omits pādas cd. ADE śamanaṃ.
5. Omitted by Roth. AD jīvec ca śaradaṃ; E jīve tu śaradaṃ.

8. 1. ADE anyaśākhātu.
2. X vācayet tum; B vācayet ram.
3. ADE dakṣiṇā. T śaktiyukte.
4. B tatsute.
5. B vipreṣu bhojanaṃ.
6. B eva. B kuryāt śrāddhayā.
7. B sidhyaṃte.
8. B -pūjanā. C for the khaṇḍikā-number: || ह्र ||.

Colophon: B pariśiṣṭān ity ādbhutaśāṃtiḥ || 67. AE samāptaḥ. TRoth omit the pariśiṣṭa-number.

LXVIII. Svapnādhyāyaḥ.

1. 1—3[b]. Introduction. Two sources are named; the appendix to the Śukracāra ascribed to Padmayoni, and the Svapnādhyāya of Kroṣṭuki which was taught to Śaunaka by those versed in the interpretation of portents.
1. 3[c]—8. How the planets determine the temperaments of men.
1. 9—12. Physical characteristics of men of the choleric temperament.
1. 13—19. The dreams due to this temperament.
1. 20—29[b]. Physical characteristics of men of the phlegmatic temperament.
1. 29[c]—37[b]. The dreams due to this temperament.
1. 37[c]—44[b]. Physical characteristics of men of the windy temperament.
1. 44[c]—48[b]. The dreams due to this temperament.
1. 48[c]—49. On the mixed temperaments.
1. 50—55. General rules. The passage is confused, but seems to have taught the following: dreams not due to the temperament, nor to some object that excites the senses are of divine origin; a difference of opinion as to the significance of temperamental dreams; dreams that cannot be remembered are not significant; the interpretation of successive dreams; the effects of dreams are to be expected according to the time at which they occur.
2. 1—56. The significance of particular dreams.
2. 57. Of successive dreams the last is significant.
2. 58—59. The time within which dreams are followed by their effects, varies according to the portion of the night at which they occur.

2. 60. — 3. 4. Ceremonies to avert the effects of inauspicious dreams.

3. 5. — 4. 6. Divination by incubation before starting on a military expedition.

5. 1 — 14[b]. The significance of particular dreams. The section is connected with 2. 1 — 56 both in style and subject matter.

5. 14[c] — 31. Is not connected with this Pariśiṣṭa. It is the summing up of a section of an astrological work dealing with the forty-two varieties of *mahotpātas*, namely five *ulkās*, nine *pariveṣas*, eight *digdāhas*, eight forms of lightning, four of earthquakes, and eight of whirlwinds. Directions are given for the performance in these and other cases, of a *mahāśānti* by an Atharvan priest with numerous assistants. The fees are specified.

Svapnādhyāyaḥ.

LXVIII. 1. 1. om athā 'taḥ sampravakṣyāmi yad uktaṃ padmayoninā |
upāṅgaṃ śukra-cārasya śubhāśubha-nivedakam ||
2. svapnā-'dhyāyaṃ pravakṣyāmi kroṣṭuker vacanaṃ yathā |
śaśaṃsire purā yaṃ hi śaunakāya mahātmane ||
3. nimittajñāna-kuśalāḥ sarvaṃ tasya tu pṛcchataḥ |
grahā bhārgava-bhaumā-'rkāḥ paittikā dīpti-tejasaḥ ||
4. kapha-prakṛtayo madhyā bṛhaspati-budhe-'ndavaḥ |
vāta-prakṛtayaḥ krūrā rāhu-ketu-śanaiścarāḥ ||
5. teṣāṃ tathā phalaṃ vidyāt saṃnipāte yathā-kramam |
ete nava grahā jñeyā vāta-pitta-kaphā-''tmakāḥ ||
6. eṣāṃ prakṛti-tulyānāṃ niṣiktānāṃ tu teṣu vai |
saṃyogeṣu ca jātānāṃ tulya-prakṛtitā bhavet ||
7. arke-'ndu-prabhavā deham upatiṣṭhanti dehinaḥ |
tasmān niṣicyamāneṣu vāta-pitta-kapheṣu yaḥ ||
8. eṣām anyatamo deho yo 'tiriktaḥ prakāśate |
pracakṣate sā prakṛtiḥ prakṛtijñāna-kovidāḥ ||
9. tatra ye māni-svāṅgāni ṛjavaḥ kalaha-priyāḥ |
uṣṇāḥ kapila-romāṇaḥ svedanā an-avekṣaṇāḥ ||

LXVIII. 1. 10. bahvāśi-durbhagāś cai 'va mṛdv-aṅgāḥ śiśira-priyāḥ |
lālanāḥ śithilā-'ṅgāś ca priyāś ca lavaṇās tathā ||
11. tanu-tvaṅ-nakha-romāṇas tv ācāryās tīkṣṇa eva ca |
valī-palita-bhūyiṣṭhās tathā khalatino narāḥ ||
12. glāyate śuṣyate cai 'ṣām āśu mālyā-'nulepanam |
dāhā-''tmikāḥ śaśāṅke 'pi pitta-prakṛtayas tu te ||
13. svapne cai 'va prapaśyanti diśaḥ kanaka-piṅgalāḥ |
maṇḍalāni samūhāṃś ca dikṣu pītā-'ruṇa-prabhān ||
14. śṛṅgāri-madirān deśāñ chuṣkāṃ mala-jalāṃ mahīm |
śuṣka-gulma-druma-latā dahyamānaṃ mahad vanam ||
15. viśuṣkāṇi ca vastrāṇi rudhirā-'ṅgāṃs tathai 'va ca |
dahanā-''dīṃś ca devāṃś ca raktam induṃ sugandhikān ||
16. palāśāni ca puṣpāṇi karṇikāra-vanāni ca |
digdāha-vidyud-ulkāś ca dīpyamānaṃ ca pāvakam ||
17. bhūyiṣṭhaṃ bhūṣitāś cā 'pi pibanti subahū 'dakam |
sarit-sara-vanā-'nteṣu kūpa-prasravaṇeṣu ca ||
18. uṣṇā-''rtāḥ śīta-kāmās tu nimajjanti pibanti ca |
kalahaṃ cai 'va kurvanti duḥkhāny anubhavanti ca ||
19. strībhiś cai 'va vimānyante kṣayante klāmayanti ca |
ity evaṃ paittikā jñeyāḥ prakṛti-svapna-lakṣaṇe ||
20. prakṛti-svapna-bhāvaiś ca śleṣmikāṇy api me śṛṇu |
snigdha-keśa-nakha-śmaśru- tata-tvag-roma-[bhāṣiṇaḥ] ||
21. maho-'dara-bhujo-'raska- dīrgha-keśa-nakha-[dvijāḥ] |
vaiḍūryo-'pala-baddhe tu saṃnibhair niyamaiḥ śubhaiḥ ||
22. sthiro-'pacita-sarvāṅgā bhavanti sukha-bhāginaḥ |
śiro-'dara-kaṭi-skandha- pakṣayor vimale-''kṣaṇāḥ ||
23. priyāḥ priyaṃ-vadāḥ śūrāḥ kṛta-jñā dṛḍha-bhaktayaḥ |
cirād gṛhṇanti suciraṃ gṛhītaṃ dhārayanti ca ||
24. na krudhyanti cirāt kruddhāḥ saṃbhavanty antako-'pamāḥ |
pūjābhir vipulāṃ bhūmim āvahanti kulasya ca ||
25. khyāpayanti ca sarvatra guṇaiś ca vipulair yaśaḥ |
māṃso-'ṣṇatā 'timadhura- payohārātha su-prajāḥ ||
26. na cirāc chuṣyate cai 'ṣāṃ toya-mālyā-'nulepanam |
nimīlitā-''sya-nayanā niḥ-śabdā niḥ-prakampinaḥ ||
27. svapanty ekena pārśvena ciraṃ sukha-nibodhanāḥ |
nā 'ti-duḥkhena jīvanti no 'tpadyante sukhena tu ||

LXVIII. 1. 28. śyāmāḥ śyāmā-'vadātāś ca śrīmanto Sdṛḍha-roginaḥ |
alpāśi-dīrgha-kāmās tu bhavanty artha-sahiṣṇavaḥ ||
29. kṣut-pipāsā-sahāś cā 'pi kapha-prakṛtayo narāḥ |
svapneṣu cai 'va paśyanti ramyaṃ candana-kānanam ||
30. vikuḍmala-palāśāni pauṇḍarīka-vanāni ca |
śubhāś ca śiśira-prāyā nadyaḥ śubhajalā-"vahāḥ ||
31. tuṣāreṇā "vṛtāś cā 'pi himau-"gha-paṭalāni ca |
muktā-maṇi-suvā-śṛṅgā mṛṇāla-phalakāni ca ||
32. varāha-khaḍga-mahiṣā mṛgāś ca ratha-kuñjarāḥ |
spaṣṭatāraṃ tu haṃsāś ca vyapoḍhanti nabhas-talam ||
33. kunda-gokṣīra-gaurābhir indoḥ kīrṇa-gabhastiṣu |
protphulla-kumudā-"kārā vyomni sudhā-'mbu-saprabhaiḥ ||
34. rājahaṃsa-pratīkāśaṃ śaśāṅkaṃ cā 'mala-dyutim |
śubhrāṇi ca vimānāni phalāni madhurāṇi ca ||
35. kṛta-puṣpo-'pahārāṇi mahānti bhavanāni ca |
brāhmaṇā⟨n⟩ yajña-vādā⟨ṃ⟩ś ca dadhi-kṣīrā-'mṛtāni ca ||
36. striyaś ca paramodā-'ktāḥ su-veṣāḥ sv-abhyalaṃkṛtāḥ |
madhura-śveta-pītāni prāyaśaś ciram eva tu ||
37. svapneṣu cai 'vaṃ paśyanti kapha-prakṛtayo narāḥ |
prakṛti-svapna-bhāveṣu vātikāny api lakṣayet ||
38. calāś ca cala-vikrāntāḥ kṣipraṃ-kṣipraṃ pralāpinaḥ |
suptāḥ pralāpinas tv anye kaṣāya-kaṭuka-priyāḥ ||
39. tvag-roma-nakha-dant'-oṣṭha- pāṇi-pāda-talā-"diṣu |
rūkṣa-sphuṭita-durdarśā durbalā duḥkha-bhāginaḥ ||
40. kaṭhino-'pacitā-'ṅgāś ca bhrāntacittā-"plutekṣaṇāḥ |
lāpino mṛdavaḥ krūrā vidyād asthira-buddhayaḥ ||
41. nṛtya-gīta-kathā-śīlā jambhino duḥkha-bhāginaḥ |
hrasva-lomāḥ su-vapuṣo durbalā dhamanās tathā ||
42. kṣāmā bhinnāḥ sa-doṣāś ca satataṃ vā 'navasthitāḥ |
hasta-nakha-tvag-oṣṭhānāṃ pādānāṃ ca vikāriṇaḥ ||
43. akasmāt kopanāś cā 'pi rodanā dhamanās tathā |
para-prakṛti-śīlāś ca valganā-"sphoṭana-priyāḥ ||
44. durbalāḥ śiśirāś cā 'pi vāta-prakṛtayo narāḥ |
svapneṣu cai 'va paśyanti vātā-'bhra-vimalā diśaḥ ||
45. māruta-vega-tuṅgāni bhuvanāni vanāni ca |
śyāma-tārā-graha-gaṇaṃ vidhvastā-'rkendumaṇḍalam ||

LXVIII. 1. 46. dhārā-caradbhir viśvā-"bhaiḥ saṃkulaṃ gaganaṃ ghanaiḥ |
bhramantaḥ pakṣi-saṃghāś ca mṛgāś co 'dbhrānta-yūthapāḥ ||
47. anyāś cā 'pi śambarāś ca giri-gahvara-kānanāḥ |
bhramanti ghnanti dhāvanti ūrdhvebhyaḥ prapatanti ca ||
48. svapneṣv etāni paśyanti vāta-prakṛtayo narāḥ |
miśrasvapna-svabhāveṣu saṃnipātā-"tmakān viduḥ ||
49. etās tisraḥ prakṛtayaḥ saṃsṛṣṭāś ca viśeṣataḥ |
deva-gandharva-yakṣāś ca parvatāni ca sarvaśaḥ ||
50. samyak karaṇa-vijñānaṃ tathā svapnād bhavet phalam |
śubhaṃ vā 'py aśubhaṃ vā 'pi nirdeṣṭavyam aśeṣataḥ ||
51. yena-yene 'ndriyā-'rthena viddhaḥ svapiti mānavaḥ |
tasya-tasye 'ndriyā-'rthasya suptaḥ karmāṇi paśyati ||
52. prakṛtyā 'kṛta-saṃkalpa- saṃbhavā devatāsv api |
svapna-mālāṃ tu yaḥ paśyed yāṃ tu dṛṣṭvā na tu smaret ||
53. nai 'te phalaṃ prayacchanti gargasya vacanaṃ yathā |
prakṛtyānūka-jān āhur eke śubha-phalo-'dayān ||
54. sārasvataṃ yathā-'nūkaṃ saṃghāta-saṃśrayaṃ śṛṇu |
dṛṣṭvā bhogam asuptavyaṃ tataḥ prāpya śubhaṃ phalam ||
55. svapna-prakṛti-bhāvaṃ tu jñātvā tattvaṃ samādiśet || 1 ||

2. 1. gṛhṇīta samudgendv-indra- vāyv-agny-arka-nadīṃ kṣitiṃ |
samudraṃ vāhinīṃ dvīpaṃ laṅghayed vā vasuṃdharām ||
2. vāhinīṃ caturaṅgāṃ ca jīva-chattra-patākinīm |
dorbhyāṃ ca pratigṛhṇīyāt tathāketu-vasuṃdharām ||
3. eka-puṣkariṇī-parṇe sauvarṇe bhājane ʼpi vā |
sarpiṣā pāyasaṃ bhuṅkte gāṃ duhan yaś ca budhyati ||
4. pariveṣaḥ svayaṃ candre yo ʼnavastra-vasuṃdharām |
parvatā-'graṃ samāruhya kṣitiṃ yaś cā 'valokayet ||
5. ā kaṇṭhaṃ majjate yo hi mānavaḥ śoṇitā-'rṇave |
rathena siṃha-yuktena parvataṃ cā 'dhirohati ||
6. mahīṃ vā kampayed yas tu cālayed vā punar girīn |
śvetam aśvam athā "ruhya pāṇḍuraṃ vā 'pi yo gajam ||
7. bhuṅkte puṣkariṇī-parṇe pāyasaṃ vā 'pi sarpiṣā |
aṅga-vṛddhiṃ śiro-vṛddhiṃ prāpnuyād yas tu mānavaḥ ||
8. brāhmaṇo vā 'pi rājā vā svapne yad abhiṣecayet |
rājā tu pārthivo jñeyaḥ kroṣṭuker vacanaṃ yathā ||

LXVIII. 2. 9. śiro vā chidyate yasya vimānaṃ śoṇitaṃ tathā |
senāpatyaṃ mahac cā "yur artha-lābhaṃ tathai 'va ca ||
10. vibhūṣaṇaṃ ca vidyā⟨ṃ⟩ ca karṇa-chedam avāpnuyāt |
hasta-chede labhet putraṃ bāhu-chede dhanā-"gamam ||
11. uraḥ sahasra-lābhaḥ syāt pāda-chede tathai 'va ca |
uraḥ-prajanana-chede atyantaṃ sukham edhate ||
12. chattrā-"darśa-phalo-'ṣṇīṣa- śuklamālyā-"game tatha |
matsya-māṃsa-dadhi-kṣīra- rudhirā-"gama eva ca ||
13. śakty-aṅkuśa-patākānāṃ chattrā-'si-dhanuṣāṃ tathā |
vimalānāṃ jalānāṃ ca pūrvo-'ktaṃ tu nidarśanam ||
14. sūkara-khara-vāhyānāṃ vadhaś cai 'ka-paśor api |
nara-yuktasya yānasya nikṣiptasya gavasya ca ||
15. darśanaṃ cā 'py adṛṣṭānām agamyā-"gamanaṃ tathā |
kṣīriṇāṃ phala-vṛkṣāṇāṃ darśanā-"rohaṇāni ca ||
16. viṣa-darśana-saṃsparśo dhānyeno 'tsaṅga-pūraṇam |
dasyubhir hanyamānasya rudataḥ pratibodhanam ||
17. dvijebhyo dadhi-māṃsasya lābhaḥ piśita-bhakṣane |
abhakṣ⟨y⟩a-bhakṣaṇe cā 'pi śveta-mālyā-'nulepanam ||
18. ghātanaṃ śvāpadānāṃ ca pāṇau ca rudhirā-"gamaḥ |
artha-lābhāya boddhavyaḥ suhṛn-mitra-samāgamaḥ ||
19. labhate nā 'tra saṃdeho bhārgavasya vaco yathā |
śuklāḥ sumanasaḥ kanyā dadhi go-brāhmaṇaṃ vṛṣam ||
20. daivatāni nṛpā-'dhyakṣāḥ pāṇḍurāṇi gṛhāṇi ca |
suhṛdaḥ sa-phalā vṛkṣā nakṣatrāṇy amalaṃ jalam ||
21. iṣṭa-kalyāṇa-śabdāś ca śuklā-'mbara-dharāḥ striyaḥ |
nabho vimala-nakṣatraṃ pāvakaṃ viṣamā-'rciṣam ||
22. dṛṣṭvā yas tat-kṣaṇaṃ budhyet tasya kalyāṇam ādiśet |
vṛkṣān gulmāṃś ca vallīś ca sva-gṛhe puṣpitā naraḥ ||
23. śukla-vāsāḥ striyaś cā 'pi yaḥ paśyec chrīs tu taṃ bhajet |
viṣa-śoṇita-digdhā-'ṅgaḥ prītim āpnoti mānavaḥ ||
24. dīptā-'ṅgo labhate bhūmiṃ vardhamānā-'ṅga eva ca |
parivāryā 'bhirudito bāndhavaiḥ karuṇaṃ naraḥ ||
25. śokā-"rto labhate tuṣṭiṃ mṛtaś cā "yur avāpnuyāt |
śukla-mālyā-'mbara-dharo dahyamānaḥ pralīyate ||
26. yaḥ svapne saṃbhayed ugraṃ pārakyaṃ so 'rtham āpnuyāt |
nāgadantaka-mudrāṃ ca vīṇāṃ mālā-'ñjanaṃ tathā ||

LXVIII. 2. 27. kāñcanaṃ paśyate yas tu tathā strīṃ labhate naraḥ |
uḍḍīyamānān vihagān tathā puṣkariṇī-gatān ||
28. mattaṃ kareṇum āruhya para-strīṃ labhate naraḥ |
kumārīṃ labhate nārīm āyasair nigaḍair naraḥ ||
29. baddhvā navāṃ tu yo mālām utpalānāṃ vibudhyate |
kavāṭake ca saṃyukte tathai 'vo 'tpala-hastake ||
30. bhṛṅgāro darpaṇo vā 'pi labdhvā putrā-"gamaṃ vadet |
taḍāgā-"rāma-kūpānāṃ purā-rañjanayor api ||
31. pūrṇa-kuṃbhasya cā "deśyaṃ varṣam uttaraṇād dhruvam |
cipiṭaḥ kālako nagnaḥ śravaṇo mehate yadi ||
32. vidik-thaḥ sravate co "rmiḥ svapne varṣaṃ samādiśet |
sūkarīṃ mahiṣīṃ vā 'pi hastinīṃ śakunīṃ tathā ||
33. svapne yadā prasūyeta subhikṣaṃ nirdiśet tadā |
śayanā-"sana-yānāni gṛha-grāma-purāṇi ca ||
34. yeṣāṃ svapne pralīyante teṣāṃ vṛddhim athā "diśet |
go-vṛṣaṃ puruṣaṃ vṛkṣaṃ hastinaṃ parvataṃ gṛham ||
35. narasyā "rohaṇād vṛddhiḥ pāṇḍurāṇi viśeṣataḥ |
daivatāni dvijā gāvaḥ pitaro liṅgino grahāḥ ||
36. yad vadanti naraṃ svapne tat tathāi 'va vinirdiśet |
sarit-sara-samudrāṇāṃ taraṇe śoka-tāraṇam ||
37. narasya śoṇitaṃ pītvā prakṛtāñl labhate naraḥ |
candre-'ndradhvaja-sūryāṇāṃ patane nṛpater bhayam ||
38. mahārṇava-mahendrāṇāṃ kṣobhe kṣobhaṃ vinirdiśet |
keśa-śmaśru-nakhānāṃ ca patane śoka-saṃbhavaḥ ||
39. kṛmiṇatvaṃ bhaved dhanyaṃ kroṣṭuker vacanaṃ yathā |
kravyādair daṃṣṭribhiś cā 'pi vināśo bhūta-vigrahe ||
40. śastra-muṣṭi-prahāreṣu vijānīyāj jvarā-"gamam |
yad-yad ujjvalavad dravyaṃ tat-tat sukha-karaṃ bhavet ||
41. yad-yad virudhyate vā 'pi svapne tat tasya nirdiśet |
[nopānena] prajātānāṃ darśane sthānam ādiśet ||
42. upānaha-bala-chattra- darśane ca grahe tathā |
hasadbhir vā parivṛto nṛtyadbhiḥ svajanair api ||
43. saṃyuktaṃ sūkara-kharair uṣṭraiḥ kṛṣṇa-catuṣpadaiḥ |
ratham āruhya yo yāyād akṣatas tu yugaṃdharaḥ ||
44. prakīrṇa-keśo hriyate dakṣiṇenā 'pareṇa vā |
dakṣiṇenā "gatā kanyā kālikā-"kula-vāsinī ||

LXVIII. 2. 45. nīyate puruṣair yaś ca pāśa-hastair viśeṣataḥ |
nirastānāṃ viṣamāṇāṃ pretenā 'kuśalaṃ bhavet ||
46. piṇyākasya tilānāṃ ca karṣāsu lavaṇasya ca |
rūḍha-śmaśru-nakhānāṃ ca duś-celānāṃ ca vāsasām ||
47. virāga-vāsasāṃ vā 'pi vikṛtānāṃ tathai 'va ca |
sarīsṛpāṇāṃ vyālānāṃ śatrūṇāṃ cā 'pi darśanam ||
48. kṛṣṇānāṃ vā 'pi sarveṣāṃ rāja-dvija-vṛṣād ṛte |
darśanaṃ gamanaṃ vā 'pi śokam āyāsa-vedanam ||
49. padmair vā jala-bhāṇḍair vā krīḍitā-''yāsa-darśanam |
padmāni vā ''haret svapne hasta-chedam avāpnuyāt ||
50. prasanne tu dhruvaṃ śoko rajju-chede mriyeta saḥ |
rūḍhasya srotasā śoko mṛtyuḥ srotasi naśyataḥ ||
51. dantā bāhuṃ tathā śīrṣṇo chinnāṃśa-dravya-darśanam |
bhrātaram pitaraṃ vā 'pi putraṃ vā nāśayanti te ||
52. dvāre vā sārgale vā 'pi śayyāṃ śākhāṃ tathai 'va ca |
svapne yasya pranaśyanti bhāryā tasya vinaśyati ||
53. kṛkalāso vṛko vā 'pi puruṣo vā 'pi piṅgalaḥ |
śayyāṃ yasyā 'dhirohanti bhāryā tasyā 'pi duṣyati ||
54. svapne yo mārayet sarpaṃ śveta-pītaka-lohitam |
kṛṣṇasya vā śiraś chindyāt putras tasya vinaśyati ||
55. rāja-putraś ca coraś ca rāja-bhṛtyaś ca yo bhavet |
tasya svapnāḥ phalaṃ dadyur eteṣu yad udāhṛtam ||
56. yeṣāṃ lābhe bhaved vṛddhis teṣāṃ nāśe guṇo bhavet |
yeṣāṃ lābhe bhaved dhānis teṣāṃ lābhe guṇo bhavet ||
57. śubhaṃ dṛṣṭvā tu yaḥ svapne punaḥ paśyaty apūjitam |
śubhaṃ vā 'py aśubhaṃ vā 'pi yat paścāt tat-phalaṃ labhet ||
58. svapnās tu prathame yāme saṃvatsara-vipākinaḥ |
dvitīye 'ṣṭasu māseṣu tṛtīye tu tad-ardhabhāk ||
59. māsiko go-visarge tu sadyaḥ-pākaḥ prabhātike |
kālaḥ pañcasv avasthāsu śarvaryāḥ kīrtitaḥ pṛthak ||
60. viprebhyaḥ śaktito dānaṃ śāntiḥ svaṣṭyayanā-''dayaḥ |
vināśayanti duḥsvapnaṃ prātaś cā 'śvattha-sevanam ||

61. aśvattha-sevā tilapātra-dānaṃ
go-sparśanaṃ brāhmaṇa-tarpaṇaṃ ca |
śānti-kriyā svastyayana-kriyā ca
duḥsvapnam etāni vināśayanti ||

LXVIII. 2.

62. vasana-kanaka-dāna-deva-pūjā
guru-goṣṭha-niṣevitāni kuryuḥ |
dvija-vṛṣabha-gavā-'śva-pārthivānām
darśanam itihāsa-maṅgalāḥ syuḥ || 2 ||

3. 1. imān dṛṣṭvā 'śubhān svapnān prātar utthāya satvaraḥ |
nadī-saṃgama-toyena mukhaṃ saṃmārjya tattvataḥ ||
2. hiraṇya-varṇābhir udakaṃ śaṃtātīya-mayobhuvā |
abhimantrya prayatnena mukhaṃ saṃmārjya tattvataḥ ||
3. yo na jīvaḥ paro 'pehi vidma te svapna vedanam |
rocanā sarṣapā mṛdā samit sa-kusumaṃ dadhi ||
4. gām ajaṃ kanakaṃ sattvaṃ kumārīṃ brāhmaṇaṃ śubham |
abhivandya nṛpo yāyāt suhṛdāṃś ca manoharān ||
5. yadā tu yātrāṃ nṛpatiḥ kartum icched vidhānavit |
atha svastyayanaiḥ [saumyaiḥ] saumyais tam abhimantrayet ||
6. tataḥ śuklā-'mbara-dharo vāg-yataḥ saṃyate-'ndriyaḥ |
tāṃ niśaṃ saṃviśed rājā bhūmau cai 'vā 'bhimantrayet ||
7. [anyathai 'va hi na svapna- darśanā-'rtha-nidarśanam] |
evam uktvā narapatiḥ prayatā-''tmā tataḥ svapet ||
8. praśasta-svapnatāṃ dṛṣṭvā tato yāyān narādhipaḥ |
svapneṣu cā 'praśasteṣu tataḥ śāntiṃ samārabhet ||
9. māhendrīm amṛtāṃ raudrīṃ kuryād vā 'py aparājitām |
kauberīṃ vā prayuñjīta ādityāṃ vā sa-dakṣiṇām ||

10. rajanikara-divākarau karābhyāṃ
spṛśati yadā grasate 'tha vā narendraḥ |
lavaṇa-jala-nidhiṃ nadīṃ ca dorbhyāṃ
tarati hradā-'pada-kardamaṃ tamo vā ||

11. nara-turaga-mahīruhān nagān vā
bhavana-carān na virohayed gajān vā |
jvalana-maraṇa-kāla-vṛddha-yogān
yadi nṛpa ātma-gatāṃś ca paśyatī 'ha ||

12. yadi ca nṛpatir ātmano 'bhracārair
bhramati mahīṃ sa-purāṃ parikṣipet |
yadi ca sa cira-magna-gātra-mātro
bhramati nṛpo grasate 'tha medinīṃ vā ||

LXVIII. 3. 13. yadi ca jayati daṃṣṭriṇo narān vā
yadi ca bhavet sita-mālya-dāna-dhārī |
yadi ca ruditi cai 'vamādi dṛṣṭvā
para-viṣayaṃ hṛṣitas tatas tu yāyāt || 3 ||

4. 1. sa kaluṣa-salilāvapāṃsu-magno
madhu-ghṛta-taila-vasā-pradigdha-gātraḥ |
malina-vasana-jīrṇa-rakta-vāsā
yadi sumanobhir alaṃkṛtaḥ svayaṃ vā ||
2. svapiti jayati khādati prahṛṣṭo
vilapati nartati gāyana-prahāsaiḥ |
bhavati ca mudito labheta kanyāṃ
yadi nṛpatir nayaśo bhavej jayā-'rthī ||
3. maya-khara-sūkara-vānarā-'dhirūḍho
hṛta-mukuṭā-'ṅgada-vastra-cihna-nagnaḥ |
vinihata-turaga-dvipo narendro
yadi patita-dhvajavāṃs tato na yāyāt ||
4. narapatir aparājitaḥ parair yo
yadi ca paraiḥ parihasyate madadbhiḥ |
yadi ca bhavati durdṛśo-'grarūpo
⟨atha⟩ na sa īdṛśakaḥ parān prayāyāt ||
5. svapnān dṛṣṭvā śubhān rājā japadbhir abhimantritaḥ |
yuktaḥ sa śakunair bhūpa utpāta-gaṇa-varjitaḥ ||
6. sahāyavān su-saṃnaddho nimitta-jñaiḥ samanvitaḥ |
su-muhūrte su-nakṣatre prayāyād vasudhā-'dhipaḥ || 4 ||

5. 1. tailā-'bhyaktaś ca kṛsarāṃ bhuṅkte taila-pariplutām |
mātaraṃ praviśed yaś ca jvalitaṃ ca hutāśanam ||
2. prāsādāt parvatā-'grād vā pated yaś cā 'pi mānavaḥ |
magnaḥ kardama-kūpeṣu jale yaś cā 'pi naśyati ||
3. drumam unmūlayed yas tu paśyed rājñopasevakam |
kumārī-vadane yaś ca vānarīṃ vā 'dhigacchati ||
4. raktakaṇṭha-gate vā 'pi yasya kaṇṭhe visarjati |
vivarṇo vā 'pi pāśair yo badhyate mriyate tu saḥ ||
5. kāṃsyaṃ vā kāṃsya-pātrīṃ vā yasya tejo Sdhirohati |
acireṇai 'va kālena so Ssinā vadhyate naraḥ ||

LXVIII. 5. 6. yūpā-'gram adhiruhyā 'tha nāvā-'gram adhirohati |
acireṇai 'va kālena śūlā-'graṃ so Sdhirohati ||
7. muṇḍaḥ kāṣāya-vāso vā śveta-rakta-paṭo Spi vā |
svapne yasyā 'dhirohanti vyādhis tasyā 'dhirohati ||
8. śvā vā ajagaro godhā tarakṣuḥ śalyako Spi vā |
kṛkalāso rurur vyāghro dvīpī yasyā 'dhirohati ||
9. ahiś ca raudra-jaṭilaḥ śveta-rakta-paṭo Spi vā |
svapne yam upatiṣṭhanti vyādhis tam upatiṣṭhati ||
10. mahī-bhasma-pradigdhā-'ṅgo nir-āvaraṇa eva ca |
samasyānāṃ sajātānām utsavānāṃ ca darśanam ||
11. durgam adhvāna-gamanam anūpānāṃ ca sevanam |
abhyaṅgaś cai 'va gātrāṇāṃ tila-gomaya-kardamaiḥ ||
12. suvarṇa-maṇi-muktāni bhūṣaṇaṃ rajatāni ca |
darśanaṃ vā 'py athai 'teṣāṃ vyādhīnāṃ sampraveśanam ||
13. gāyanaṃ nartanaṃ hāsyaṃ vivāha-karaṇaṃ tathā |
ānandaś ca pramodaś ca vyasanasya ca darśanam ||
14. purāṇa-ghṛta-digdhā-'ṅgo naro maraṇam āpnuyāt |
evam uktā mahotpātā vividhāḥ pūrva-coditāḥ ||
15. ulkā-bhedās tathā pañca pariveṣā nava smṛtāḥ |
digdāho Sṣṭa-vidhaḥ prokto vidyud aṣṭa-vidhā tathā ||
16. catvāro bhūmi-kampāś ca nirghāto Sṣṭa-vidhas tathā |
viṃśatī dve ca vijñeyā bhedā hy ulkā-''diṣu smṛtāḥ ||
17. mahotpātāś ca bahavaḥ śānti-yogeṣu kīrtitāḥ |
teṣu sarveṣu vidhivac chānti-kāmo narā-'dhipaḥ ||
18. atharvāṇaṃ ca vṛṇuyāt sarvaśāstra-vidaṃ nṛpaḥ |
sa vṛto bhaya-bhītena śamanā-'rthaṃ mahātmanā ||
19. prajānām abhayaṃ samyag dāpayet pṛthivī-patiḥ |
anantaraṃ gavāṃ pūjā brāhmaṇānāṃ viśeṣataḥ ||
20. devatā-''yatane sadyo dohān bhūmau prakārayet |
satataṃ cā 'nulipyas tu puṣpair dhūpair yatho-'ditaiḥ ||
21. pradīpair vividhaiḥ śubhraiḥ sarva-dikṣu prakalpitaiḥ |
tathā baly-upahāraiś ca pāyasā-'pūpa-saṃyutaiḥ ||
22. hṛdyair bahu-vidhair bhakṣaiḥ sarva-dikṣu-prakalpitaiḥ |
tasminn evā 'ntare śānte goṣṭhe vā jala-saṃnidhau ||
23. nirgatya nagarād vā 'pi śucau deśe samāhitaḥ |
vṛṇuyāc chānti-tattva-jñān utpāta-vihitāñ chubhān ||

LXVIII. 5. 24. ṣoḍaśā 'ṣṭau vṛtās te ca puraścaraṇa-śodhitāḥ |
aṅgāni kuryur anye ca śata-saṃkhyā dvijo-'ttamāḥ ||
25. udayā-'ste sukhā-"sīnā japaṃ kuryur atandritāḥ |
te sadasyā iti proktā vācane yajña-karmaṇi ||
26. teṣāṃ variṣṭhaḥ śānti-jña upadraṣṭā manoharaḥ |
sarva-karmasu vettā ya ānayet so 'py athā "darāt ||
27. bhūmiṃ saṃśodhya vidhivat kṛtvā tatra ca maṇḍapam |
vidhivat kalpayed vediṃ yajña-pātrāṇi ca svayam ||
28. evaṃ yathokta-vidhinā agnimanthana-pūrvakām |
mahāśāntiṃ prayuñjīta sarvo-'padrava-nāśinīm ||
29. annair vastraiś ca vividhaiḥ saṃyuktāṃ bahu-dakṣiṇām |
kārayitvā mahāśāntiṃ varaṃ gāṃ ca nivedayet ||
30. gṛham ābharaṇaṃ chattram anaḍud-vājinaṃ tathā |
kuñjaraṃ vā tathā dattvā ghaṇṭā-"bharaṇa-bhūṣitam ||
31. mahat sukham avāpnoti kārya-siddhiṃ ca vindati |
kārya-siddhiṃ ca vindati || 5 ||
iti svapnādhyāyaḥ samāptaḥ || 68 ||

Variae lectiones.

1. 1. ABDERoth omit: om. Roth padmasthāninā. B śukravārasya.
2. DTRoth māhātmane.
3. C graho; Roth graha. D dīptatejasaḥ.
5. ABCDETRoth for tathā: yathā. CRoth etena ca grahā. ACE gneyā. B -tmakaḥ; C -tmakaḥḥ.
6. Roth -prakṛtinā.
7. XCRoth tasyān.
8. BCTRoth yeṣām. D prakāśyate. ABDETRoth nā prakṛtiḥ; C nā pratṛtiḥ.
9. ADE uṣṇā; B kṛṣṇāḥ. B anavekṣyamāṇaḥ.
10. ABCERoth bahvāśī-; DT bahvāśīr-. Roth mṛdaṃgā. ADET lalanāḥ. A lakṣaṇās tathā; D lakṣaṇas tathā; E lakṣaṇaścas tathā.

LXVIII. 1. 11. ADET -tvag-; B -tyag-; C -tvāg-. AD -romāṇa. Perhaps read: tvacā "ryās. AE vilīpalita-; B valmīpatita-; C calīpalita-.

12. D mlāyate. AE -prakṛtayes; B -kṛtayas.

13. ABCDTRoth cai vaṃ. ABCDETRoth samūhāś, an anacoluthic use of the nom. is not likely as the acc. is attested in 15[cd]; our text has probably been assimilated to other passages, cf. lxiv. 7. 8. ABCDETRoth -prabhāḥ.

14. XBCTRoth śṛṃgārīmadirā deśāḥ śuṣkā malajalā mahī. ABCERoth śuṣma-. AD dahyamāna; E dahyumā. T dhanaṃ.

15. ABCDETRoth viśuṣkāni. ABCDETRoth rudhirāṃgas. E -dīś. AE devāś. ABCDETRoth naktam. ABCDRothT indu-. ABE -sugaṃdhakān; C -sugaṃdhakāca.

16. B catuṣpāṇi. ADERoth -canāni. CTRoth digdāhā-. ADE -vidyulkāś; Roth -vidyutulkāś.

17. ABCETRoth bhūṣitāṃś.

18. ABCDET sītakāmās. B for pāda d: duḥkhāṃś cāpi pibanti subahūdakaṃ | saritsa ca | .

19. ABETRoth kamayaṃti; C kamaṃyaṃti; D klamayaṃti. ABCDETRoth prakṛtiḥ-.

20. ADET prakṛtiḥsvapna-. ABRoth śleṣmikāny; CE śloṣmikāny; D ślaṣmikāny; T śleṣmikāsv. X tatannagroma-; B taṃtatragroma-; CT taṃtannagroma-; Roth taṃtannagnoma- ⟨Roth has copied the character for gno in Nāgarī which shows that the diphthong was written in the old style⟩, perhaps we should read: danta-tvag-roma-lominaḥ.

21. ABCDETRoth sahodara-. Roth -raskā-. Perhaps read: mahodarabhujoraskā dīrghakeśanakhās tathā. ADE -badheta; B -batdhenu; Roth -badvetu, probably we should read: -bandhana-, though the metre is unusual. Pādas cd seem out of place and belong perhaps after 23[b].

22. Roth mukhabhāginaḥ. BRoth vimalekṣaṇaḥ; C vimalokṣaṇā.

23. Roth priyamvadāḥ śurā priyāḥ.

LXVIII. 1. 24. AE cirāḥ; BC cirā; D not clear. XC pūlābhir. AE bhūmi; CD bhūmiṃ.

25. TRoth māsoṣṇatā. B titadhura-; Roth nimadhura-. T suprabhāḥ.

26. AD cirā śuṣyate. C omits pādas cd. T niṣprakampinaḥ.

27. C omits pāda a and: ciraṃ sukha. X svayaṃt ekena; B svapaṃ kena. ABCDETRoth -nitodhanāḥ. ABCDERoth tāni duḥkhena.

28. ACDETRoth śyāmā. B prayāmāvudātāś. ACDETRoth alpāśī-; B alpāśā-. ACDETRoth dīrghakāmas; B dīrghakāmā. ACDETRoth bhuvāty; B bhuvaty ⟨not clear⟩.

29. T -pipāsā̄-. CT cai vaṃ. We have interchanged the last pādas of this and the following verse. Roth ramya.

30. BC -palāsāni. T pauṃdaraika-.

31. Roth -stuvāśṛṃgā; the text is corrupt. E -kaphakāni ca

32. TRoth mṛgāśva-ratha-.

33. A idoṃt kīrṇa-; BTRoth iṃdot kīrṇa-; C idoktīrṇa-; D iṃdo kīrṇa-; E īṃdot kīrṇa-. ADE -kāro. DRoth śudhāṃbu-.

34. AE śāśāṃkaṃ; C śaśāṃkāṃ. ACDRoth -dyutīṃ. C vimānāmi; E vimalāni. Roth pānāni madhurāṇi.

35. B yajñakādāś; Roth yajñāvādāś.

36. Roth priyaś ca. B paramodarkkāḥ; TRoth paramodaktāḥ. ADE suveṣā. A -svetiprītāni; B -sthetapītāni; C -svetipīḍāni; D -śvetaśātāni; E -svetipītāni. Roth praveśaś ciram eṣu ca. E cirem.

37. ADERoth cai va. ADE prakṛtiḥsvapna-. ADE vālikāny; Roth vācikāny. Roth api bhāvayet.

38. AD calāś cala-; E calāś calā-; C calāś ca vala-; T calāś caṃcala-. B kṣipraṃ pralāpinaḥs tadā. B kaṣṭyāya-; C kakhāya-.

39. ACDE tvadravemanasva-; T tvakkeśanakha-. A -daṃtauṣva-; BC -daṃtauṣṭa-; D -daṃtausva-; E -daṃtoṣṭau-; Roth -daṃteṣṭa- ⟨e doubtful⟩. AC rūkṣaḥ-; B rūkṣyaḥ- ⟨not clear⟩; DERoth rukṣaḥ-.

LXVIII. 1. 40. Omitted by B. T bhrāṃtacittāḥ pluteksaṇāḥ; E bhrāṃtacittā lupteksaṇāḥ. Roth krūrāḥ. T vidyādy-asthira-.

41. B omits pādas ab. B hrasvalomāṃ. ADE durbalārdhāmanas; BCT durbalā dhaminas; Roth durbalā dhāminas.

42. Perhaps we should read: kṣamā-bhinnāḥ. B jā navasthitāḥ; TRoth cā navasthitāḥ. ABE hastakrahaś ca goṣṭhānāṃ; C hastakrahaś ca goṣṭanāṃ; DRoth hastagṛhaś ca goṣṭhānāṃ; T hastakradaśvagoṣṭānāṃ.

43. BE ākasmāt. XBCT valānā-. Probably read: parapramadāśīlāś.

44. ERoth durbalā. E śiśinaś; perhaps read: śithilāś. D vātaprakṛtiko. BCTRoth cai vaṃ. ABCDET vātobhrā-.

45. XBCT mārutā-. BE vidhvaṃstā-. BC canāni ca. Roth -tāra.

46. XBCTRoth viśvābhiḥ. Roth mṛgāṃś.

47. ABCDETRoth haṃti. AE dgardvabhyaḥ; D dgarddhabhyaḥ; C ūrddhabhyaḥ.

48. Roth svapneṣu tāni. BTRoth -tmikān.

49. ABCTRoth saṃdṛṣṭāś; E sadṛṣṭvāś.

50. AC karaṇaṃ-. B -vijñāne. BDTRoth nirdiṣṭavyam.

51. ABCE vidvaḥ. D svapati. ACDE suptāḥ. E paśyaṃti.

52. X prakṛty-akṛta-. ABCDETRoth -saṃkalpaḥ-. B -saṃbhavo. C devetāsv.

53. ABCDET prakṛtyānukajān. ABCDETRoth -phalodayāḥ.

54. ADETRoth yathānūka; C yathāṃnūka. ACDETRoth saṃghātaṃ-; B saṃdhātaṃ-. ABCERoth -saṃśṛyaṃ; D -saṃśayaṃ; T -saṃkṣayaṃ. ACT prāpyāchubhaṃ; B prāpyād uttaṃ; ERoth prāpyā śubhaṃ.

55. E svapnaṃ-.

B omits the khaṇḍikā-number; in D it is added above the line; T marks this as: ‖ ट ‖ having placed successive numbers after each ten ślokas.

2. 1. B prefixes; gṛtigṛṇhīyāt tathāketuvasuṃdharāṃ | ekaḥ puṣkariṇīparṇe sauvarṇe. ACDE gṛhīta. AD samugdeddiṃdra-; E samugdedviṃdra-; BCTRoth samudeṃdviṃdra-. AD

LXVIII. 2. -vāṣv-; BCE -vādy-. D agnyarkanadī kṣiti; E agnakaṃnaṃdī kṣitiṃ; Roth agnyarchanadīṃ kṣitiṃ. BD samudra.

2. ADE vāhinī; C vāhiṃnī. AD caturaṃgā; B cacaturaṃgāṃ. E -patākinī.

3. XBCTRoth ekaḥpuṣkariṇī-. Roth sauvarṇa; B omits, but cf. note to 1. AE bhojane. B go han yaś.

4. ACDETRoth pariveṣa; B piriveṣaṃ. BRoth caṃdri. T yo nivastra-; Roth yo navapu ⟨or navasu⟩, the pāda seems corrupt. AE vasudharāṃ. ABCDET parvatāgram athā ruhya. DRoth kṣiti. Roth yasyā valokayet.

5. B parvaṃtaṃ; T parvate.

7. ACDE bhuṃkteṣu. ABCDTRoth aṃgavṛddhiḥ; E aṃgavṛddhi. XBCTRoth śirovṛddhiḥ.

8. Roth yadi bhiṣecayet. Roth krauṣṭuker.

10. The accusative karṇachedam is surprising; supply dṛṣṭvā, or read: karṇachedana āpnuyāt.

11. ADE sahasralābha; C sahasralāma. Roth uraḥprajananaṃchede. AE edyate; Roth eva te.

12. ACDETRoth -phaloṣṇīṣaḥ-; B -phaloptīṣaḥ-. ABCDETRoth -śuklamālyāgamas.

13. ABCDET -patākāvā; Roth -patākācā. B sarvoktaṃ.

14. XBCT sukarmākāravāhyānāṃ; Roth sukarmākārayāvāhyānāṃ. DT baṃdhaś.

15. Roth agasyāgamanaṃ.

16. E viśa-. ACDE -saṃsparśau.

17. Roth dviṣebhyo. BC sveta-; Roth śvetaṃ-.

18. ADE ghātaṃna. BC svāpadānāṃ. ACDET rudhirāgamaṃ; B rudhirāṃgamaṃ. Roth arthalābho tha. ABCDETRoth boddhavyaṃ.

19. ADE śuklā; B bhutkāḥ. T gaubrāhmaṇaṃ. B viṣaṃ.

20. DRoth grahāṇi. Roth suhṛda. E vṛkṣāḥ. AE vakṣatrāṇy.

21. ADE śuklāṃbaradharā; B śuklāṃbaradhara.

22. ACE dṛṣṭvā yas takṣaṇaṃ; D dṛṣṭvā tkṣaṇaṃ. D vṛkṣā. BC gulmān śca; DE gulmāś ca. B vallīṃś. ET puṣpitāṃ, probably for puṣpitān which would also be permissible.

LXVIII. 2. 23. ABDERoth śuklavāsā. ABCDETRoth paśyet śrīs. AE -dagdhā-. D taṃ labhet.

24. C bhūtiṃ. Roth paricāryā. TRoth karaṇaṃ.

25. D puṣṭiṃ. A yur amāvāpnuyāt; Roth yum avāpnuyāt.

26. ACETRoth saṃbhayann; B saṃbhayaṃn; D sabhayaṃnn. ADE vīṇā. AE mālāṃjunaṃ; D mālyāṃjanaṃ; B māṃlojanaṃ.

27. C omits yas tu; T yo sau. XBC strī. BCTRoth uḍḍīyamāna. AE vihaṃgān.

28. Roth kare samāruhya. ADE parastrī; C paraṃstrī.

29. AD kavāṃṭake; C kavāṭase.

30. CD bhṛgāro; E bhragāro. ABDERoth labdhā. D diśet.

31. B lagnaḥ. ADE śravaṇe. AD mehato; E mahate.

32. ADE divisthaḥ; B vidikthāḥ; C vidiḥkthaḥ, but not clear; T vidikstha; Roth vidi–. ABCDETRoth śravate; Roth adds 36[d]37[abc]. ABDE co rmi; CT co rmiṃ; Roth omits. Roth svagne. AD varṣa. E hastinī śakunī; the nominative throughout this line would give smoother syntax.

34. D esāṃ. T pralīyeta. Roth govṛkṣa. AD parvata.

35. B rohaṇī; CDRoth rohaṇā. B vṛddhi. T devatāni. Roth pitāsa ⟨for pitārā, i. e. pitaro⟩.

36. A yachavaṃti ⟨not clear⟩; D yad ravaṃti. ADTRoth naraḥ. Roth omits pādas cd, but cf. note to 32. B -saraḥ-. B omits pāda d.

37. Omitted by Roth, but cf. note to 32. B omits pādas abc and patane. ARoth prakṛtāl; C prakṛtān; DT prakṛtānl, E prakṛtā. ADE caṃdredradhvaja-.

38. Roth omits pādas ab. B mahārṇave-. E vepane; vapane would be an easy and probable emendation.

39. DE bhave. B vanyaṃ; Roth the same or danyaṃ. Roth krauṣṭuker. DRoth tathā. ADE daṃṣṭriṇaś; BCRoth daṃṣṭriṇaiś.

40. A_1 śastreṣu muṣṭi-; A_2D śastre muṣṭi-. A vijānīyā tvarāgamaḥ; D vijānīyāt tvarāgamaḥ; BTRoth vijānīyā jvarāgamaḥ; E vijānīyāj jvarāgamaḥ; C vijānīyā rāgamaḥ. AD ujvalana; BE ujvalava; T ujvalavad; Roth ujvalaca; C ujva, omitting the rest of the śloka. ABDETRoth yad-yat.

LXVIII. 2. 41. C omits pādas ab and nopānena. ABDETRoth tat-tad. AETRoth viruhyate; B viruddhyate. B noyānena. ADETRoth prajānānāṃ; the pāda is corrupt and perhaps we should read: no 'tpātena prajātānāṃ. ACD darśana.

42. ABCETRoth svajanaiḥ pari.

43. T śūkara-.

44. CT hṛyate; Roth the same or hūyate; ADE hṛdaya; B mriyate.

45. E viśamānāṃ. B pretetā; DE pratenā.

47. ADE virāgaṃ-. Roth cā pi. A_1 vikṛtināṃ; DRoth vikṛtīnāṃ.

48. T cā pi. B gamanaṃ gamanaṃ. Roth cā pi. ABCDE śokamāyānivedanaṃ, perhaps for śokā-"maya-nivedanam.

49. AD -bhādair. C bruḍitāyāsadarśana; TRoth buḍitāyāsadarśanaṃ. T repeats in the text pādas ab reading krīḍitā-, C does the same at the bottom of the page except that it reads: ḍi | krītā- with numerals to mark that the syllables must be transposed. Roth hastaṃ-.

50. Roth ṛjjuchede. B mṛyeta; C bhṛyeta. We should rather expect ūḍhasya. ABCDETRoth śrotasā. B repeats pādas bc. ABCDETRoth śrotasi.

51. B dantān. D śīṣṇo; Roth śīrṇo; the pāda is corrupt. ADRoth chinnāśa-.

52. XBCTRoth śayyāṃ śākhāṃ, the nominative is preferable. C pranasyaṃti; ETRoth praṇaśyaṃti; D śyaṃti. DRoth bhāryās. D_1 vinaśyaṃti.

53 ACDETRoth kṛkalāśo; B karkalāso. D bhāryās.

54. B sveta-. ADE śiraṃ; B siraṃ; C śira; T śiraḥ. ADE chidyā; Roth chidyāt; C chidyān. A vinasyati.

55. ABCDETRoth rājaputrāś. ADERoth corāś; B vauṇaś; C voraś; T cauraś. ACDE rājamṛtyuś. After pāda b, B inserts 57^{ab}.

56. D teṣā. ADE ⟨in pāda a⟩ lābho; B nābhe. D for yeṣāṃ: eṣā; E yeṣā.

57. Roth svapnaṃ. ADE yaḥ paścāt, this would be correct if svapnaṃ were read. ADETRoth bhavet.

LXVIII. 2. 58. ABCDET svapnas. ACD cā ṣṭamāseṣu; E cāṣṭasu māseṣu.

59. ACDETRoth sadyaḥpākāḥ; B sadyaḥphalaḥ. BE kāla. E avasthāḥsu; T avasthāṣu. Roth kīrttitāḥ.

60. XRoth śāṃti.

61. AD gosparśana; B gosparśanyaṃ.

62. E savana-kanaka-; C the same with numerals to indicate the transposition. B for -dāna-: dāru. A -daipujā; D -daivapūjā. ABCDETRoth gurujanagoṣṭha-, jana being as the metre shows a gloss. X -nisevitāni. ACDE -gavāṃśca-; perhaps read: -gavāṃ ca pārthivānām. ABCDETRoth -maṃgalā.

DRoth omit the khaṇḍikā-number; T, which has continued its system of numeration, has: ‖ 13 ‖.

3. 1. ADE imāṃ.

2. B śatātīye-; C śatātīya-. AD samārjya.

3. ABCDET yo na jīva; Roth yo ni gīva. B sarṣapa. BTRoth mṛdāṃ; C mṛdī. BTRoth dadhiḥ.

4. ACERoth kumārī; D ku. ADE nṛpo yāyā; Roth tato yāyāt.

5. X svastyayanai saumyais tam.

6. ACDETRoth tā nisaṃ.

7. TRoth naḥ. C svapnaṃ-. ABC uttkā; DET utkā. AE svayet.

8. DTRoth praśastaḥsvapnatāṃ. CDE śāṃti. ERoth samācaret.

9. B māheṃdrīṃm. ADE amṛtā. ADE raudrī; C raudro. T sadakṣiṇaṃ.

10. ADE grasate tathā. BCE naredraḥ. AE lavaṇajanidhiṃ; C lavaṇajaṃnidhiṃ; Roth lavaṇajalanidhi. ABE daurbhyāṃ tarati; C dobhyaṃ tirati. ABCDETRoth hṛdāpada-.

11. C -tura-; TRoth -taraga-. B -mahīruhā. ACDETRoth nagā; B tagā. The negative cannot be right; perhaps we should read: bhavanacarāṃś ca. B virohed gajā. Roth jvaraṇa-maraṇa-. ACE -yogā nṛpa; D -yogā nṛpata. AD ātmagastaṃś ca; C ātmagetāṃś ca. ADERoth paśyaṃtī.

12. D yadi nṛpaticar; Roth yadi ca nṛpati ār. Roth ātmānā. ABERoth bhracāraiḥ; D bhracārai; C bhracaraiḥ; in ERoth

LXVIII. 3. the syllable bhra is not clear, in E it resembles ḍmaṃ, in Roth mra. Pāda b lacks a syllable at the close; read parikṣipeta or parikṣiped vā. BRoth saviramagna-; perhaps we should read: saciva-bhagna- or salila-magna-. AD -gātramāṃtro. AD trasate tha. AE medīnī; DRoth modinīṃ, which is also possible.

13. ADE yadi jayati; B yadi vakṣayati; Roth yadi ca jayaṃti. ADE kraditi or truditi; it does not seem necessary to emend to rudati, as the form may be analogical to rudimas etc.

T has: ‖ 14 ‖.

4. 1. B kala-. ABCDETRoth -salilāvapāṃśu-; perhaps we should read kaluṣa-salile ca pāṃsu-magno. Roth -vasama-. ABCDETRoth -raktavāsāḥ.

2. DT svapati. E vādati. ADE lābhate; C lābhata; Roth labhate. The words nayaśo bhavej seem corrupt. The only variant is Roth nityaśo bhavej, which is acceptable in sense but metrically defective; we may emend: nayaśā bhavej or na yaśo bhajej.

3. ABCTRoth -śūkara-; E -śukara-. A -mukuṭāṃgaṃda-; D -mukuṭāṃgaṃdha-; T -mukuḍāṃgada-; Roth -mukudaṭāṃgavaṃda-. Roth -lagnaḥ. B patitajavāṃs; D tapatitadhvajavāṃs; Roth patitadhvajas. ACDE tano.

4. ABDET nadadbhiḥ. XCTRoth durdaśo-; B dūrddaśo-. DE idṛśakaḥ; Roth īdaśakaḥ.

5. XBRoth jayadbhir. ACDETRoth bhūya. ADE utpātavāṇa-; B utpātarāṇā-; in C the syllable is worm-eaten, Weber read: utpātavaṇa-.

6. DTRoth vasudhāpatiḥ; E vasudhipaḥ.

5. 1. B tailābhyaḥktaś; Roth tailājyāktaś. ACDETRoth kṛśarāṃ; B kṛsarī. ACDE -pariplutaṃ; B -pariplutāṃ. ACDE mātara. ABCDET praviśeyuś ca.

3. ABCETRoth rājñopasevakaḥ; D rājñopaśavakaḥ. T kumārīṃ vadane. E vānarī.

LXVIII. 5. 4. B vivarṇo vāpi yasya kaṃṭhe visarjati | vivarṇo vāpi paśyair yo. ABDTRoth vadhyate. ABCDERoth mṛyate.

5. ABCDERoth kāṃsaṃ. ABCDERoth kāṃsyapātrī. ABCDET Roth tirohati. ABCDERoth sā sinā; T sā senā. ACDE badhyate.

6. A kālena śūlāgraṃ ⟨with vertical strokes to indicate that the last word is to be deleted⟩; D kālenā śūlāgrāṃ ⟨these strokes being taken for long ā-vowels⟩.

7. B śvetakṛṣṇapaṭo. ABDERoth varohaṃti ⟨B with a mark under the va as if for correction⟩; C vāroti.

8. AE takṣuḥ; B tarakṣaḥ; D takṣaḥ; Roth turakṣuḥ. D śalyakayo. After pāda b, B adds 7^{cd} and śvā vā. T kṛkalāśo. ACDERoth ruru. ABCE vyāgho.

9. BC svetarakta-. T omits vā and the rest of the pariśiṣṭa.

10. B -pradiśvāṃgo; Roth -pradigdhāṃgā. D samājātānām.

11. B durgam ādhvānagamanaṃ, a lectio facilior.

12. ADE vyādhināśaṃpraveśanaṃ ⟨for vyādhi-nāśa-praveśanam?⟩; B vyādhināṃ saṃpraveśanaṃ.

13. ACDRoth pramodasya; E prabhodasya.

14. Roth uktvā. Roth vividhā. AD pūrvacoditā.

15. AE ulkālmadās; D ulkānmadās. ACE smṛtaḥ. ACDERoth prokta; B prokte. D vidyud aṣṭavidhās.

16. ACRoth viṃśatiṃ; B viṃśatica; DE viṃśati.

17. E chāntikramo. The loss of a half-śloka seems probable.

18. ADE sarvaśāstravidan; Roth sarvaśāstram idaṃ. E śamanārthe.

19. ADE anyataraṃ gavāṃ.

20. C vā. ABE nuliṃpyas.

21. DE vividhai. D śubhrai. B tayathā. CRoth payasāpūpa-.

22. ADE hradair; B chadyair. ACE sava-.

23. AE nagarā. AD samāhitāḥ. ADERoth -vihitān śubhān; C -vihitmin śubhān; B -vihitān pumān.

24. B ṣodaśā bdai; E śodaṣāṣṭau. Roth anyāni kuryur.

26. D śāṃtijñaḥ upariṣṭā. ADE ānayat; B anayet. B so yathā darān.

LXVIII. 5. 27. ADE bhūmi. A vidhicat; D vidhica; E vidhidyat. B tatva. CRoth vedi. D yajñapātrā.

29. D varāṃ. BCE gā.

30. B graham ārabhaṇaṃ. AE anadrudvājinaṃ. Roth hatvā.

31. B does not repeat the pāda.

BDRoth omit the khaṇḍikā-number.

Colophon: B iti | pariśiṣṭāni | iti svapnādhyāya samāptaḥ || 68 || ; A: i | śrī | ° || ; E: i śrī° || .

DRoth omit the pariśiṣṭa-number.

LXIX. Atharvahṛdayam.

The introduction seems to promise the revelation of the best *kāmyaṃ karma;* presumably, it is the name of this ceremony that gives the text its title. The text, however, does not correspond to this promise; but contains instead, various lists of portents followed by directions for their aversion. These are, in a number of cases, far from explicit; in others, we find merely the ordinary direction for the performance of a *mahāśānti.* Under these circumstances it seems most probable, that the archetype of this text was copied from a mutilated manuscript; and that the ritual of the main ceremony has been lost in an extensive lacuna. This conclusion is supported by the fact that in a number of passages, cf. 1. 4—5; 2. 3—4; 5. 3, the text breaks down in a way which seems to point to the existence of a lacuna in their neighborhood.

1. 1—5. Introduction; the text is revealed by Bhṛgu.

2. 1—2. Minor deformities in infants; aversion of these portents.

2. 3.—3. 2. Birth of infants with greater deformities; aversion of these portents.

3. 3—5. Birth of children or animals with limbs or features that belong to another species; similar production of flowers or fruit; aversion of these portents.

4. 1—3. Various portents and their aversion.

4. 4.—5. 4. A list of portents that may be characterized as the failure of the natural course of events; their aversion.

5. 5.—6. 4. Portents after which a *mahāśānti* is to be performed.

6. 5.—8. 7. Glorification of the Atharvan priest, as the averter of portents.

9. 1—4. Glorification of this text.

Atharvahṛdayam.

LXIX. 1. 1. om upasaṃgamya munayaḥ sarva-jñaṃ śānta-mānasam |
apṛcchan gata-mātsaryaṃ bhṛguṃ brahma-vidāṃ varam ||
2. kāmā hi bahavo loke saṃsthitā bhinna-sādhanāḥ |
ekam eva paraṃ teṣāṃ samyak tvaṃ brūhy asaṃśayam ||
3. samāsena pravakṣyāmi yena sarvaṃ prapadyate |
atipraśno 'syam udgīrṇas tathā 'pi kathayāmy aham ||
4. sarvā-'rtha-sādhanā-'rthāya śrutir āṅgirasī hitā |
sva-tejasā prajvalantī hṛdayaṃ tad atharvaṇām ||
5. prabhāvaṃ tasya vakṣyāmi upariṣṭād yathā-vidhi |
duḥsādhyāni nimittāni tāni vedmi hi kāni cit || 1 ||

2. 1. akāle yasya jāyante dantāḥ keśair vivarjitaḥ |
prabhūta-lamba-keśo vā tathā hīnā-'dhikā-'ṅguliḥ ||
2. dvi-dantaś cā 'pi jāyeta tasya karma svaśākhikam |
sva-śākhāyāṃ tu yat proktaṃ kuryād vā "tharvaṇaṃ vidhim ||
3. dvi-mūrdhā vā tri-netro vā tathai 'kā-'kṣir dvi-nāsikaḥ |
hīna-hasto 'sparo hy arthe na tv atharvaśirāḥ sa ca ||
4. kṛto-'pacāraḥ pañca sapta śuddhā-"tmā sādhya-satkṛtaḥ |
sa śānty-udakam ācamya śāntavṛkṣa-samīpataḥ ||
5. śāntavṛkṣa-samidbhis tu tilais tri-madhurais tathā |
homaṃ kuryād atharvā tu tena nandati sat-kulam || 2 ||

3. 1. na labhed yady atharvāṇaṃ kuryād daśa-guṇaṃ svayam |
mahāvyāhṛti-homaṃ ca sāvitraṃ japam eva ca ||
2. vikṛtā-'ṅgo 'sdhikā-'ṅgo vā jāto hīnā-'ṅga eva vā |
kulasyā 'dbhutam aty-arthaṃ tad atharvā śamaṃ nayet ||
3. kapy-uṣṭre-'bha-gavā-"dīnāṃ jāyante 'sṅga-mukhaiḥ samāḥ |
yasmin rāṣṭre nṛpas tatra ṣaṇ-māsād dhi vinaśyati ||
4. kapy-ādayo vā jāyante anyasya tulya-gātrakāḥ |
vṛkṣe 'snyavṛkṣa-jaṃ puṣpaṃ jāyate phalam eva vā ||
5. dvijo-'ttamam atharvāṇaṃ tatre 'cchec chāntim ātmanaḥ |
kārayeta mahāśāntiṃ rāṣṭrasya ca purasya ca || 3 ||

4. 1. upasthite rājya-nāśe mahāraurava eva vā |
durbhikṣe marake vā 'pi anāvṛṣṭi-bhaye 'spi vā ||
2. sarvaṃ rāṣṭre vinaśyeta sasyaṃ śalabha-mūṣakaiḥ |
akasmān nirjalā vā syād aśoṣā vā mahāsarit ||

LXIX. 4. 3. tathā 'nyeṣv apy anukteṣu ghoreṣū 'pasthiteṣu ca |
kuryuḥ śāntim atharvāṇo dvijā hy eteṣu bheṣajam ||
4. labhate rājya-yogyo Spi na rājyaṃ rāja-nandanaḥ |
paṭhan na labhate vidyāṃ dvijaḥ śṛṇvann api śrutam ||
5. ādhitsur api nā "dhānaṃ kuryād āvāsam eva ca |
kanyā pariṇinīṣur vā kāmyeṣv iṣṭa-patiṃ na ca || 4 ||

5. 1. vandhyā vā mṛta-vatsā yā durbhagā strī-prasū ca yā |
sakṛt-prasūtā yā nārī garbhaṃ gṛhṇāti nai 'va ca ||
2. sūti-kāle Spy atikrānte garbhe sphuraṇavaty api |
na sūtiṃ labhate yā tu bahuputrīyate ca yā ||
3. kṛṣīvalaḥ kṛṣīvalaṃ jayaty āyudha-jīvy api |
jaye-"psur vyavahāre vā saubhāgyaṃ sārva-bhautikam ||
4. athā 'pahantuṃ bhayam evam-ādikaṃ
yadā 'bhilaṣyet phalam uktam eva vā |
tadā "ṅgirasyaṃ vara-mantra-saṃpadā
sphurantam uccaiḥ śaraṇaṃ vrajed dvijam ||
5. rātrau dvichāya-vṛkṣaṃ vā ku-svapnaṃ vā 'pi riṣṭa-dam |
divā grahān nirīkṣeta bhūmikampai-'vamādikam || 5 ||

6. 1. jvālā-'dbhutāny atha proktāni yāni
ulkādi-bhedā gaditās tathā ye |
svapnā-'dbhutāny api vā 'nyā-'dbhutāni
gṛheṣu yāny artha-vido vadanti ||
2. eteṣu śāntiṃ kurvīta amṛtāṃ vā sa-dakṣiṇām |
raudrīṃ vā vaiśvadevīṃ vā abhayāṃ vā 'parājitām ||
3. go-bhū-hiraṇya-vastrā-'nnais tilair vā sa-phalaiḥ śubhaiḥ |
upānac-chattra-saṃyuktāṃ gurv-ābharaṇa-saṃyutām ||
4. pratipatti-yathoktaṃ vā yaḥ kurvīta vidhāna-vit |
etad utpāta-jaṃ sarvaṃ mahāśāntyā pralīyate ||
5. yasya rājño janapade atharvā śānti-pāragaḥ |
nivasaty api tad-rāṣṭraṃ vardhate nir-upadravam || 6 ||

7. 1. yasya rājño janapade sa nā 'sti vividhair bhayaiḥ |
pīḍyate tasya tad rāṣṭraṃ paṅke gaur iva majjati ||
2. tasmād rājā viśeṣeṇa atharvāṇaṃ jite-'ndriyam |
dāna-saṃmāna-satkārair nityaṃ samabhipūjayet ||

LXIX. 7. 3. nityaṃ ca kārayec chāntiṃ graha-ṛkṣāṇi pūjayet |
bhūmi-dohān prakurvīta devatā-''yataneṣu ca ||
4. catuṣpatheṣu goṣṭheṣu tīrtheṣv apsu ca kārayet |
go-tarpaṇaṃ ca vidhivat sarva-doṣa-vināśanam ||
5. evaṃ tu khyāpayan rājā sarva-kālaṃ jite-'ndriyaḥ |
anantaṃ sukham āpnoti kṛtsnāṃ bhuṅkte vasuṃdharām || 7 ||

8. 1. upasthitaṃ mṛtyum api dvijo-'ttamaḥ śamaṃ nayet |
adhītyā 'tharvā-'ṅgirasas tādṛśa[m] ādhṛta-vrataḥ ||
2. dyutiṃ prabhāṃ sadā sphuran mantra-pavitravān naraḥ |
nṛpe dhanini cā 'nyatra śāntyā ''ptvā dakṣiṇāṃ budhaḥ ||
3. sīdan kuṭumbakaḥ poṣaṃ gṛhītvā 'nyat samutsṛjet |
triḥ saṃhitāṃ haviṣyādyaṃ japet kṛcchraṃ ca śuddhaye ||
4. sāvitrī-lakṣam ayutaṃ sahasram atha co 'ttaram |
japtvā daśāṃśako homaḥ kāryo doṣā-'nusārataḥ ||
5. śarīra-nirmalo yas tu nā 'rcito 'pi dvijo-'ttamaḥ |
amatsarī nitāntaṃ yaḥ so 'tra śāntiṃ samārabhet ||
6. evaṃvidho 'ṅgirā yatra yāni sādhyāni sādhayet |
na nyūnaṃ tatra kiṃcit syād iti tad bhṛgu-bhāṣitam ||
7. laghu-śāntyudaka-vidhinā gāyatryā vā 'py atharvakaḥ |
kuryāt sarvam idaṃ jānann atharva-hṛdayaṃ budhaḥ || 8 ||

9. 1. ye na jānanty adhītāpi śrutim āṅgirasīṃ dvijāḥ |
atharva-hṛdayaṃ cā 'pi na te veda-vidaḥ smṛtāḥ ||
2. atharva-hṛdayaṃ vettā atharvā paramaḥ smṛtaḥ |
nā ''tharvaṇe 'py idaṃ deyaṃ guror vidveṣa-yāyini ||
3. anya-śākhyaṃ dvijo mohāt pāṭhayan pravilīyate |
atharva-hṛdayaṃ buddhvā yaḥ paṭhed bhakti-pūrvakam ||
4. atharvā nā 'dbhutaṃ tasya śāntir eva sadā bhavet ||
śāntir eva sadā bhavet || 9 ||
ity atharvahṛdayaṃ samāptam || 69 ||

Variae lectiones.

LXIX. 1. 1. ABDERoth apṛchad. C tamātsaryaṃ. A bhuguṃ; D bhruguṃ; E bhuṃguṃ. Roth varaḥ.

2. Roth -sādhanā. Roth evam eva. ACDE for tvaṃ: taṃ. ACE brūhi saṃśayaṃ; B kṛti saṃśayaṃ.

3. B atiprastau. A yam udgīṇaṃs; D him udgīrṇaṃ; E yam udgīṇas.

4. ABCDERoth āṃgirasāṃ. E hitāṃ. ABCDERoth udayas tad. BC artharvaṇāṃ.

5. A prabhāva taṃmya pravakṣyāmi; D prabhāvaṃtaṃ pravakṣyāmi; E prabhāvaṃta pravakṣyāmi. A corapariṣṭād; BCDERoth copariṣṭād. ABCDRoth yathāvidhiḥ. C omits nimittāni tā. D omits: tāni. ADE vegni.

2. 1. XBCRoth vivarjitāḥ, due to the preceding dantāḥ.

3. AD kakṣī; E kākṣi. C ma tv. D su. Roth cā.

4. B kṛtopacārā. ADE śudhyātmā. ABCERoth śāṃtavṛkṣasamit tataḥ.

5. B śāṃtavṛkṣasya samidbhis. After writing atharvā C returns to 2[d], and repeats without essential variation from its previous readings. ACE saktulaṃ; B vat kulaṃ.

3. 1. B na lated vapy; the active labhed is surprising. B daśāguṇaṃ; perhaps read: daśagaṇāṃ, cf. ŚK. 24. 4. Roth -home.

2. B eva ca. Roth ityarthaṃ.

3. ADE jāyate; B jāyete. BCE gamukhaiḥ. D samaḥ. DRoth ṣaṇmāsad. BE vi vinaśyati.

4. BRoth kathādayo. ABCDERoth yasya tulyasya-. B -gotrakāḥ. ADE -taṃ. B eva ca.

5. C purasya vā; Roth puruṣasya ca.

4. 1. ADE mahoraurava. D eva ca. AE durbhikṣa. B cā pi.

2. X aśoṣā ṣā; B aśoṣā cā.

3. ABCDERoth tathā nye vāpy. Roth dvijo. ADE bhaiṣajaṃ.

4. B rājyayogye; C rājyaṃyogyā. ACDE rājyanaṃdanaḥ. ABCDERoth dvija.

LXIX. 4. 5. ABCDE adhitsur; Roth adhyatsur. D āyāsam. DRoth pariṇināṣur. ACDE kāmyeṣṭ; B kamyaiṣv. DE iṣṭapati. ADE ca na; C omits na.

5. 1. ABCE omit yā; Roth vā; D tu. ACE durdubhagā. D strī prasūyate. Roth vā nārī. D vai na ca; Roth cai va ca.

3. X jayapsur.

4. A bhilipyet; D bhilipye; C miliṣyet; E bhiliṣyet. B eva ca. ADE dvija.

5. Roth for pi: pa. ABDERoth grahā. ABCERoth nirīkṣaṃte. ACDERoth bhūmikaṃpe-; B bhūmekaṃpe-.

6. 1. ACE yāny; B yāty. ADE -bhedi gatās; B -bhedā gadis. B api cā. ABCDERoth gṛheṣu tattvārthavido.

2. ABCDE śāṃti. C amṛtāṃ ca. Roth abhayāṃ cā.

3. B -saṃyutaṃ; CE -saṃyutā.

4. ADE pratipati-; C pratipanvi-.

7. 1. This khaṇḍikā with the preceding śloka is equivalent to IV. 5. ABCDERoth for nāsti: eva. Roth gaur ava.

4. B gotarpaṇaṃ vidhivat.

5. D khyāpayen. ADE jiteṃdriyaṃ; C jitedriyaṃ.

8. 1. BE dvijottamāḥ. ADE śama. C nayat; E na et. All MSS. place pāda d before pāda c, in violation of the metre. XCRoth adhītyatharvāṃgirasaḥ; B adhityartharvāṃgirasaḥ. AD tāddaśam; E tādaśam; Roth tādṛśas. All MSS. punctuate after -vrataḥ, and all except AB omit the punctuation after -ṅgirasaḥ.

2. B śruti; CRoth śrutiṃ; E chutiṃ. ADE prabhā. ACDE syuran. ADE dhanenāṃ. CRoth vā nyatra. X śāṃtyāś ca dakṣiṇāṃ; B śāntyā cā dakṣiṇāṃ. CD saṃhitā. D viṣyādyaṃ.

3. ACE sīda; B sīdaṃ; D sīdaḥ. BRoth kuṭaṃbakaḥ; C kruṭaṃbakaḥ.

4. ADE atha vo. ACDERoth japād; B japā. ACDERoth kuryād; B kuryā.

5. ADE śarīraṃ nirmalo. DRoth sāmarabhet.

LXIX. 8. 6. ACDE evaṃvidhā. ABDE ṅgiro. Roth tan nyūnaṃ. D guṇabhāṣitaṃ.

7. X gāyatrā. B artharvaṇaḥ; C atharkakaḥ.

A_1DRoth omit the khaṇḍikā-number.

9. 1. Roth omits: na. A āṃgisīṃ; E āṃgisī. ABDERoth vā pi. X khedavidaḥ; B vedavida.

2. ADE parama; B paramaṃ. XBRoth adaṃ deyaṃ. ADE guro. C vidvaiṣa-. BC -pāpini; E -yāmini; Roth -pāpiṇe.

3. ACDE dvijā. A homāt; D homā. AE -hṛdaya; B -ṛdayaṃ. ABDE budhvā yaḥ; CRoth_1 budhaḥ.

4. ADE atharvān. B tadā. ABCE bhavechāṃtir; DRoth bhavet ‖ chāṃtir. B sadā.

Colophon: B prefixes: pariśiṣṭāni | , and omits the pariśiṣṭa-number.

LXX. Bhārgavīyāṇi.

1. 1—3. Introduction; the text revealed by Bhṛgu.

1. 4—7^{b}. The priests who are competent to avert portents; selection of the *brahman*-priest who must be an Atharvan.

1. 7^{c}—10^{b}. Can wickedness on the part of the king prove an impediment to the success of the ceremony?

1. 10^{c}—2. 3. Preliminary ceremonies for the purification of the priests.

2. 4.—3. 5. The *mahāśānti* with the additional ceremonies and fees required in case of a terrestrial portent.

4. 1—4. The modifications for atmospheric and celestial portents.

4. 5—10. As the addition of the *koṭihoma* is required in the last case, rules are given for the variation of the substance offered at this ceremony according to the effect desired.

5. 1. Rule for the position of the girdle.

5. 2.—7. 6. Various portents; topics generally treated at the close of the description of a ceremony, gifts to the priests, feasting of Brahmans and other after-ceremonies, laudation of the efficacy of the rite. The two parts are not clearly separated, and there is probably considerable confusion between 6. 5 and 7. 3.

8. 1—5. On the *saṃvatsarākhya puruṣa.*

9. 1—6. The performance of the *mahāśānti* in case he is affected by portents.

10. 1—5. A list of portents, followed by a direction to have duly qualified priest perform an unnamed ceremony.

11. 1.—12. 6.[1] Importance of the correct performance of the *śānti;* it must not be interrupted, there must be no *karmasaṃkara,* and its form must be the one required by the particular portent.

Bhārgavīyāṇi.

LXX. 1. 1. oṃ saṃpūjya vidhivat prājñaṃ vidvāṃso munayaḥ purā |
aprcchan bhṛgum avyagraṃ sarva-sattva-hite ratam ||
2. lokatraya-niviṣṭānām utpātānām anekadhā |
bhinnānāṃ śamanaṃ no 'ktaṃ vada tv asaṃśayaṃ mune ||
3. pratyuvāca bhṛgur viprāñ chṛṇutā "hita-mānasaḥ |
utpātaśamana-tritvaṃ kathyamānam asaṃśayam ||
4. tatra viprān pravakṣyāmi duriṣṭa-śamana-kṣamān |
atharvā-'ṅgiraso vede vidhi-jñān sarva-karmaṇām ||
5. ahiṃsā-satya-dākṣiṇya- śauca-śraddhā-samanvitāḥ |
śruti-smṛti-sadācārāḥ kulaśīla-vayo-'nvitāḥ ||
6. teṣām ekaḥ pradhānatve yaḥ śānto dvija-sattamaḥ |
bhṛgv-aṅgiro-vid atyarthaṃ śuciḥ syāt sādhu-saṃmataḥ ||
7. brahmāṇaṃ taṃ nṛpaḥ kuryād dhotāraṃ sarva-vedinam |
evam ukte bhṛguṃ viprāḥ procur vigata-kalmaṣam ||
8. hotāro bhūmi-bhartṝṇāṃ mahāśānteḥ prakīrtitāḥ |
nanu kṣīṇe nṛpe vidvan sva-dharma-pracyute 'pi vā ||
9. tatra śāntau prayuktāyāṃ kasya śānti-phalaṃ bhavet |
nṛpo 'py adhārmikaḥ kuryād brahmaṇas tarpaṇaṃ purā ||
10. tataḥ kṛtā mahāśāntī rājānaṃ pāti sarvataḥ |
sa vṛtaḥ pāvanaṃ gacched dvijānāṃ pāvanāya vai ||
11. dvādaśā-'haṃ vrataṃ tatra payo-mūla-phalā-'śanaiḥ || 1 ||

2. 1. trīṇi try-ahāṇi kurvīta payo-mūla-phalaiḥ śubhaiḥ |
an-aśnaṃś ca try-ahaṃ dhīraḥ sa puraścaraṇo bhavet ||
2. tathai 'ko-"naṃ śataṃ nṝṇāṃ śuśrūṣūṇām akalmaṣam |
anuktavac ca try-ahaṃ tat karmaṇaḥ karaṇe kṣamam ||
3. kṛcchraṃ cā 'pi hitaṃ kṛtvā kuryuḥ karma samāhitāḥ |
śuddhā-"tmāno japair homair vaidikair vīta-matsarāḥ ||

1) Probably 12. 5 belongs with 4. 5—10.

LXX. 2. 4. tataḥ paraṃ purodhaḥsu divyaṃ tantram avāpnuyāt |
grahā-''tithyaṃ ca saṃrabhya diśāṃ yāgaṃ ca sarvataḥ ||
5. nakṣatreṣu ca sarveṣu yāgaṃ kṛtvā vidhānataḥ |
tato 'mṛtā-mahāśāntyā sthāpayet padma-saṃbhavam || 2 ||

3. 1. sāvitryā lakṣa-homaṃ tu bhaume tiṣṭhed viśāradāḥ |
kuryur deyaṃ ca dānānāṃ viprebhyo yasya yat priyam ||
2. go-bhūmi-kāñcanā-'śvānāṃ ratnānāṃ dhānya-vāsasām |
rathānāṃ vāraṇānāṃ ca dānaṃ kāmam ataḥ param ||
3. tuṣyeyur yena vā viprāḥ saṃbhavo yasya-yasya hi |
tat-tat sarvam upādeyam eṣa dāna-vidhiḥ smṛtaḥ ||
4. dadyāc ca gurave grāmaṃ dhenuṃ vāso-yugaṃ tathā |
alaṃkārais ca saṃpūjya prīṇayet prīta-mānasaḥ ||
5. anena vidhinā bhaumam adbhutaṃ śamayed guruḥ |
eṣa eva vidhir jñeyo viyatye 'py adbhutā-''śraye || 3 ||

4. 1. viśeṣo 'yaṃ tu sāvitryā daśa-lakṣāṃs tu homayet |
homa-samāhita-manāḥ kuryāc ca ghṛta-kaṃbalam ||
2. dhenūnāṃ dvādaśaṃ deyaṃ śata-niṣka-samanvitam |
gurave dīyamānaṃ tac chamayaty ambarā-'dbhutam ||
3. divyā-'dbhuteṣu kartavyaḥ koṭihoma-samanvitaiḥ |
go-sahasraṃ ca dātavyaṃ gurave dakṣiṇā-vidhiḥ ||
4. eṣa prokto vidhiḥ samyag divyā-'niṣṭa-vipatkare |
subhikṣa-kṣema-saṃpattyā prajānāṃ puṣṭi-vardhanaḥ ||
5. koṭi-homeṣu sarveṣu dravyabhedā-''śrayaṃ phalaṃ |
śānti-puṣṭy-abhicārā-'rthaṃ tan me nigadataḥ śṛṇu ||
6. saumyavṛkṣā-''śrayāḥ kāryāḥ samidhaḥ śāntim icchatā |
arka-kāśmarya-nimbānāṃ samidbhiḥ śatru-śātanam ||
7. durnāma-kaṇṭa-kambūnāṃ samidbhiś ca viśeṣataḥ |
bhagna-sphuṭita-vṛkṣāṇāṃ phalaṃ śatru-nibarhaṇam ||
8. bilva-padmo-'tpalānāṃ tu śucideśa-prarohiṇām |
sarvadā sarva-kāmāṃs tu homaiḥ prāpnoti mānavaḥ ||
9. tila-vrīhi-yavā-''dīnāṃ dadhno madhu-ghṛtasya ca |
payo-godhūma-śālīnāṃ hotā śāntiṃ samārabhet ||
10. sarveṣāṃ haviṣāṃ cai 'va ghṛtaṃ śānti-karaṃ smṛtam |
sarva-dravye ghṛtaṃ tasmād dhome prakṣepam arhati || 4 ||

LXX. 5. 1. yajño-'pavītinā kāryaṃ śānti-karma vipaścitā |
upavītaṃ tu pitryeṣu sarveṣv eva samārabhet ||
2. madhv-ājya-dadhi-dugdheṣu bhakṣyamāṇe vilepane |
yantra-vāhana-śastreṣu bhavaneṣv āyudheṣu ca ||
3. darpaṇe bhakta-pātre ca maṇi-muktāphaleṣu ca |
bhūṣaṇeṣu tathā 'nyeṣu śayyāyām āsaneṣu ca ||
4. kāko-'lūka-kapotānāṃ madhor vā darśanaṃ bhavet |
anyeṣāṃ cā 'praśastānām āgamo mṛga-pakṣiṇām ||
5. a-śvetānāṃ ca puṣpāṇāṃ sarīsṛpa-gaṇasya ca |
vasā-lohita-māṃsānām asthi-majjā-śiroruhām || 5 ||

6. 1. akasmāc cai 'va saṃghāte darśane nakha-bhasmanām |
rasā-'nyatve rasānāṃ ca durgandhe vā 'nimitta-je ||
2. padmapuṣpā-''kṛtir yatra dṛśyate madhu-sarpiṣi |
kṛsarā-pāyase cai 'va kṣayas tasya dhanā-''yuṣoḥ ||
3. ghṛte vā madhu-dadhni vā yadā padmā-''kṛtir bhavet |
svastiko vā 'pi dṛśyeta tadā maraṇam ādiśet ||
4. vikāro yatra dṛśyeta kṣīrodana-haviḥṣu vā |
śrotriyāya tu tad dadyād bhāvâiva śamayen naraḥ ||
5. yatrasthaṃ cā 'dbhutaṃ paśyet tatrā 'pi pratipādayet |
kuryād vā vāruṇīṃ śāntiṃ parameṇa samādhinā || 6 ||

7. 1. anyā-''kṛtiṣu vā py etad ye sthāne śānti-kārakāḥ |
teṣām athā 'kṣayaṃ vidyād āyuṣā 'rtha-dhanena vā ||
2. calite jvalite pāte sphurita utpatite tathā |
mahājana-gajā-'śvānāṃ sthāne vidyān mahad bhayam ||
3. tatra yudhyanti jātīnāṃ bhayaṃ tat syād asaṃśayam |
tatrā 'pi cā 'rtha-nicayaiḥ paśubhir vidyayā 'pi vā ||
4. utpātaśamanā-'rthaṃ tu ye kriyā na prayuñjate |
narāḥ kṣipraṃ vinaśyante sā-'nvayāḥ sa-paricchadāḥ ||
5. viprāṇāṃ bhojanaṃ kāryaṃ sahasrasyā 'yutasya vā |
bali-puṣpo-'pahāraiś ca devatānāṃ prasādanam ||
6. kartavyaṃ ca yathā-nyāyaṃ śānti-karma vipaścitā |
evaṃ kṛte bhayaṃ sarvaṃ tat-kṣaṇād eva naśyati || 7 ||

8. 1. śubhāśubha-sthitaṃ cai 'va munayo bhṛgum abruvan |
sa pratyuvāca puruṣe saṃvatsara-samāśraye ||

LXX. 8. 2. śīto-'ṣṇa-vṛṣṭi-kāleṣu vīta-doṣeṣu sarvadā |
saṃvatsarā-''khyaḥ puruṣo nir-upadrava ucyate ||
3. yadi nirghāta-bhūkampa- digdāhā-''di-vivarjitaḥ |
ketubhiś cai 'va yujyeta yadi vā ''ditya-kīlakaiḥ ||
4. anyair vā lokanāśā-'rthair adbhutair nāśanā-''kulaiḥ |
tata eṣa viśuddhā-''tmā puruṣaḥ sukham edhate ||
5. atha cet sa bahu-vidhair adbhutaiḥ parisaṃyutaḥ |
samvatsaraṃ bhavec chīghraṃ kuryus tac-chamanaṃ budhāḥ || 8 ||

9. 1. tatra śāntiṃ pravakṣyāmi sarva-pāpa-praṇāśinīm |
divya-tantra-vid ācāryo yayā phalam avāpnuyāt ||
2. [pūrvaṃ tāvad viśuddhā-''tmā sa puraścaraṇo bhavet] |
devatānāṃ tato yāgaṃ yathā-śruti samācaret ||
3. yāgaṃ kṛtvā grahāṇāṃ tu nakṣatrāṇāṃ tataḥ param |
ṛtūn athā ''rtavāṃś cai 'va mahādeva-gaṇādhipān ||
4. diśaś ca vidiśaś cai 'va yame-'ndra-varuṇāṃs tathā |
viśve-''śvaraṃ ca viṣṇuṃ ca yajetā 'dbhuta-karma ca ||
5. sūryā-candramasāv agniṃ sarvān graha-gaṇāṃś tathā |
vāyuṃ tathā 'śvinau cai 'va mahāśāntiṃ vidhānataḥ ||
6. kuryād devādṛto dhīmān evaṃ doṣaḥ praśāmyati || 9 ||

10. 1. śvetaṃ vā bhavati payo vilohitaṃ vā
pītaṃ vā bhavati hi kṛṣṇa-piṅgalaṃ vā |
utpātaḥ phalati yathā catuḥ-prakāras
tat sarvaṃ śṛṇuta samāsato mayo 'ktam ||
2. viprāṇāṃ bhavati hi śuklam ambu-doṣe
rājānaṃ sapadi nihanti lohitaṃ ca |
pītaṃ ced bhavati nihanti vaiśya-vargaṃ
śūdrāṇāṃ bhavati hi kṛṣṇa-piṅga-doṣe ||
3. bījaṃ yatra praroheta phalam atha pramādataḥ |
etad atyadbhutaṃ nāma dampatyos tu vināśanam ||
4. apūjanāt tu pūjyasya tathā 'pūjyasya pūjanāt |
antaḥkaraṇa-doṣāc ca hetoḥ śāntir na jāyate ||
5. tasmād vedārthaśāstra-jñān vīta-rāgān amatsarān |
paricāraka-mukhyāṃś ca kārayet kuśalān dvijān || 10 ||

11. 1. vicāritaṃ ca vidvadbhir niścitaṃ sudhiyā punaḥ |
deśa-kāla-samāyuktaṃ karma kuryād vicakṣaṇaḥ ||

LXX. 11. 2. codite karmaṇy anyasmin nā 'nyat kuryād vidhāna-vit |
na ca prārabhya karmāṇi sthātavyaṃ kva cid antare ||
3. nā 'pi kurvīta matimān kadā cit karma-saṃkaram |
kurvaṃs tu na tathā karma doṣam utpādayed bhṛśam ||
4. anyathā-karaṇe doṣān samīkṣya tu bahūn iha |
saṃkalpavān na samāptiḥ [sāvīryākṛtikarmaṇi] ||
5. dṛṣṭvā 'dbhutaṃ tu kārtsnyena tataḥ śāntiṃ samārabhet |
asamīkṣya tu kurvāṇo na śāntiṃ labhate naraḥ || 11 ||

12. 1. vātikasya yathā vaidyaḥ paittikasya ca niścaye |
rogasya bhaiṣaje datte karma-siddhim avāpnuyāt ||
2. tasmāt tāvat parīkṣeta yāvan niṣpannam adbhutam |
asadasya-sadasyānāṃ kartuḥ kārayitus tathā ||
3. viguṇaṃ kriyamāṇaṃ tu karma kuryād upadravam |
viśeṣato nihanyeta kartāraṃ sa-paricchadam ||
4. hetu-śrutaṃ ca dṛṣṭaṃ ca tasmāt sāguṇyam ācaret |
saguṇe ca kṛte tasmin sarva-saṃpad bhaved dhruvaṃ ||
5. aśoka-puṣpair home tu madhu-kṣīra-samanvitaiḥ |
prāpnoti sukṛtair vipro gandharva-padam uttamam ||
6. brahmā-"di-stamba-paryantaṃ yaṃ-yaṃ kāmaṃ samīhate |
tat-tat prāpnoty ayatnena satyam etad dvijottamāḥ ||
satyam etad dvijottamāḥ || 12 ||
iti bhārgavīyāṇi samāptāni || 70 ||
saptatiḥ pariśiṣṭāni samāptāni ||

Variae lectiones.

1. 1. BC oṃ svasti; DRoth omit: oṃ. ACE purāḥ. ACRoth aprchad; D paprchad. ADE sarvaṃ-.
2. XBCRoth -viniṣṭānām. AD śamana proktaṃ; Roth śamanaṃ proktaṃ; C śamana noktaṃ. ACD vada taṃ saṃśayaṃ; E vadaṃtaṃ saṃśayaṃ; B vadanaṃ saṃśayaṃn; Roth vada taṃ śaṃśayaṃ.
3. XBCRoth viprān śṛṇutā. AE utpātaśanaṃ-; D utpātadarśanaṃ-; BCRoth utpātaśamanaṃ-. ABCDRoth -tristvaṃ; E -triṣtva. ADE asaṃśayaḥ.

LXX. 1. 4. BE duriṣṭaśamanaṃkṣamān.
5. ABCE -dākṣaṇya-. Roth -śraddhaṃ-. E -samanvitānḥ. B -sadācārān; possibly -sadācāra- should be read. ADE -vayā-.
6. B śāṃti. B -sattamāḥ; D -uttamaḥ. ABD śuci; C śudhiḥ; E śucit. Roth syā sādhusaṃmatāḥ.
7. ADERoth brāhmaṇaṃ. DRoth bhruguṃ.
8. DRoth -bhatṝṇāṃ. B svadharme-. E -pratyucyate.
9. ADE tasya śāṃtiphalaṃ. ABCDERoth for py: th. C brahmaṇaḥs tapanaṃ; D brāhmaṇas tarpaṇaṃ; E brāhmaṇas tapanaṃ; Roth brāhmaṇaḥ snapanaṃ. Probably read: nṛpe Spy adhārmike kuryād brāhmaṇas.
10. DRoth kṛtvā. ABCDERoth mahāśāṃti. B saṃvṛtaḥ; Roth sarvataḥ. E pāvanāṃya. A kai; E kaiḥ. The following passage is greatly confused. Perhaps read:

savrataḥ pāvanaṃ gacchet . . . .
dvādaśāhaṃ vrataṃ tatra dvijānāṃ pāvanāya vai |
trīṇi tryahāṇi kurvīta { payomūlaphalāśanaiḥ ‖ / payomūlaphalaiḥ śubhaiḥ ‖ }
anaśnaṃś ca tryahaṃ dhīraḥ karmaṇaḥ karaṇe kṣamaḥ |
anuktavac ca tryahaṃ tat sa puraścaraṇo bhavet ‖
athai 'konam etc.

2. 1. ADE anaśnaś.
2. B nāthai; D athai. ABDERoth kānnaṃ; C kānna. BDRoth nṛṇāṃ. X śuśruṣāṇām; B śuśrūkāṇam; C śuśuṣāṇām; Roth śuśrūṣāṇām. ACDE akalmaṣāṃ. ABCERoth for tat: tatra. AE karmaṇa; D karma; C karmaṇāḥ.
3. XBCRoth vā pi. ABCDRoth hite; E hita.
4. ADE purodhāsu; BRoth purodhatsu. ADE tatram. ABDE Roth diśā.
5. Roth tato vṛtā-. AE -saṃbhava; D -saṃbhavaḥ. DRoth omit the khaṇḍikā-number.

3. 1. ADE yasya yastriyaṃ.
2. Roth -kaṃcanā-. Roth dhānyaṃ-. B cāraṇānāṃ; C vāraṇīnāṃ. B kāmanataḥ; C kāmaṃmataḥ; Roth kāmaṃ tataḥ.

LXX. 3. 3. Roth ye mahāviprāḥ. Roth saṃbhave. ACDE upādeyām; B upadānam. AE dānavidhi.
4. A dadyā gurave; E dadyād gurave. X dhenur; C dhenu. E vāsa-.
5. ACDE vidhi jñeyo. ACDERoth viyatye py; B viyavye py. ADE udbhutāśraye; B adbhutāḥśraye. Perhaps read: viyaty apy adbhutāśraye.

4. 1. T begins with pāda c. ACDETRoth homaṃ-. Roth -kabalaṃ.
2. ACDE jñeyaṃ; B devaṃ.
3. AD kartavyāḥ; E kartavya. AD koṭihomaṃ-; B kotiṃhoma-; TRoth koṭihomaḥ-.
4. C eṣā; TRoth eṣaḥ. ADERoth samyak. BCTRoth -vipatkaraḥ; X -dvipatkaraḥ, the preceding part of the compound being either -niṣṭa- or -tiṣṭha-. B subhikṣākṣemasaṃpatyo.
5. CTRoth koṭīhomeṣu. BC -śraya phalaṃ.
6. AE saumyavṛkṣāḥśrayāḥ. AE -kāśmaryaṃ-. E -nivānāṃ. AD -śāṃtanaṃ; B -nāśanaṃ; E -śānanaṃ.
7. A dūṃrnāma-; D dūrvāma-. T bhasma-. AD -sphaṭita-.
8. ACD śucideśe-; Roth śucirdeśa-. Roth -prarohaṇaṃ. ADE sarvakāmās.
9. Roth dadhnā.
10. Roth tasmād vāme.
B omits the khaṇḍikā-number.

5. 2. ABCDETRoth bhakṣamāṇe. AD vilepanaṃ. BRoth yatra-. Roth -vā hataśastreṣu.
3. Omitted by Roth. T bhaktipātre. B maṇiyuktāphaṇeṣu; for maṇi-yukta-phaṇeṣu?, cf. Apte, s. v. phaṇa-maṇi.
4. AD gabhor vā; E gabho vā; BTRoth garbho vā. ABDE daśanaṃ.
5. BC āśvatānāṃ; DTRoth āśvetānāṃ. ADE vatsā-; BCRoth vaśā-. ADE -majñā-; B -takṣā-.

6. 1. T sasānāṃ.
2. B -sarpiṇi; C -sarpiṣā. ACDERoth kṛśarā-; B kṛṣirā-; T kṛśirā-. B dhanāyuṣā.

LXX. 6. 3. ACDETRoth -dadhno; B -dadhnyo. B svastiko pi.
4. B kṣīraudama-; C kṣīraudana-. XC -haviṣu. Roth nu tad.

7. 1. C eted; E atad. ABDERoth ya sthāne.
2. Roth pote; B omits. ABCDETRoth sphurite.
3. E tatatra yudhaṃti jītināṃ. B tasyād asaṃśayaḥ.
4. T kriyāṃ. BE narā. BC vinaśyate; D vinaśyaṃti.
5. Roth -paharaiś. B pramādanaṃ.
6. B takṛṇād; C tatkṛṇād.

8. 1. B śubhāśubhasthite. A abravat; B atruvat; C abravan; D abruvat. XBCTRoth saṃpratyuvāca. B -samāśriyo.
3. C yujyetaṃ; Roth yujyate; as the sense required is the exact opposite of that expressed, emendation is necessary. Read probably: ketubhiś ca viyujyeta; or ketubhir nai 'va yujyeta.
4. ABCDETRoth nāśamākulaiḥ.
5. D bhavaṃ chīghraṃ kuryuḥs. ABCDET budhaḥ.

9. 1. B -pranāśanīṃ. AD divyaṃtatravid; Roth divyaṃtaṃtravid. ABCDETRoth yāyān.
2. T viśuddhā. Read: yāvad; the words are a scribe's note indicating the repetition of a passage ending with 2. 1[d]. If viśuddhātmā is correct, the restoration attempted in the note to 1. 10 is only partially successful.
3. T omits: paraṃ; C pariṃ. T rtavāś; C rtāvāṃś. DRoth māhādeva-.
4. ABCDETRoth -varuṇas. AE viṣṇuś; D viṣṇuṃś. C -karma vā.
5. B sarvāṃ. ABCDE mahāśānti-. With this verse begins a dittography in B that ends with kāra in 10. 5.
6. B dhīmāt. XC devādṛto; TRoth evādṛto; B devādṛmo; b evādṛmo, perhaps read: etādṛśo. Bb doṣā.

10. 1. B śvataṃ. A pitaṃ; b pīnaṃ; E pinaṃ. Bb phalani. B omits: stat. Bb sarva. BC sato.
2. ADE śukladoṣe; B śuklam aṃḍadoṣe. Bb in pāda b nihaṃtai; Roth nikaṃhaṃti. B hai kṛṣṇapaiṃgadoṣe; b hai kṛṣṇāpaigadoṣai.

LXX. 10. 3. ABbDETRoth phalam apya. ADE apyadbhutaṃ; C anyadbhutaṃ.
4. X apūjyānāṃ tu; C apūjyanāt tu. B tathā pūjasya.
5. ADE vītarāmān. Bb paricaraka-. AE kuśalā; Roth kuśalīn.

11. 1. ABDE vidvadbhi. Roth sudhivā.
2. ADE karmaṇy asminn; B karmaṇā nyasmin; C karmaṇy esmin; Roth karmaṇā nyasminn. ADERoth anyaṃ kuryād; BCT nā nya kuryād; AE add: vā. D vidhānavat. AD_1 antaro.
3. ACDERoth utpātayed. B bhṛtaṃ; E bhṛśaḥ.
4. BRoth samīkṣa tu; D samīkṣa ta. B sāvīryokṛtikarmaṇi; ACDE sāvīryokṛtakarmaṇi.
5. B samācaret. DRoth na śāntiṃ na labhate.

12. 1. D tathā. To pāda c B prefixes: rogasya ca niścaye. AE segasya. BTRoth bheṣaje; C bheṣaja.
2. ADE tasyāt. B niḥpannan. ADE -sadasyānā. X kartuḥ rayitus.
3. B viguṇyaṃ. B saṃprayachada.
4. B hetuśrutaṃ taṃ dṛṣṭaṃ tasmāt. D hetuḥ śrutaṃ. AE tasyā guṇyam; D tasyāt guṇyam. B saguṇyam ācaret. B saguṇe kṛte; Roth saguṇe tu kṛte. BRoth sarvaṃ saṃpad.
5. Roth suvṛtair. ADE viprā.
6. B karma samīhite. B prāpnoti sayatnena. ADE satyam eva; B satyam eta.
DTRoth do not repeat the last pāda. ABE satyam eta. C has: ‖ iti ‖ छ ‖ 12 ‖.

Colophon: B reads: pariśiṣṭāni bhārgavīyāni samāsā 70 saptatiḥ. C omits: iti. ACDETRoth bhārgavīyāni. ADETRoth omit the second: samāptāni.

LXXb. Gārgyāṇi.

The title is given by the colophon, indices, and the Caraṇavyūha, cf. XLIX. 4. 9; and their testimony is supported by the close correspondence of our text with quotations from the Garga Saṃhitā. It is therefore surprising to find that there is no mention of Garga in the text itself; although the last section, which is a compendium of the text, is ascribed to Gārgya. The omission of Garga's name is probably due to some textual corruption of the introduction. That the text has suffered other serious mutilation, is shown by the long interpolation, cf. note to 7. 4, and by the omission of four out of the twelve sections mentioned in the introduction. Two of these, however, are found in the next Pariśiṣṭa.

1. 1—5. Introduction: the text revealed by Brahmā to Gautama.
2. 1.—4. 2. The *vāyavya-vaikṛtam.*[1]
4. 3.—7. 1. The *sasya-vaikṛtam.*
7. 2.—10. 1. The *vṛkṣa-vaikṛtam.*
10. 2.—11. 3. The *prasava-vaikṛtam.*
11. 4.—13. 3. The *catuṣpada-vaikṛtam.*
13. 4.—17. 2[b]. The *śakradhvajendrakīlādi-vaikṛtam.*
17. 2[c].—19. 4. The *vṛṣṭi-vaikṛtam.*
19. 5.—22. 3. The *agni-vaikṛtam.*
23. 1—14. Compendium of the subject.

Gārgyāṇi.

LXXb. 1. 1. oṃ praṇamya viṣṭarā-"sīnaṃ brahmāṇaṃ kavi-sattamam |
praṇamya śirasā devaṃ gautamaḥ paryapṛcchata ||

1) The titles of the sections have been taken from the forty-fifth chapter of the Bṛhat Saṃhitā.

LXXb. 1. 2. adbhutāni sura-śreṣṭha prajānām ahitāya vai |
śamanaṃ ca tathā teṣāṃ prabrūhi vinayena me ||
3. tasya tad vacanaṃ śrutvā brahmā loka-pitāmahaḥ |
abravīt paramaḥ prītaḥ sarvo-'tpāta-pratikriyām ||
4. śṛṇu vatsa yathā-nyāyaṃ dvādaśā-'dhyāya-saṃgraham |
procyamānam aśeṣaṃ taṃ vāta-vaikṛta-noditam ||
5. yasmāc ca vāyur balavāñ chreṣṭhaḥ sarvā-'dbhuto-'dbhavaḥ |
tasmāt tam eva prathamaṃ pravakṣyāmi yathā-vidhi || 1 ||

2. 1. yānti yānāny ayuktāni vinā vāhair nṛbhis tathā |
yuktāni vā na gacchanti nare-'ndrāṇāṃ mahad bhayam ||
2. bheryo mṛdaṅgāḥ paṭahā vādyante vā 'py anāhatāḥ |
āhatāś ca na vādyante acalāni calanti vā ||
3. araṇye tūrya-nirghoṣo yadi śrūyeta nābhasaḥ |
śarīraṃ vyathate tatra yadi vā veśmani śrutaḥ ||
4. śrūyante ca mahāśabdā gīta-gāndharva-nisvanāḥ |
śarīraṃ bādhyate tatra vyādhir vā sumahān bhavet ||
5. koṣṭhe vā patate yatra hastād darvī kadā cana |
patate musalaṃ cā 'pi śūrpaṃ vā dhūyate yadi || 2 ||

3. 1. go-lāṅgalānāṃ saṃsargo vikāraś candra-sūryayoḥ |
nārīṃ vā dhayate nārī jāyate tumulaṃ bhayam ||
2. pratyāharanti sarpanti stambha-prāsāda-pādapāḥ |
śayanā-''sana-yānāni niyataṃ nṛpater vadhaḥ ||
3. vāti cā 'kāliko vāyur ghoraḥ śarkara-karṣaṇaḥ |
pātayan vṛkṣa-veśmāni kalpānta iva bhīṣaṇaḥ ||
4. saptā-'ham atha vā pakṣaṃ nibadhnāty atidāruṇaṃ |
tryahād yadi na varṣeta ghoraṃ śastra-bhayaṃ bhavet ||
5. vāyavyeṣv eva nṛpatir vāyuṃ saptabhir arcayet |
dvāv imāv iti tisro hi japtavyāḥ prayatair dvijaiḥ || 3 ||

4. 1. bahvanna-dakṣiṇo homaḥ kartavyo Stiprayatnataḥ |
vāyavyām eva śāntau ca vāyoḥ savitur āvapet ||
2. ādāv ante ca madhye ca tathai 'vam anuyojayet |
gurave dakṣiṇāṃ dadyād vāyavī-śānti-siddhaye ||
3. yamakaṃ jāyate puṣpaṃ phalaṃ vā yamakaṃ yadi |
kumudo-'tpala-padmāni eka-nāle bahūny api ||

LXX b. 4. 4. bahu-śīrṣā dvi-śīrṣā vā tathā 'nya-prasavā api |
yavā vā vrīhayo vā 'pi svāmino maraṇāya te ||
5. eka-vṛkṣe ca saṃpaśyen nānātvaṃ phala-puṣpayoḥ |
vyatyāsam anyathātvaṃ vā paracakrā-''gamo bhavet || 4 ||

6. 1. anṛtu phala-puṣpaṃ vā na yathartu phalanti vā |
oṣadhī-vīrudho vā 'pi janamāra-bhayaṃ bhavet ||
2. atha dhānya-viparyāse abhadraṃ cā 'pi śaṃsati |
tilā vā sama-tailāḥ syuḥ surā-tailā bhavanti vā ||
3. agrāmyaṃ kārayet puṣpaṃ phalaṃ vā vikṛtaṃ nṛpaḥ |
dhānyānāṃ vaikṛte kṣetraṃ saha sasyena dāpayet ||
4. sauryaṃ caruṃ puṣpa-phale vikṛte paśum eva ca |
kṣaitrapatyaṃ ca bhaumaṃ ca nirvapet sasya-vaikṛte ||
5. sauryī śāntiḥ prayoktavyā sauryair mantrair yathāvidhi |
uccā patantam ity ṛgbhyāṃ garbhaṃ tu parikīrtitam || 6 ||

7. 1. bhaumena cā 'nuvākena garbhayet sasya-vaikṛte |
sa-dakṣiṇair dvijair bhuktaiḥ kartāraṃ cā 'rcayet tataḥ ||
2. pureṣu yeṣu dṛśyante pādapā deva-coditāḥ |
rudanto vā hasanto vā sravanto vā bahūn rasān ||
3. arogā vā nivāte ca śākhā muñcanty asaṃbhrame |
phalaṃ puṣpaṃ tathā bālā darśayantī 'ti hāsanam ||
4. sarvāvasthāṃ darśayantaḥ phala-puṣpam anārtavam |
[kṣipraṃ tatra bhayaṃ ghoraṃ pravarteta catur-vidham ||
5. sarpān matsyān pakṣiṇo vā yatra devaḥ pravarṣati |
tatra sasyo-'paghātaḥ syād bhayaṃ vā 'tipravartate ||
6. surā-savaṃ tathā kṣaudraṃ sarpis tailaṃ tathā dadhi |
yatra varṣati parjanyaḥ kṣudrogas tatra jāyate ||
7. ulkātārāś ca dhiṣṇyeṣu yadā 'ṅgārāṃś ca varṣati |
tadā vyādhi-bhayaṃ ghoraṃ teṣu deśeṣu nirdiśet ||
8. nārācāḥ śaktayaḥ khaḍgāḥ pradīpyante yadā muhuḥ |
tadā śastra-bhayaṃ ghoraṃ teṣu deśeṣu nirdiśet ||
9. pumān aśvo gajo vā 'pi yadā yatra pradīpyate |
naśyanti sevakās tatra pradhānaś ca vinaṅkṣyati ||
10. yatra sravec caitya-vṛkṣaḥ sahasā vividhān rasān |
pṛthak-pṛthak samastān vā tat pravakṣyāmi lakṣaṇam ||

LXX b. 7. 11. ghṛte madhuni dugdhe ca ghṛte dugdhe tathā 'mbhasi |
kṣaudre madhuni pānīye ghṛte cai 'vā 'paraṃ payaḥ ||
12. yatrai 'tac ca mahotpātaṃ vṛkṣeṣu syāt su-dāruṇam |
surā-save mitho-bhedaḥ śoṇite śastra-pātanam ||
13. taile pradhānā vadhyante bhakte kṣud-bhayam ādiśet |
anṛtau cet phalaṃ yatra puṣpaṃ vā dṛśyate drume ||
14. dhruvaṃ syād daśame māsi rājñas tatra viparyayaḥ |
puṣpe puṣpaṃ bhaved yatra phale cai 'va tathā phalam ||
15. parṇe parṇaṃ vijānīyāt tatra nānā-vidhaṃ bhayam |
śuklena vāsasā yatra caitya-vṛkṣaḥ samāvṛtaḥ ||
16. brāhmaṇānāṃ bhayaṃ ghoraṃ tadā tīvraṃ vinirdiśet |
raktavastrā-''vṛtaiś cā 'nyaiḥ kṣatriyāṇāṃ mahābhayam ||
17. pīta-vastrais tu vaiśyānāṃ śūdrāṇāṃ kṛṣṇa-vāsasaiḥ |
nīlaiḥ sasyo-'paghātāya miśrais tu mṛga-pakṣiṇām ||
18. vivarṇair vāyavas tīvrāḥ paraṃ syur daśamāsataḥ |
daivatāni pralapanti yasya rāṣṭre hasanti vā ||
19. udīkṣante puro vā 'pi tatra vidyān mahad bhayam |
vihasanti nimīlanti liṅgāni vikṛtāni ca ||
20. māsā-'ntareṇa jānīyāt tatra tatra mahad bhayam |
yatra citram udīkṣeta gāyate ceṣṭate muhuḥ ||
21. eteṣv aṣṭasu māseṣu rājño maraṇam ādiśet |
citrāṇi yatra liṅgāni tathai 'vā ''yatanāni ca ||
22. vikāraṃ kuryur atyarthaṃ tatra vidyān mahābhayam |
utpāṭanaṃ taḍāgānāṃ saraso vā gires tathā ||
23. samuddeśe pradīpyante vidyāt tatra bhayaṃ mahat |
yatra vṛkṣā akālīnaṃ darśanaṃ phala-puṣpayoḥ ||]
24. kṣīraṃ snehaṃ surāṃ raktaṃ madhu toyaṃ sravanti vā |
śuṣyanty arogāḥ sahasā śuṣkā ruhanti vā punaḥ ||
25. uttiṣṭhanti niṣīdanti tat pravakṣyāmy ataḥ param || 7 ||

8. 1. hasane deha-nāśaḥ syād yodhā naśyanti śākhayā |
saṃbhramo deśa-nāśāya phalī śilpi-kṣayāya ca ||
2. bālānāṃ maraṇaṃ kuryād bālānāṃ phala-puṣpatā |
sva-rāṣṭra-bhedaṃ kurute phala-puṣpam anārtavam ||
3. kṣayaḥ kṣīra-srave jñeyaḥ snehe durbhikṣa-lakṣaṇam |
vāhanā-'pacayaṃ madye rakte saṃgrāmam ādiśet ||

LXXb. 8. 4. madhu-srāve bhaved vyādhir jala-srāve na varṣati |
arogā yadi śuṣyante vidyād durbhikṣa-lakṣaṇam ||
5. bhedaḥ sva-patito-'tthāne rudatsv anna-kṣayo bhavet |
jalpane dhana-nāśaḥ syād gulma-vallī-latāsu ca || 8 ||

9. 1. pūjitānāṃ jala-srutau rājño mṛtyuṃ samādiśet |
ācchādayitvā taṃ vṛkṣaṃ gandha-mālyair vibhūṣayet ||
2. bhojanaṃ cā 'tra viprāṇāṃ madhu-sarpiḥ-samanvitam |
chattra-dhvajaṃ ca dātavyaṃ parṇa-homas tathā paraṃ ||
3. mantrair auṣadha-saṃyuktair bhū-pradānam ataḥ param |
baliṃ cai 'vo 'pahārāṃś ca gīta-nṛtyaṃ samantataḥ ||
4. gandha-mālyaṃ ca dhūpaṃ ca dīpaṃ dadyāt tathai 'va ca |
bhakṣa-bhojyā-'nna-pānaṃ ca rudrasyo 'paharen niśi ||
5. pākaś ca daśame māsi śukrasya vacanaṃ yathā |
bṛhaspatis tathā "dityo bruvete yat tathai 'va tat || 9 ||

10. 1. raudrī cai 'vā 'tra kartavyā vṛkṣā-'dbhuta-vināśinī |
gurave dakṣiṇāṃ dadyān niṣkaṃ bhūmiṃ ca tatra vai ||
2. akāla-prasuvo nāryaḥ kālā-'tītāḥ prajās tathā |
saṃbaddha-yugma-prasavā dvi-yugma-prasavā api ||
3. amānuṣāṇi ruṇḍāni saṃjāyante yadā striyām |
atyaṅgāni anangāni hīnā-'ṅgāny atha vā punaḥ ||
4. catuṣpat-pakṣi-sadṛśāny ardhamānuṣavanti ca |
vināśas tasya deśasya kulasya ca vinirdiśet ||
5. aprāpta-vayaso garbho dvi-catuṣpat-striyo Spi vā |
vidhvastaṃ vikṛtaṃ cā 'pi prajāyeta bhayāya tat || 10 ||

11. 1. tāny āśu parabhūmiṣu tyaktavyāni śubhā-'rthibhiḥ |
śāntiś cā 'tra prakartavyā brāhmaṇair brahma-vādibhiḥ ||
2. vaḍavā hastinī gaur vā yadi yugmaṃ prasūyate |
vijātaṃ vikṛtaṃ vā 'pi ṣaṇmāsair mriyate nṛpaḥ ||
3. apatyāni ca yūthebhyas tyājyāni para-bhūmiṣu |
svāmino nagaraṃ yūtham anyathā tu vināśayet ||
4. viyoniṣu yadā yānti miśrībhāvaḥ prajāsv api |
kharo-'ṣṭra-haya-mātaṅgāḥ pakṣiṇo vā na sādhu tat ||
5. akāle vā 'pi mādyante kāle vā 'py amadā yadi |
śivo-'ṣṭra-haya-mātaṅgāḥ pakṣiṇo vā na sādhu tat || 11 ||

LXXb. 12. 1. athā 'naḍvān anaḍvāhaṃ dhenur dhenuṃ pibed yadi |
śunī vā dhayate dhenuṃ śunīṃ dhenur athā 'pi vā ||
2. [tiryagyonau mānuṣī vā paracakrā-"gamo bhavet |
amānuṣā mānuṣāṇi jalpante prāṇino yadi ||
3. viceṣṭāṃ vā virāvaṃ vā māsena mriyate nṛpaḥ |]
catuṣpat-pakṣi-bhujagān mānuṣī janayed yadi ||
4. tiryagyonau mānuṣaṃ vā paracakrā-"gamo bhavet |
jaṅgame sthāvaraṃ jātaṃ sthāvare vā 'tha jaṅgamam ||
5. tasmin yoni-viparyāse paracakrā-"gamo bhavet |
tyāgo vivāso dānaṃ vā dattvā 'py āśu śubhaṃ bhavet || 12 ||

13. 1. sthālīpākena yaṣṭavyaṃ paśunā vā purohitaḥ |
prājāpatyena mantreṇa yajed bahvanna-dakṣiṇām ||
2. yāmyā-karma-prayogas tu prathamaṃ tatra dṛśyate |
prājāpatyāṃ tataḥ śāntiṃ prājā-'rthī kārayen nṛpaḥ ||
3. ādāv ante ca madhye ca śāntāv uktas tu tad-gaṇaḥ |
ārogyaṃ ca śivaṃ cai 'va deśe tasmin nṛpe bhavet ||
4. yatrā 'dbhutāni dṛśyante vicitrāṇi samantataḥ |
susamṛddho Spi deśaḥ sa kṣipram eva vinaśyati ||
5. rāja-veśmasu vaikṛtye prāsāda-dhvaja-toraṇe |
autpātikāni dṛśyante rājñas tatra mahad bhayam || 13 ||

14. 1. prāsāda-toraṇā-'ṭṭāla- dvāra-prāsāda-veśmanām |
akasmāt patanaṃ teṣāṃ rājamṛtyu-karaṃ smṛtam ||
2. devarāja-dhvajānāṃ ca patanaṃ bhaṅga eva vā |
niṣevaṇaṃ vā kravyādaiḥ . . . .
. . . . prabhraṣṭair vīta-raśmikaiḥ || 14 ||

15. 1. prabhraṣṭa-graha-nakṣatrair diśaḥ sarvāḥ samākulāḥ |
saṃdhyā co 'bhayathā dīptā tatra vidyān mahad bhayam ||
2. yadi vā dīryate Skasmād bhūmiś chidrī-bhaved yadi |
prakampate Stimātraṃ vā sarveṣu ca bhayāya tat ||
3. rakṣaḥ-pataṃgaiḥ panthāno na vahanti bhayā-'nvitāḥ |
rakṣo-rūpāṇi dṛśyante na ca rakṣā gṛheṣv api ||
4. saṃpraviṣṭaiḥ piśācair vā rakṣobhir vā 'pi tan-nibhaiḥ |
acirān nagaraṃ tatra janamāreṇa māryate ||
5. ṛtavas tu viparyastā brāhmaṇāś ca vidharmiṇaḥ |
nakṣatrāṇi viyogīni bhayam īdṛk pradarśanam || 15 ||

LXXb. 16. 1. apūjyā yatra pūjyante na pūjyante ca pūjitāḥ |
pūjyeṣv a-dānaniṣṭhā ca bhayam īdṛk pradarśanam ||
2. nā 'dhīyante na pūjyante brāhmaṇā balibhiḥ surāḥ |
na cai 'vā "tmīya-dharmeṣu ratiṃ kurvanty adharmataḥ ||
3. bhinnāḥ kauṭilya-bahulā gajāḥ puruṣa-vājinaḥ |
kalahe syur nirutsāhāḥ sa-satyāḥ satya-varjitāḥ ||
4. śīlā-"cāra-vihīnāś ca madya-māṃsā-'nṛta-priyāḥ |
nagna-pāṣaṇḍa-bhūyiṣṭhā vināśe paryupasthite ||
5. mahābaliṃ mahāśāntiṃ bhojyāni sumahānti ca |
prājāpatyaṃ mahendraṃ ca mahādevam athā 'pi vā || 16 ||

17. 1. aindra-sthāne tu māhendrīṃ raudre raudrīṃ prayojayet |
gavām aṣṭa-śataṃ dadyād viprebhyo manujā-'dhipaḥ ||
2. gurave tu śataṃ niṣkaṃ prajāsv evaṃ śivaṃ bhavet |
anāvṛṣṭyā 'tivṛṣṭyā vā durbhikṣeṇa bhayaṃ bhavet ||
3. akāla-varṣo rogāya ativṛṣṭir bhayāya ca |
anabhraṃ varṣate ऽkasmād vaidyutaṃ garjitaṃ tathā ||
4. anabhre vā 'pi nirghātaḥ patito rāja-mṛtyave |
tīkṣṇaṃ ca varṣaty anṛtau ṛtuṣv eva na varṣati ||
5. yadā co 'ṣṇe bhavec chītaṃ śīte co 'ṣṇaṃ tathai 'va ca |
dṛṣṭo bhāvas tu vikṛto na yathartu sva-rūpakaḥ ||
6. anārogyaṃ bhavec cai 'va prajānām iti nirdiśet || 17 ||

18. 1. saptarātraṃ yadā varṣet prabaddhaṃ pākaśāsanaḥ |
anṛtau tasya deśasya pradhānasya vadho dhruvam ||
2. śoṇitaṃ varṣate yatra tatra śastra-bhayaṃ bhavet |
majjā-'sthi-sneha-māṃsaṃ vā janamārī-bhayaṃ bhavet ||
3. aṅgāra-pāṃsu-vṛṣṭes tu nagaraṃ tad vinaśyati |
phalaṃ puṣpaṃ śamīdhānyaṃ hiraṇyaṃ vā bhayāya tat ||
4. jantavo dīna-vikṛtāḥ palālo ऽpi vināśanaḥ |
chidrā-"vartāḥ plavaṅgāś ca sasyānām ativardhanam ||
5. anabhre vā divā rātrau śvetam indrā-"yudhaṃ bhavet |
pūrva-paścād-uttare vā dakṣiṇe vā 'pi dṛśyate ||
6. susamṛddham api sthānaṃ durbhikṣeṇa vinaśyati || 18 ||

19. 1. yady anabhre ऽpi vimale sūrya-chāyā na dṛśyate |
na nirabhre pratīpā vā tatra deśa-bhayaṃ bhavet ||

LXX b. 19. 2. sūrye-'ndra-vāyu-parjanyā yaṣṭavyā varṣa-vaikṛte |
annāni sa-hiraṇyāni dhānyaṃ gāvaś ca dakṣiṇāḥ ||
3. vaiśvadevī ca kartavyā sarvā-'dbhuta-vināśinī |
gurave ca hayaḥ śvetaḥ sarvalakṣaṇa-lakṣitaḥ ||
4. śataṃ niṣkaṃ suvarṇasya dātavyaṃ vā gavāṃ śatam ||
5. athā 'to ऽgni-vaikṛtam adhyāyaṃ vyākhyāsyāmo yatho
'vāca bhagavāñ chukraḥ ||
6. an-indhano ऽgnir dīpyeta yatra tūrṇam agha-svanaḥ |
na dīpyate se-'ndhano vā sa-rāṣṭraṃ pīḍayen nṛpam ||
7. prajvaled dadhi māṃsaṃ vā tathā dūrvā 'pi kiṃ cana |
agniṃ vinā yadā 'śuṣkaṃ niyataṃ nṛpater vadhaḥ || 19 ||

20. 1. prāsādaṃ toraṇaṃ dvāraṃ prākāraṃ kāśyapaṃ gṛham |
śayanā-"sana-yānaṃ ca dhvajaṃ chattraṃ sa-cāmaram ||
2. anagninā yadi dahed vidyutā vā 'pi nirdahet |
saptāhā-'bhyantare tatra niyataṃ nṛpater vadhaḥ ||
3. a-niśāyāṃ tamāṃsi syur yadi vā pāṃsavo rajaḥ |
dhūmāś cā 'nagnijā yatra tatra vidyān mahad bhayam ||
4. rātrau divā cā 'nabhre vā yadi jvālā pradṛśyate |
garhitaṃ jyotiṣāṃ cai 'va darśanaṃ vā bhaven niśi ||
5. purāṇāṃ cai 'va patanaṃ jvalatāṃ ca muhur-muhuḥ |
dṛśyate ऽnyac ca sahasā tatrā 'py agnibhayaṃ vadet || 20 ||

21. 1. prāsādā-"diṣu caityeṣu yadi dhūmo vinā 'gninā |
bhavaty agnir adhūmo vā tathai 'vā 'tibhayā-"vahaḥ ||
2. jvalanti yadi śastrāṇi vinamanty unnamanti vā |
kośebhyo vā 'pi niryānti saṃgrāmas tumulo bhavet ||
3. pradīpyante ca sahasā catuṣpat-pakṣi-mānuṣāḥ |
vṛkṣā vā parvatā vā 'pi tatra vidyān mahad bhayam ||
4. śayanā-"sana-yāneṣu keśa-prāvaraṇeṣu ca |
dṛśyate ऽtīva sahasā tatrā 'py agni-bhayaṃ bhavet ||
5. garjanty āyudha-śastrāṇi vinamanty unnamanti vā |
dhanunā saha vā bāṇāḥ saṃgrāmas tumulo bhavet || 21 ||

22. 1. samidbhiḥ kṣīra-vṛkṣāṇāṃ sarṣapais tu ghṛtena ca |
hotavyo ऽgniḥ svakair mantraiḥ suvarṇaṃ cā 'tra dakṣiṇā ||
2. pāyasaṃ sarpiṣā miśraṃ dvijātīn bhojayet tataḥ |
tebhya eva yathāśaktyā dakṣiṇāṃ dāpayen nṛpaḥ ||

LXX b. 22. 3. agnir bhūmyām iti tribhir āgneyaṃ tatra kārayet |
gurave dakṣiṇāṃ dadyān niṣkam aśvaṃ ca sundaram || 22 ||

23. 1. gārgyeṇo 'ktaṃ pravakṣyāmi kṛtsnam utpāta-lakṣaṇam |
bhūmikampo bhaved yatra devatā-pratimā haset ||
2. devatā bhramate yatra mṛtyus tatra vinirdiśet |
garjanaṃ vā 'pi kūpānām upasargas tu jāyate ||
3. pratisrota-vahā nadyo bhavanti ca kathaṃ cana |
ṣaḍbhir māsair vijānīyāt paracakrā-'bhimarśanam ||
4. akālajaṃ phalaṃ puṣpaṃ śīto-'ṣṇatvam akālajam |
anyaṃ svāminam icchanti nadyaś cā 'kāla-saṃbhavāḥ ||
5. acalaṃ ca calaṃ yatra calaṃ vā ⟨'py⟩ acalaṃ bhavet |
rājā vinaśyate tatra deśo vā 'pi vinaśyati ||
6. divā tārā yatra paśyec chvetaḥ pakṣy atha vā bhavet |
rātrau ce 'ndrā-''yudhaṃ paśyed deśa-bhaṅgaṃ vinirdiśet ||
7. śaśakaṃ jambukaṃ vā 'pi sūkaraṃ hariṇaṃ tathā |
sthāna-madhye yadā paśyec chūnyaṃ bhavati niścayam ||
8. araṇya-mṛga-jātīyāḥ svayaṃ yānti nṛ-pālayam |
tat sthānaṃ tu bhavec chūnyaṃ bhagna-prākāra-toraṇam ||
9. prākāra-veśma-bhittīṣu toraṇe gokule 'pi vā |
madhūni yatra dṛśyante tatra vai kasya kiṃ phalam ||
. . . .
10. kāla-naṣṭa-pathaṃ sīmāṃ tṛṇa-vallī-samākulām |
sa deśo mānuṣair mukto mṛgāṇāṃ gocaro bhavet ||
11. pratyādityaṃ yadā paśyet pure deva-kule 'pi vā |
api śakra-samo rājā abda-madhye vinaśyati ||
12. vāpī-kūpa-taḍāgeṣu nadyāṃ vā tarate śilā |
rāja-bhaṅgaṃ bhavec cai 'va caura-vyādhi-bhayaṃ tathā ||
13. rāja-gāmiṣu puṣpeṣu vastreṣv ābharaṇeṣu ca |
anagninā yadi dahet parighaṃ tatra vai dhruvam ||
14. tat pātaparityakta kadā cid api budhasyo 'dayaṃ bhavati |
dahanaṃ pavana-jala-maraṇa-roga-rakṣa-kṣayāya buddhivāk
karoti budhaḥ ||
15. tatra kuryān mahāśāntim amṛtāṃ viśvabheṣajīm || छ ||
iti gārgyāṇi samāptāni || छ ||

Variae lectiones.

LXXb. 1. 1. B brahmaṇe kaṭhisaptamaṃ. Roth gotamaḥ. ADE paryapṛchataḥ; B paryapṛchati.

2. C surāśrastha. X prajānāṃ ca hitāya; C prajānāṃmahitāya. B vinayena ye.

3. Roth brahma. BRoth paramaḥ.

4. A_2DE dvādaśādhyāyasya-.

5. D tasmāc. ABDET balavān śreṣṭhaḥ; Roth balavānāśreṣṭhaḥ; C balavān ‖ śraśṛḥ. ABCDETRoth yathāvidhiḥ.

B omits the khaṇḍikā-number.

2. 1. ADERoth anuktāni. ADE vāhai; Roth vāhe; B vādair. Roth tṛbhis. Roth nigachaṃti.

2. Roth bhairyo. A lacuna between pādas c and d is probable.

3. AD āraṇyaṃ; B arāṇye; E āraṇya; TRoth araṇya. AD śrutāḥ.

4. Roth -gaṃdharva-. C -niḥsvanāḥ. ADETRoth bādhate; B vodhate; C vādhato.

5. D goṣṭhe. ADE cā patane ⟨for cā "yatane?⟩. B hastā darvī; Roth hastā varvī. B muśalaṃ. XBCT sūryaṃ. B brūyate.

3. 1. BCDTRoth nārī; D dhūyate. AT nārīṃ. ABCETRoth tumalaṃ.

2. AD pratyāhāraṃti; Roth pratyāhavaṃti. AE -yādapāḥ; C -yāḥ. A_1 śamanāsana-; A_2 śamānāsana-; D samānāsana-. AE yataṃ; D patataṃ. B vudhaḥ; D bhayaṃ.

3. ACE vāṃti. Roth vā. ADE vāyu.

4. B pakṣe. D omits: na. AD varṣena; E varṣeṇa; Roth varṣena tad; B carṣeta.

5. Roth vāyavye py eva. ADE samabhir; C sadhabhir; read perhaps: saktubhir. X prayate.

4. 1. AD śāṃstrau; E śāstrau. D omits: ca. ADE vāyauḥ.

3. AE phala vā.

4. XCRoth bahūśīrṣā. B omits: dviśīrṣā. ADE tathā ca prasavā.

LXXb. 4. 5. B ekapakṣe. AD vyatyāptam. ADE anyaśātvaṃ. C parakrā-; TRoth paricakrā-.

The manuscripts contain no khaṇḍikā five.

6. 1. ABCETRoth anartu; D anatu. AE -vīruddho; B -vīradho. C omits: mārabhayaṃ bhavet.

2. C omits pādas abc. ADE anya dhānya-. Roth abhadraṃ vā pi. Roth tila. ADE samatailā. T omits: vā.

3. ADERoth phalaṃ cāpikṛtaṃ. ABCDET vaikṛtaṃ; Roth vikṛtaṃ. ABCDETRoth kṣetre. ADETRoth saha sāsyana; B saha sāsyama; C sahā sāsyana; the correction was made by Weber.

4. B for paśum: puṣpam. ABCDETRoth kṣetrāpatyaṃ.

5. Roth sauryā; B sau. ABCET prayoktavyāḥ. AD sauryamaṃtrair. ABCDETRoth yathāvidhiḥ. B for garbhaṃ: rbha. BC parikīrttitāṃ.

DRoth omit the khaṇḍikā-number; T has: ‖ 5 ‖ but returns at the close of the next khaṇḍikā to the numbering of the other manuscripts.

7. 1. Roth garbhāyat; we expect: grāhayet. Roth sasyavaikṛtiḥ. A sadakṣiṇor; D sadakṣiṇo. ADE bhuṃktaiḥ. BRoth vā.

2. B pareṣu. BTRoth divacoditāḥ. XCRoth śravanto. B bahūn surān.

3. AD āromā; ERoth ārogā. T śākhāṃ. AD muṃcaty; E mucety. B pravartetu.

4. From pāda b to 23b is equivalent to lxxi. 8. 5.—12. 5.

5. ACDE sasyopaghāta. T bhayaṃ cā.

6. ABCDETRoth surābhavaṃ. AE kṣautraṃ. B telaṃ. ACD varṣaṃti. C pārjanyaḥ.

7. D ulkāptārā. ADETRoth for dhiṣṇyeṣu: viśleṣu; B viśloṣu; C viślepuṣu. ABDTRoth ṃgārāś; C ṃgāraś. BC ghoṣaṃ.

8. In B this śloka is preceded and followed by the figure 3. M read: dhānāyāḥ saktavaḥ ⟨ACET śaktavaḥ; B saktayaḥ⟩ ṣaṃjāḥ ⟨B ṣaṃjā; D ṣajāḥ⟩. ABCDET pradīpyeta; Roth pradīpyeyu. AE padā muhuḥ; C dā muhuḥ. AE śāstrabhayaṃ. B ghoraṃ ṣu deśeṣu nighe.

LXX b. 7. 9. B nasyaṃti. D śevakās. ABCDERoth pradhānāś cā; T pradhānāś ca. ABCDERoth vinaṃkṣati.

10. B for yatra: yāvac cā. XCTRoth śravec caikavṛkṣaḥ; B śrame caikavṛkṣaḥ śravec caikavṛkṣaḥ. ACDE sahasrā. B for rasān: sāśa. B pravaravyāmi; Roth pravakṣāmi.

11. D ghṛta madhuni. E ghṛtaṃ dugdhe. XBTRoth ṃbhasoḥ; C ṃmasoḥ. E kṣaudra. C madhūni. BRoth ghṛtaṃ.

12. ACDETRoth yatrai taṃ; B yatrai naṃ. B surāseve; C surāsarva; E surāsarvo. D tathobhedaḥ. ADE śauṇite; Roth śoṇita.

13. AE tele. Roth pradhāna. ACDETRoth badhyaṃte. DRoth phalaṃ tatra.

15. B paṇī parṇaṃ. B nānāvidhā.

16. Roth raktavāsovṛtaiś.

17. B pītavastres tu; Roth pītavastreṣu. ABCDET miśrais turaga-; Roth miśraiḥ suraga-.

18. ABCDE vivarṇe; TRoth the same, or viparṇe. B vāpas tīvrāḥ; the reading of LXXI. 11. 5, vyādhayas tīvrāḥ seems more in accord with the omen. ACDE para. ADETRoth devatāni. A pralayaṃtī; E pralayaṃti; BCT pralaṃpaṃti; DRoth pralīyaṃti.

19. B puroṃ vā pi; Roth paro vā pi.

20. ACDET jānīyād yatra tatra; B jānīyād yatra ta. Roth yatra tatram. ABCDERoth udīkṣaṃte. B gāyate ca muhur muhuḥ. C caiṣṭate; E caṣṭate.

22. ADRoth mahad bhayaṃ. AD utpāṭana; the difference from lxxi. 12. 5 is here considerable.

23. DRoth mahad bhayaṃ. T vṛkṣo. TRoth ākālīnaṃ.

24. CD kṣīra. ADE surā; C susa. ABCERoth śravaṃti. AD sahasrāḥ; BC sahasāḥ; E sahasrā. ABDTRoth ruhyaṃti; C ruddhyaṃti; E haruhyaṃti.

25. ACE niṣīdaṃtī; D na sīdanti. B tat pravakṣyāmy itaḥ paraṃ.

8. 1. X haṃsano dahanāśa; C hasano dahanāśaḥ. C syāṣ vodhā; T syāj yodhā. T śākhayāṃ. B saṃbhramā. T dehanāśāya; C ddeśāya.

LXXb. 8. 2. B balānāṃ. ABCDETRoth kuryāt phalānāṃ. Roth phalaśuṣyatā ⟨with m written above ś⟩. B svarāṣṭre-.

3. T kṣaya. B kṣīraḥsrave; CRoth kṣīraśrave. AE jñjñeyaḥ. ABD -paṃcayaṃ. B mahye rakta.

4. BCTRoth madhuśrāve. ACDTRoth jalaśrāve: B ajaśrāve. D yatra. DT śuṣyaṃti. ABCDE vidyā.

5. ABCE bheda sva-; T bhedaś ca-. ACDE rudastv; BT rudaṃstv; Roth rudaṃsv. ADERoth dhananāśa; B dhanāśaḥ; C dhanamānāśaḥ.

B omits the khaṇḍikā-number.

9. 1. A jalaśūtau; E jalaśutau; BCDTRoth jalaśrutau. ABCDET mrtyuḥ.

2. ABCDET -sarpi-. CDTRoth chatraṃ-. B hotavyaṃ. BCTRoth tathā paraḥ.

3. X maṃtrair oṣadhayair yuktair; B maṃtraur oṣadhasusaṃyuktair; C maṃtrair auṣadhaṃsaṃyuktair. After pāda b, E adds: ‖ 9 ‖ ; A also starts a numeral. ABDE bali. B pahārāya gītanṛtye. C pahārāś.

4. T bhakṣyabhojyā-. B rudrasye. BDRoth paren niśi.

5. B daśa māsi. A bruvate; D bruvata; E brūyate. B tathai vat.

10. 1. D raudrīṃ. B -vināśīnī; C -vināśinīṃ; T -vināśanī.

2. AD akālaḥ prasavo nāryaḥ; BCTRoth akālaprasavo nāryaḥ; E ākālaprasavo nāryaḥ; the emendation might also be made by reading: nāryāḥ. A saṃbatdhdha-; D sabatdhdha-. BC in pāda c: -prasavo.

3. To avoid the hiatus read: adhikāṅgāny anaṅgāni. Roth hīnāgāny.

4. B catuṣpakṣi-; Roth catuṣpapakṣi-. B omits: deśasya.

5. B -catuṣpa-; Roth -catuṣya-. The sentence is ambiguous; we could also divide: dvi-catuṣpat striyo, or with slight emendation: dvi-catuṣpāt striyo. B vidhvaṃstaṃ; E vidhvaṃsta.

LXXb. 11. 1. T āṣu; B āṣuḥ. XC nyaktavyāni; Roth tyaktavyāji. Roth ṣubhāghibhiḥ. D śāṃtiḥś. B cā rtha ⟨cā 'tha?⟩. B vodavādibhiḥ. T adds:

divā prasūtā vaḍavā śrāvaṇe ca viśeṣataḥ |
māgha-māse budhe cai 'va mahiṣī prasaved yadi ||

2. After pāda b, T adds:

tado 'tpātaṃ vijānīyāt svāmino vai nṛpasya ca |

ADE cā pi. ACDE ṣaṇmāsai. ABCDERoth mṛyate. B pi yaḥ.

3. D yūthebhyaḥs; BRoth yūthibhyas.

4. A for yadā yānti: parāṃ śātir; BETRoth parā śāṃtir; C parāṃ śāṃtir; D parāṃ śāṃti. ABCDETRoth svarāṣṭre haya-. D sādhu vat.

5. C cā pi. ACDETRoth madyaṃte. BRoth -mātaṃgā. ADE sādhu vat.

12. 1. B for pāda a: athā nadrāṃnaḍvāṃś ca. TRoth for anaḍvāham: anaḍvāṃśca; C anaḍvāścaṃ. ABDE dhenu dhenuṃ; C dhenur dhenu; Roth dhenuṃ dhenuḥ. A_2D vardhayate; T vā dhāyate. E dhenu. A śunīṃ dhenum; DE śunī dhenum; B śunī dhenur; C śuṃnī dhenur.

2. B tiryagyoni; Roth tiryagyonī. B mānuṣā. Roth paraṃcakrāgamo. Eight pādas beginning with 2^a are repeated in B.

3. BbRoth virācaṃ vā; ADE trirātraṃ vā. BbCT mṛyate. AD janayed yapi.

4. ABCDETRoth mānuṣī; reading: tiryagyonir would give smoother syntax. BRoth vā py ajaṃgamaṃ.

5. B dattvā my āśu. ABCETRoth śubhaṃ labhet.

13. 2. Roth for dṛśyate: nirdiśet. AE śāṃti. BD kāraye. ADE nṛpaiḥ; BCT nṛpe.

3. ABC adāv. B śāṃtāc. AD usus tu; E asus tu. ACDE tadguṇaḥ.

4. D omits: pi. ABDETRoth saḥ.

5. AE rājaveśyasu; D rājaveśasu. E vaikṛte. ADE prāsādā-. ADE rājas.

C for the khaṇḍikā-number: || 12 ||

LXXb. 14. 1. ACDETRoth -toraṇoddāla-; B -toraṇodāla-.
2. B eva ca. B neṣevaṇaṃ; Roth nikṣevaṇaṃ. BT prabhṛṣṭair. ADTRoth vītaraśmakaiḥ; BCE vītarasmakaiḥ.

15. 1. ADE vibhraṣṭa-; BT prabhṛṣṭa-. ABCDETRoth -nakṣatrā. DE vidyā.
2. ABCDETRoth bhūmiḥ. Roth prakampite. ABCDET bhāyāya taṃ; Roth bhayāgataṃ.
3. B dṛśyaṃti. ADRoth graheṣv.
4. AD pa taṃninaiḥ; E paṃ taṃnibhaiḥ; B pa tannibhaiḥ. AE acirāṃ.
5. B cayogīni. AD īdṛkcadarśanaṃ, ca not clear in A; E īdṛk darśanaṃ; BC īdṛgvadarśanaṃ; Roth īdṛgcadarśanaṃ; T īdṛg pradarśanaṃ.
DERoth omit the khaṇḍikā-number; T has: ‖ 16 ‖.

16. 1. Omitted by E. ACD pūjitaḥ. A pujeṣu dānīṣṭhā; D pūjyaṣu dānīṃniṣṭhā; C pūjeṣv adānaniṣṭhā. D īdṛkk darśanaṃ; ABCTRoth as before.
2. AD kurvaṃti dharmataḥ.
3. ABCE koṭilya-. B kalāha. AD virutsāhāḥ. A sasatyā satya-, but in both words ty is so badly formed that it could be read as pt; D sasamā sapta-; E saptatyā satyā-; C sasānyāḥ satya-.
4. B lagna-; Roth bhagna-. There is probably a lacuna.
5. E mahāśāṃtiḥ; Roth mahāśāṃti. B prajāpatyaṃ.

17. 1. AD māhedrīṃ; BE māheṃdrī. AD aṣṭaśanaṃ; Roth iṣṭāśanaṃ.
2. AD śanaṃ; C śaṃtaṃ. T prajāṃv. ADE for bhayaṃ: śubhaṃ.
3. A akālavarṣi; BC akālavarṣā; DTRoth akālavarṣī; E ākālavarṣi. ACDETRoth vidyutaṃ; B vikvetaṃ.
4. C cā pi; B ṣā pi. Roth raja-. B subhuṣv eva. B varṣāti.
5. D bhavet sītaṃ. B omits: śīte. Half a śloka has been lost after pāda b.

LXX b. 18. 1. A pākanāśasanaḥ; D pākanāśanaḥ.

3. XBCTRoth -pāṃśu-. BCRoth phalapuṣpaṃ. B dhamidhānyaṃ; DRoth śamīdhanyaṃ.

4. BD chidrāvartā. B mlavaṃnāgāś. B sasyānāṃm.

5. ADE anabhre rā. B indroyudhau; Roth indrāyudhau.

19. 1. B yady onabhre. D omits: pi. B na narabhre; T na nirabhrai. ADRoth pradīptā; BCET pradīptāṃ. ABDE deśe bhayaṃ.

2. T sūryeṃdu-. ADE dhānya. B gāṃcaś ca dakṣiṇā.

3. Roth vaiśvadaivī. DRoth -dbhutanāśinī. T haya.

4. ABCDERoth śata.

5. T gnirvaikṛtim. AE adhyāya. ABCDETRoth vyākhyāsyāmaḥ |, as if this were a verse. AE bhagavāna śukraḥ; BDTRoth bhagavān śukraḥ; C bhavān śukraḥ.

6. D tatra. ACTRoth adhasvanaḥ; B adhasyamaḥ; E adhaḥsvanaḥ. Roth dīpyeta. A saiṃdhavo; DE saidhavo; C seṃdhavo; B saṃdhato; T saiṃdhano. BT pīḍaye; D pīḍyate.

7. AE māsaṃ. ACDE kiṃ canaḥ. DE agni. B niyate. ADERoth omit the khaṇḍikā-number.

20. 1. In B this and the next śloka are omitted here, and inserted in 5[d] after tatrā py a. BRoth prāsāda; T prāsādā. B vāśyaṃpaṃ. B -sanaṃ yānaṃ ca. B dhvaja.

2. B dhra agninā yadi; D anagninā vā pi. B vidyu; T vidyuto. B niyanaṃ nṛpa, and stops.

3. ADE tamāsi; B tamosi. ABDE yāṃsavo; T pāṃśavo.

4. ABETRoth divāv anabhre; C divāc anabhro; D divāc anabhre. Roth darśanaṃ ca. B niṣi, the text is not clear; perhaps niśi has displaced its opposite: divā.

5. B dṛśya nac ca; Bolling would read: dīpyate 'nyac ca. DT bhavet.

21. 1. B prasādādi. Roth vainyeṣu. B tibhayāvahaṃ.

2. B keśābhyo. ACETRoth tumalo; B tumano.

LXX b. 21. 4. The citation from Garga, at Bṛh. Saṃ. 45. 23, gives a different closing line. Pādas cd are probably another version of 20. 5[cd].

5. ACDE madhunā saha sā; BRoth dhanu vā saha sā; T dhanurvā saha so. B saṃgrāmakṛtas. ABCETRoth tumalo. C for the khaṇḍikā-number: ‖ 22 ‖.

22. 1. B sarṣapaṃs tu ghṛtena; T sarṣapaiḥ sughṛtena. B hetavyo; D hotavyā; E hotavya. B svakarmair. E dakṣiṇāḥ.

3. ACDE ājñeyaṃ. ADE dadyā; B dadyāt. B aśca ca.

23. 1. Roth gārgeṇo.

2. ADE mṛtyubhyas tatra; B mṛtyumūtra ⟨i. e. mṛtyum tatra⟩. ADE nirdiśet. AE garjana.

3. ADE pratiśrotāvahā; BCRoth pratiśrotavahā; T pratiśrotavaho. B vijānīyā paravaktābhimanīrśanaṃ. Roth paraṃ cakrā-.

4. DTRoth ānyaṃ. C nadyāś cā; B tadyaś cā; ADE naṃś cā; here ADE all write the anunāsika sign, which is evidently a corruption of a mark to indicate where the missing syllable was to be inserted. C kālasaṃbhavaḥ; D kārasaṃbhavāḥ.

5. BE acalaṃ caṃcalaṃ. C omits pādas bcd. B omits: yatra calaṃ.

6. C omits: divā tārā yatra. ADE paśyet śvetaḥ; B paśyet svetaḥ; C paśye | svetaḥ. ACET pakṣī tha vā; B pakṣī ca; DRoth pakṣī tathā. A caṃdrāyuthaṃ; D cadrāyuthaṃ; E cidrāyutha; B caṃdrāyudhā. AD deśabhaṃga; E deśabhagaṃ.

7. Roth jumbukaṃ. AE śukaraṃ; BCDTRoth śūkaraṃ. ADE niścalaṃ.

8. B kṣayaṃ yāṃti. B lagna-; C bhama-.

9. AE -bhītiṣu; D -bhittiṣu; B -nittīṣu; TRoth -bhittīṣu. T toraṇe pi gokule pi vā. E madhuni. ABDET cai kasya.

10. B sīnāṃ. ABCDETRoth -samākulaṃ. From samākulāṃ to śilā in 12[b] is repeated twice in B. B sva deśo. T adds: ‖ 23 ‖.

LXX b. 23. 11. ADE rājā tv. AD amadhyena ninaśyati; E amadhye ninaśyati; C aṣṭamadhye vinaśyati.

12. ABE vāpi-. B taraṇo, taraṇai, and taraṇe. BRoth caurā-vyādhi-; D cora-vyādhi-. ABCETRoth -bhayas.

13. A -māmiṣu; D -māmi; E -māniṣu. B puṇyeṣu. D agninā. AE dahe; D dahyeta; TRoth dahyet. B pariyaṃ; E paridhaṃ.

14. C_1 tasyat. E vudhasyo; C vusyo. ADE dabhayaṃ bhavati; B daṃyaṃ bhavati. BC -jāla-; DRoth -jale-; T -jālā-. B -rakṣa-kṣaya. A buddhīvāk; T buddhivāka. We conjecture: utpātaparityakta⟨sya⟩, budhasyā 'bhayam, and buddhimān, but any restoration of the whole verse seems at present impossible.

15. ADE amṛtā viśvabheṣajī; BC amṛtāṃ viśvabheṣajaṃ.

Colophon: B has: pariśiṣṭāni | iti gāgryāṇi samāptāni |. T adds: ‖ 71 ‖.

LXX c. Bārhaspatyāni.

The following portion of the text, though regarded by the manuscripts as a unit, consists in reality of three distinct parts. First, 22. 1.—26. 3,[1] a fragment of an *agnivarṇalakṣaṇam*. As such, it belongs rather with the twenty-first and twenty-fourth Pariśiṣṭas; it seems to have won a place here, because it is in form a dialogue between Bṛhaspati and Gautama. Secondly, part of the missing text of the Gārgyāṇi:

26. 4.—29. 2. The *mṛgapakṣyādi-vaikṛtam*.

29. 3.—31. 7. The *liṅga-vaikṛtam*.

Thirdly, 32. 1—36, the Bārhaspatyāni proper, professedly a compendium of the twelve sections of the Gārgyāṇi.

Bārhaspatyāni.

LXX c. 22. 1. om āsīnaṃ tu himavati bṛhaspatiṃ sukhā-''vaham |
gautamaḥ paripṛcchati vinayāt saṃśita-vrataḥ ||
2. katham agniḥ parīkṣyo 'syaṃ mantra-karmaṇi śobhanaḥ |
sva-rūpaṃ jñāpaya tvaṃ hi śubhāśubha-nibodhane || 22 ||

23. 1. bṛhaspatiḥ pratyāha taṃ gautamam ||
śvetaḥ su-gandhiḥ padmā-''bho nirdhūmo dundubhi-svanaḥ |
asakto 'smuṭita-śikhaḥ snigdhôtthāyī pradakṣiṇaḥ ||
2. hūyamānaḥ pradīptaḥ syād dīpta-tejāḥ sukha-pradaḥ |
śānti-karmaṇi yatrā 'gnir niyataṃ siddhi-lakṣaṇam ||
3. svastikā vardhamānā ca śrīvatsā ca pradakṣiṇā |
jvālā-rūpeṇa dṛśyeta sā vai śrīḥ sarvato-mukhī ||
4. yadā hotrā prasannena hūyamāno yathā śikhī |
ghoṣam utpādayan snigdhaṃ kalyāṇaṃ tad vinirdiśet ||

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1) The numbering of the *khaṇḍikās* seems intended to continue that of the last Pariśiṣṭa.

LXX c. 23. 5. dīptaś ca ratna-saṃkāśaḥ kṣemo dundubhivad ghanaḥ |
dhūmaḥ praśasto bhavati svārtha-siddhikaro nṛṇām ‖ 23 ‖

24. 1. snigdha-ghoṣo 'lpa-dhūmaś ca gaura-varṇo mahān bhavet |
piṇḍitā-'rcir vapuṣmān vā pāvakaḥ siddhi-kārakaḥ ‖
2. yadā tv agniḥ sarvadikthā jvālā-'graiḥ spṛśate haviḥ |
tadā 'sya nṛpatiḥ śīghraṃ para-rāṣṭraṃ ca mardati ‖
3. tiṣṭhantaṃ sthāvaraṃ snigdhaṃ śrūyate yatra gītakam |
vācaḥ prasannā homeṣu maṅgalyāś cai 'va siddhaye ‖
4. kokilasya mayūrasya bhāsasya kuralasya ca |
homeṣu śravaṇaṃ cai 'va prādakṣiṇyaṃ ca śasyate ‖
5. śatapattrā rudantī ca cāṣasya nandanaṃ tathā |
rambhaṇaṃ cai 'va dhenūnāṃ havaneṣu praśasyate ‖ 24 ‖

25. 1. padma-vaiḍūrya-nikāśā vāditrāṇāṃ ca nisvanāḥ |
gāvaḥ savarṇa-vatsāś ca dṛṣṭā home praśasyate ‖
2. vikāsi-padma-sadṛśaḥ prasannā-'rcir hutāśanaḥ |
su-samānābhir arcābhiḥ snigdhābhir anupūrvaśaḥ ‖
3. gambhīraṃ nardate yatra tad agryaṃ siddhi-lakṣaṇam |
akṣatān phala-puṣpāṇi vardhamānam apāṃ ghaṭam ‖
4. dṛṣṭvā vā yadi vā śrutvā karma-siddhiṃ samādiśet |
pīṭha-chattra-dhvaja-nibhā jvālā vāraṇa-saṃnibhāḥ ‖
5. praśastā ujjvalāś cai 'va vajra-kuṇḍala-saṃnibhāḥ |
pradakṣiṇa-gatiḥ śrīmān agniḥ kartur manoharaḥ |
yasya syād vijayaṃ kuryāt kṣipraṃ narapater dhruvam ‖ 25 ‖

26. 1. bhūmyāṃ meghā-'bhivṛṣṭānāṃ madhu-pāyasa-sarpiṣām |
kṛṣṇa-vartmā su-gandhiḥ syāj jayaṃ kṣitipater vadet ‖
2. śaṅkha-svastika-rūpāṇi cakra-rūpaṃ tathā gadā |
śiro-mālā ca dṛśyeta tad vai vijaya-lakṣaṇam ‖
3. ghṛtavarṇa-nibhas tv agniḥ snigdha-ghoṣo mahā-svanaḥ |
citra-bhānuḥ prasanno vā niyataṃ siddhi-lakṣaṇam ‖
4. mṛga-pakṣiṇa āraṇyāḥ praviśanti yadā puram |
grāmyā vā tyaktvā nagaram araṇyaṃ yānti nirbhayāḥ ‖
5. divā rātri-carā vā 'pi rātrau vā 'pi divā-carāḥ |
divā vā puramadhya-sthā ghoraṃ vāśyanti nirbhayāḥ ‖ 26 ‖

LXXc. 27. 1. rāja-dvāre pura-dvāre śivā vā 'py aśubhaṃ vadet |
[tyaktvā 'raṇyaṃ ca tiṣṭhanti nagaraṃ mṛga-pakṣiṇaḥ] ||
2. āṣāḍhe śrāvaṇe vā 'pi śūnyaṃ bhavati tat-puram |
[tyaktvā siṃhāḥ sa-hariṇā mūṣikaṃ sūkaraṃ rurum ||
3. dṛṣṭvā praviṣṭān nagare śūnyaṃ bhavati tat-puram] |
abhivācaṃ vadante ca paśavyā mṛga-pakṣiṇaḥ ||
4. śyenā gṛdhrā bakāḥ kākāḥ sarve maṇḍala-cāriṇaḥ |
vāśante bhairavaṃ yatra tad apy āśu vinaśyati ||
5. niśāyāṃ bahavaḥ śvāno roruvanti yadā tu te |
hanyamānā na gacchanti tatra vāso na rocate ||
6. prāsāda-dhvaja-śālāsu prākāra-dvāra-toraṇaiḥ |
gardabha-ṛśya-bhāsānāṃ piṇḍān dṛṣṭvā puraṃ tyajet ||
7. pūrva-mukhaś ca saṃdhyāyām apraśānta-svaro mṛgaḥ |
grāmīṇa-ghātaṃ śaṃset sa grāmaṇy-apraticārataḥ ||
8. grāma-dvāre ca vāśyeta vanād āgatya jambukaḥ |
tīkṣṇa-svareṇa mahatā diṣṭo grāma-vadho hi saḥ ||
9. yad yāti veśma kapotaḥ praviśeta viśeṣataḥ |
rāja-veśmany ulūko vā tat tyājyam acirād gṛham ||
10. akasmād veśma-prākāre prāsāde toraṇe dhvaje |
patanti bahavo gṛdhrāḥ kāko-'lūkā bakaiḥ saha || 27 ||

28. 1. athā 'py eteṣu sthāneṣu madhu saṃjāyate yadā |
nalinī cai 'va valmīkaḥ ṣaṇmāsair mriyate nṛpaḥ ||
2. mṛgaḥ paśur vā pakṣī vā sūkaro vā 'pi vāśyate |
yadi co 'tthāya śṛṇute sa manuṣyo vinaśyati ||
3. kāka-mūṣika-mārjārāñ chva-pataṃgān bhayā-''vahān |
atīva bahuśo dṛṣṭvā durbhikṣeṇa kṣayaṃ vadet ||
4. śvānaḥ śivābhir vāśyanto bhramantaḥ pura-madhyataḥ |
asthīni vā mṛtā-''dīnāṃ janamāra-bhayaṃkarāḥ ||
5. kāṣṭhaṃ vā yadi vā śṛṅgaṃ gṛhītvā śunakaḥ svayam |
grāma-madhyena dhāvan syāt tathai 'vā ''hur mahad bhayam || 28 ||

29. 1. purohitas tu kurvīta kāpotīṃ śāntim uttamām |
devāḥ kapota iti ca sūktaṃ tatra samādiśet ||
2. āvāpe vyatiṣaṅge ca upariṣṭāc ca hūyate |
kāmikāṃ dakṣiṇāṃ dadyād gurur vā yena tuṣyati ||

LXX c. 29. 3. devatā-'rcāḥ pranṛtyanti dīpyanti prajvalanti vā |
udvijanti rudante vā prasvidyante hasanti vā ||
4. uttiṣṭhanti niṣīdanti pradhāvanti pibanti vā |
ejanti vikṣipante vā gātra-praharaṇa-dhvajān ||
5. avāṅ-mukhā vadante vā sthānāt sthānaṃ vrajanti vā |
vapante vā 'gnim udakaṃ snehaṃ raktaṃ payo vasām || 29 ||

30. 1. jalpanti vā niśvasanti viceṣṭante rudanti vā |
citraṃ saṃvīkṣyate yatra gātrair vā 'pi viceṣṭitaiḥ ||
2. yatrai 'te saṃpradṛśyante vikārāḥ sahaso 'tthitāḥ |
liṅgā-''yatana-caityeṣu tatra vāso na rocate ||
3. rājño vā vyasanaṃ tatra sa vā deṣaḥ pralīyate |
kṣuc-chastra-maraṇair vā 'pi kiṃ cit tatrā 'bhiśasyate ||
4. devatā-''yatanair vā 'pi prayātāḥ sumaho-'tsavaiḥ |
japahomaś ca kalpantā sīdatāṃ ca same pathi ||
5. same pātam akasmāc ca udāsīnāṃ tathai 'va ca |
dṛśyate tad vināśāya rājño janapadasya vā || 30 ||

31. 1. yatra prasthāni bhūtāni liṅgasyā ''yatanāni ca |
tatra śāmyanti ghorāṇi japahomaś ca kalpate ||
2. prāsādaḥ puṇḍarīkaṃ vā viśīryeta pateta vā |
vāta-vajra-hato vā 'pi pura-mukhye bhayaṃ bhavet ||
3. pitāmahasya dharmeṣu yan nimittaṃ dvijeṣu tat |
aśvakrāntāgni-yāneṣu yāni tāni purohite |
4. paśūnāṃ rudra-jaṃ jñeyaṃ nṛpāṇāṃ lokapāla-jam |
jñeyaṃ māṇḍalikānāṃ ca yat tat skanda-viśākhayoḥ ||
5. laukikaṃ vaiṣṇavaṃ jñeyaṃ vaiśvadevaṃ ca sarvadā |
senāpatau gaṇeśānāṃ gāndharvaṃ saciveṣu ca ||
6. deva-preṣyaṃ nṛpa-preṣye deva-strīṇāṃ nṛpa-striyām |
kāśyapaṃ yantra-prāsāde vāstoṣpatyaṃ pure sthitam ||
7. kumārīṣu kumārī-jaṃ kumāreṣu kumāra-jam |
yakṣa-rākṣasa-nāgaiś ca yathoktaiḥ pānakarma ca
yathoktaiḥ pānakarma ce 'ti || 31 ||

32. 1. athā 'taḥ sarva-sarva-samuccayaḥ ekam adhyāyaṃ vyākhyāsyāmo yatho 'vāca bhagavān bṛhaspatiḥ ||

LXX c. 32. 2. yad dvādaśabhir adhyāyair vyākhyānaṃ parikīrtitam |
tat samāsena bhūyo 'pi śṛṇu paryāyam āgatam ||

3. parājito rāhu-nipīḍita-maṇḍalo
vivarṇaḥ saṃdhyā-vikṛto niḥprabho yadā |
astamanaṃ yāti divākaraḥ
tadā "śu vidyāt subrahmajana-kṣayam ||

4. gṛhīto rāhuṇā sārdham uttiṣṭhati divākaraḥ |
tadā dharma-phalaṃ kṣīṇaṃ kalim āviśate prajā ||

5. amukto rāhuṇā sārdham uttiṣṭhati yadā śaśī |
tadā dharma-phalaṃ kṣīṇaṃ kalim āviśate prajā ||

6. amukto rāhuṇā sārdham astaṃ gacchati candramāḥ |
tadā tato bhayaṃ vidyān mṛtyum āviśate prajā ||

7. avādyamānāḥ paṭahāḥ pravadanti muhur-muhuḥ |
śastrāṇi vāhanāni ca jvalanty aśubha-dāruṇam ||

8. vāta-prakopo rajasā 'nuviddhā
diśaś ca saṃdhyā ca ghanā-'nuyātā |
drakṣanti saṃdhyā yadi pañcavarṇā
bhayāni rājñaḥ prativedayanti ||

9. anabhre stanate yatra nabho-gulma gul⟨m⟩āyate |
kṣipraṃ vidravate rāṣṭraṃ daśavarṣāṇi pañca ca ||

10. anabhre patate vidyud darśayed vā 'ghano-'tthitāṃ |
anabhre vā 'pi nirghātaḥ patito rāja-mṛtyave ||

11. yady ahni vāteṣu mahendra-rekhā
mahendra-cāpaḥ samudeti rātrau |
tadā bhayaṃ pārthiva-maṇḍalānāṃ
vadanti śāstrārtha-vido dvijendrāḥ ||

12. nikalka-yukto niśi sendracāpo
vivardhamānaḥ samudeti rātrau |
viśīryamāṇā patate tatho 'lkā
tadā bhayaṃ pārthiva-maṇḍalānām ||

13. muñcanti nāgā rudhiraṃ karaiś ca
lomāni dīpyanti turaṃgamāṇām |
dīpyanti khaḍgāni ca khecarāṇi
cihnāni rājñaḥ prativedayanti ||

LXX c. 32.

14. girivara-patanaṃ svabhūmicālaḥ
    pratibhayatā ca tathai 'va mānuṣāṇām |
vikṛta-jananam uktim ugra-vācā
    mahati bhaye mṛga-pakṣiṇo vadanti ||
15. chattre gṛhe vāsa-rathe dhvaje ca
    dhūmaḥ samuttiṣṭhati yasya cā 'gniḥ |
sa pārthivaḥ kṣīna-manuṣya-kośaḥ
    prāpnoti nāśaṃ ca jana-kṣayaṃ ca ||
16. maho-'rmibhiḥ svair vitatair jalau-'ghair
    nadyaḥ sva-kūlāc ca haranti vṛkṣān |
yadi pratisrota-vahās tadā syur
    vināśanā deśaparā nṛpasya ||
17. yadā tu ghāte ca divākara-prabhāḥ
    sva-reṇubhir vā 'pi vidhūma-saṃbhramāḥ |
na tasya vāsaṃ viṣaye vadanti
    āhur gaṇānāṃ ca vivṛddhināśaḥ ||
18. hutāśanasya jvalanaṃ niredhaṃ
    tathā na cai 'va jvalate ca sedhmā |
. . . .
    bhayāni rājñaḥ prativedayanti ||
19. śilo-'ccayānāṃ ca śilā-nipātaḥ
    puradrumāṇāṃ ca viṣāṇa-pātaḥ |
caitya-drumāṇāṃ ca tathai 'va pāto
    bhayāni rājñaḥ prativedayanti ||
20. acālya-vatsāḥ pura-gopureṣu
    bhramanti gāvaḥ kṛta-raudra-śabdāḥ |
mṛṇāla-baddhāś ca gajā bhavanti
    bhayāni rājñaḥ prativedayanti ||
21. prāsāda-gopura-mukhāś ca patanti yatra
    indradhvajo-'tthita-vanaspati-vājināṃ ca |
teṣāṃ vadanti pacanāni sukhā-''vahāni
    saumyādi saṃprabhayatā ca tathā ''diśanti ||
22. ūrdhvaṃ vilokya nagaraṃ pratisaṃniviṣṭāḥ
    sūryo-'daye khalu rudanti śivātiraudram |
gṛdhrāś ca maṇḍala-samutpatitā bhramanti
    prāptaṃ bhayaṃ janapadasya samādiśanti ||

LXX c. 32. 23. daṇḍā-'śaniḥ patati yatra sa-visphuliṅgā
bhūḥ kampate dinakarasya bhavet praśāntiḥ |
candre ca yatra vikṛtaṃ ca bhaved aśāntaṃ
māsāt samudbhavati tatra bhayo 'tighoraḥ ||

24. caitya-drumāṇāṃ rudhira-prakopāḥ
kabandha-yānāni bhavanti yatra |
saṃdhyāsu rakṣo 'dhipater janānāṃ
prabhūti rājño 'tibhaye bhavanti ||

25. vṛṣṭir yadā varṣati reṇu-varṣais
tato 'pariṣṭād dharitāla-varṣam |
tataḥ paraṃ varṣati śaila-varṣaṃ
tadā balaṃ naśyati pārthivasya ||

26. āraṇyo grāmavāsī mṛga-śakuni-gaṇo grāmavāsī vanānte
gṛdhrāṇāṃ saṃnipāto narapati-bhavane gopure vā pure vā |
yatra syān mānuṣīṇāṃ khara-karabha-mukhā 'nekarūpā prasūtis
tatsthāne jīvitā-'rthī sthitim ati kurute nai 'va pātaiḥ praduṣṭe ||

27. prayānti devāḥ sahasā ''yata-sthā
vanāni vā yatra patanti bhūmau |
sthānāni mucyanti nadanti ke cit
tathā paraṃ śoṇita-jagdha-gātrāḥ ||

28. utpāta-saṃghair atyugraiḥ kṣātra-hāniḥ prajāyate |
lokānāṃ pīḍanaṃ cai 'va roga-caurā-'gni-saṃbhavam ||

29. agnīnāṃ saṃpradoṣāḥ pratibhaya-jananā dīpyamānā diśaś ca
madhyāhne cā 'ntarikṣe grahagaṇa-khacitā gṛdhra-saṃghaiḥ prakīrṇāḥ |
nirghātaiḥ pāṃsu-varṣaiḥ satata-malinatā bhū-pracālaś ca ghoro
devānāṃ cā 'śru-pāto nṛpati-bhayakarā rāṣṭra-nāśāya cai 'te ||

30. śivo 'daye yatra divākarasya
jvālā-vimucy ūrdhva-mukhī praroditi |
samāvṛtā vāyasa-gṛdhra-saṃghais
tadā bhayaṃ vedavido vadanti ||

LXXc. 32. 31. rudanti nāgās tu vimukta-hastā
vimukta-dantās turagā rudanti |
rudanti nāryaś ca samāgame ca
tadā bhayaṃ syāc chruti-liṅga-mūlam ||
32. yadā tu vastrāṇi vara-drumāṇāṃ
prakāśa-vṛṣṭyā nipatanti mūrdhni |
samīkṣya pātaṃ ca yathārthadṛṣṭaṃ
bhayāya rāṣṭrasya nṛpasya vidyāt ||
33. śakaṭā-''dyāni yānāni yadā 'yuktāni saṃcalet |
tadā janapade vidyān mahābhayam upasthitam ||
34. yathai 'va nityaṃ dṛśyante tathai 'va samudāharet |
na tasyā 'tikramaḥ kaś cid akṛte śānti-karmaṇi ||
35. kṣayo janapada-strīṇāṃ vidyād gaja-purohite |
japaṃ homaṃ ca śāntiṃ ca utpāteṣu prayojayet ||
36. viśeṣeṇā 'mṛtāṃ kuryād bṛhaspati-vaco yathā |
homaṃ lakṣa-mitaṃ kuryāj japed vā veda-saṃhitāṃ |
dānāni tu hiraṇyāni śāntikarmaṇi yojayet ||
śāntikarmaṇi yojayed iti || 32 ||
bārhaspatyā-'dbhutāni samāptāni ||

Variae lectiones.

22\.
1. B omits: oṃ. ADE gautamaṃ; C gotamā; Roth gotamaḥ. AD pariprcheti; E pariprchaṃti.
2. A parikṣyo; BRoth parīkṣo; CD parikṣo; E parokṣyo. Roth maṃtri-; probably read: śānti-. BRoth jñāpayi. T-nibodha me.

23\. 1. BCRoth gotamaṃ. BC svetaḥ; Roth omits. Roth sugaṃdhi. ABE duṃdubhiḥ-svanaḥ. ADE asaṃkte; BCTRoth asaṃkter. ABCDT mūṭita-; Roth muddhita-. ADET -śiṣa; BCRoth -śikha. Roth snigdhosthāyī.
2. ADERoth pradīpta. BERoth syā. C sukhapradā. ADE putrāgni; B yatrā gni; C yatrā rgni. C yataṃ.

LXX c. 23. 3. B pradakṣiṇaḥ. X jvālārūpesa; C jvālārūpeta. ADE śrī.
4. ADET utpādayaṃ.
5. B dīptiś ca; Roth dīpiś ca; read perhaps: dīptasya. B ratnasaṃskāśaḥ; E ratnaprakāśaḥ. AE duṃdubhiradgamaḥ; BCDTRoth duṃdubhirudgamaḥ. AE praśasto sa bhavati. B svārthe-. Roth -siddhikarā.

24. 1. AC snigdhāghoṣo; D snigdhāghoṣā. B gauravavarṇo. ABDE piṃḍitārci; Roth paṃḍitorcir. X trapuṣpān; B yuṣmān. Roth for vā: ā. BRoth pātaka.
2. B sarvadiktho ⟨also possible⟩; C savadikthā; the last syllable is not clear; and Weber read: °diksthā; TRoth sarvadikstho. ACE jvālāgnaiḥ; D jvālāgniḥ. ACET spṛśyate. ACDERoth nṛpateḥ; B nṛpate. ADE purārāṣṭraṃ. Roth ca nirddati.
3. B tiṣṭhanaṃ. T prasanno. B homeśubhaṃgalyāś.
4. AB prādakṣaṇyaṃ; C prādakṣaṇyaṇyaṃ.
5. C śatapatrāṃ; for śatapattrī? ABET ruṃdhatī; C haṃdhatī; Roth mudhatī. śatapattrā 'ruṃdhatī is also possible, but our śloka seems to deal only with cries of animals; possibly two verses have been fused. CTRoth nadanaṃ.

25. 1. AE -vaiḍurya-. ACDE -niṣkāśā; B -mipkāśā; T -niṣkāṣā; Roth -niṣkāśo. ACDE vāditrāṇaṃ. ACET gāḥ savarṇāḥ savatsāś; BRoth gāvaḥ savarṇāḥ savatsāś; D gā sarvā savatsāś. B vṛṣṭa; D dṛṣṭva. ADE homo; B homeṣu.
2. ABCTRoth vikāśi-; DE vikāśī ‸-; it is also possible to read: vikāśī padma-. D -sadṛśā. XB prasannārci. B arcābhi.
3. B naṃdate. DE agraṃ. ADE akṣatā; BCTRoth akṣatāḥ.
4. B yadi śrutvā vā. B karmasiddhi. T pīta-. C vāraṇaṃ-; Roth vāruṇa-. D -saṃbhavāḥ.
5. ADETRoth cojvalā; B vojvalā; C cojvajvalā. A agnī; CE agni; D āgni. C dhi jayaṃ. ABDE narapate; C narayāter.

26. 1. ADE -bhivṛṣṭyānāṃ; B -bhisṛṣṭānāṃ ⟨bh not clear⟩; Roth -nimṛṣṭānāṃ. BDRoth sugaṃdhi. B syā kṣayaṃ.

LXXc. 26. 2. E gadaḥ. AC śīromālā.

3. AD -nibhaḥs; Roth -nibhaḥ. Roth omits: tv agniḥ. ADE agni; C agdhi; B agdhiḥ. ADE snigdhaḥghoṣo; B snigdhadoṣo; C snigdhaḥ snigdhaghoṣo. ACDE citrābhānuḥ; B citrabhānu.

4. A -pakṣiṇa hariṇyāḥ; B -pakṣiṇa hāriṇyā; CETRoth -pakṣiṇa hāriṇyāḥ; D -pakṣi hariṇyā vā. E praviśyaṃti. AD grāmān vā tyajya; E grāmā cā tyajya; CTRoth grāmyā vā tyajya; B grāmyā vā tyatya. B nirbhayā.

5. Omitted by B. Roth in pāda c omits: vā. AD vāsyati; CETRoth vāsyaṃti.

27. 1. ADE rājādvāre. D aśubhaṃ bhavet. ABDE tyatkā; C tyattkā; T tyaktā. A ca niṣṭhaṃti; read: praviśanti. A ⟨perhaps⟩ nagare. Pādas cd are another version of 26. 4[ab].

2. AE tatparaṃ. ADE tyatkā; B tyattkā; C nyattkā; T tyaktā. E siṃhā; C siṃhāḥsahāḥ. A mūṣika; E bhūṣikā; BCT mūṣikāṃ. ABCDETRoth śūkaraṃ. B for ruruṃ: karaṃ.

3. ACE praviṣṭvā; BDTRoth praviṣṭā. AE śunyaṃ. A ābhivācaṃ ⟨or °ce⟩; D abhivāca; the word is corrupt. B vadaṃty eva.

4. Roth senā. BCTRoth omit: kākāḥ; E kākā. T sarve anye maṇḍala- also possible. ADE omit pādas cd. BCTRoth vāsaṃte. Roth rinaśyati.

5. ADE omit pādas ab. BRoth svāno; C svamā. BRoth tadā nu te.

6. XBCT gardabhā-. ADE -uṣabhāsānāṃ; B -ṛṣaṃnāsānāṃ; T -ṛṣabhāsānāṃ; Roth -jhaṣabhāsānāṃ; Weber gives the same for C, but the first syllable is very doubtful. A piḍā; D pīḍā; E piṃḍā.

7. B -mukhāś; Roth -mukha. Roth omits: ca. AD apraśāṃtiṃ-; E apraśāṃti-; C apraśāti-; B apraśāṃtaḥ-. ADE grāmiṇa-. ACDE śaṃset saṃ; BRoth śaṃseta saṃ. B grāmaṇyaḥ prativārataḥ; C grāmaṇye praticāratah; D grāmaṇyapraticāratāḥ; Roth grāmaṇyāpraticārataḥ. The last pāda is doubtful.

LXX c. 27. 8. B saṃgrāmadvāre. ADETRoth vāsyeta; B vāsyena; C syeta. AE diṣṭa; BRoth diṣṭau; D dṛṣṭvā. ACDE grāmo vadho.

9. C yad yati. ACDETRoth deśaṃ; B deśa. XCTRoth kāpotaḥ. AE tad yājyam.

10. T veśya-. ABCET -prākāra; Roth -prākārāṃ. AE tāraṇe. AE bakai sahaḥ; D bakai saha.

28. 1. ABCDETRoth mṛyate.

2. ACDE mṛga. XT śūkaro. ABCDETRoth vāsyate. ADE śriyate; T śṛṇuta. B omits: sa.

3. AE -mūṣi-. M -mārjārān. ADE sva-pataṃgā; BCTRoth śvapataṃgān. B durbhikṣe; Roth durbhikṣetā. ABCDET Roth svayaṃ.

4. B śivā. ABD vāryato; C vāryanvo; E vāyate; TRoth vāryanto. For bhramantaḥ C has: ⏑⏑⏑⏑. AE asthinī. DRoth -bhayaṃkaraḥ?.

5. AD śṛgaṃ; C ⏑⏑. AE grāmemadhyena; CD grāmemadhyana. ABETRoth dhāvan sas; C dhyāvan satas; D dhāvan sans.

29. 1. ADE kāpotā; B kapotā; C kāpoṃtā; Roth kāpota, also possible. T śātim.

2. A ātāpye; BCRoth āvāpye; D avāpye; E atāpye.

3. ADE devatārcyāḥ.

4. Garga, ap. Bṛh. Saṃ. 45. 8, has for pibanti the more natural patanti. ADE for ejanti: yajaṃti. ABCDETRoth -praharaṇa-dvijāḥ, corrected from Garga.

5. D vadaṃty evā; Roth vadaṃti vā; tiṣṭhante would be more natural. B prajaṃti. BCTRoth vepante; Garga vamante which is much better.

B for the khaṇḍikā-number: | 28.

30. 1. A niravasaṃti; BCRoth nisvasaṃti; DE nikhasaṃti. B sadaṃti vā. BE saṃvīkṣate.

3. B sa cā deśa. ADE -maraṇe; B -maraṇai; C -maraṇer. B omits: vā. ABCDETRoth piśasyate.

LXX c. 30. 4. ADE -yataner; B omits: pi. BCDE prayātā. B sumapsavaiḥ. ACDE japehomaś. AE kalpaṃtā; B kālpaṃta; C kalpaṃta; D kalpaṃto; T kalpaṃte; Roth kalpaṃtaḥ. ADE sīdaṃtā; T sīdaṃtāṃ. B name. This and the next verse are completely unintelligible.

5. Roth sama. T pātakam asmāc. C udāsītāṃ. D dṛśyaṃte.

31. 1. Perhaps read: yatra sthāne prabhūtāni. ABCTRoth japahomaṃ; DE japahāmaṃ. AE kalpyate.

2. ACDETRoth prāsādaṃ; B prāsādī. X viśīryata. ABCDET -vajrahatā; Roth -vajrahṛtā. C omits: bhayaṃ.

3. B pitāmaha. ABETRoth yaṃ timitraṃ; C yaṃ timiṃtraṃ; D yāṃ timitraṃ. B aśvakrāṃtādiyāneṣu.

4. AE rudrayajñāyaṃ; BCDTRoth rudrayajñoyaṃ; corrected from Matsya Purāṇa, 230. 6. After 4[a] B returns to bhavet in 2[d]. ABCDETRoth maṃḍalikānāṃ.

5. ABCRoth gaṇeśānīṃ; E gaṇeśānī. AD gaṃdharvaḥ; E gaṃdharva; BCTRoth gāṃdharvaḥ.

6. ACDETRoth deśapreṣyaṃ; B deśapreṣya. ABDET nṛpapreṣyaṃ; C omits; Roth nṛpaḥpreṣyaṃ. ACDERoth deśastriyāṃ; B deśastrīyāṃ; T deśastrīṇāṃ. ABDE yatra-. AE vāstoṣpaṃtyaṃ; B vāstoṣpaṃtya.

7. ADE kumārīṣa; B omits. C omits: kumārījaṃ. Pāda d is corrupt, but there is no variant except, in the repetition of the pāda, C pālakarma:
The khaṇḍikā-number is in T alone; which also adds: ‖ 72 ‖.

32. 1. DTRoth perhaps omit: sarva-. ABCDETRoth -samuccayaikam. ABCDETRoth vyākhyāsyāmaḥ ‖.

3. C omits: rājito. ADE -nipīta-. C vivarṇas; E vivarṇa, metrically better. A yadāstamaṃnaṃ; BTRoth yadāstamanaṃ; C yadāstemanaṃ; DE yadāstamayanaṃ. M divākaraḥ | tadā. Roth omits pāda d.

4. Roth omits pādas ab. ADE rāhugaṇā. AET prajāḥ.

5. Omitted by B. D ayukto. ADET śaśi; C śasi; Roth śasiḥ. ADETRoth prajāḥ. In T the verse is repeated by a second hand between the lines, reading śasiḥ and prajāḥ.

LXXc. 32. 6. Roth sārdha; B saddhaṃ ADE gachaṃti. ACDET prajāḥ.
7. B āvādyamānāḥ. ABCDETRoth vāhanānāṃ. DRoth jvalaty.
8. DTRoth diś ca. ADE ghanānupāta | ; B ghanānupato; CTRoth ghanānupātā. Some word like: dṛśyeta is needed.
9. B namogulpha; CTRoth nabhogulpha. C gulāyāta, the word is unintelligible. AE kṣipra.
10. Roth patite. AE vidyu darśad vā; D vidyud varṣad vā na; B vidyu darśayed vā. BT ghanotthitā; Roth dyanotthitā. Perhaps read: varṣed vā na ghanôtthite. ADE -mṛtyavai; B -mṛtyavo.
11. B yady akti?. X maheṃdrarevā. M maheṃdracāpaṃ. B omits pādas cd. Roth -maṃḍalāni.
12. B omits pādas ab. D nikalpayukto; T nikalkayuktā; Roth nikalkayukte. Roth bhaśi or naśi. XC seṃdravāpo; perhaps read: niśije-'ndracāpo. D tapate tatholkā; Roth patate yatholkā. ADET tathābhayaṃ.
13. ADT for nāgā: nānā; B nāmā. DT romāṇi. B ṣaḍgāni. The usual close is: bhayāni rājñaḥ°, cf. 18 ff. probably there is a lacuna. AD prativedayaṃtī.
14. D svabhūmipālaḥ. ADE vikṛtajanamuktim; B vikṛtijananaṃmuktim; T vikṛtijananamuktim.
15. ADRoth pārthiva; C pārthipāḥ. ADE -kośa. Roth nāśaṃ janakṣayaṃ.
16. AD jaloghaiḥ; A corrected from jaloghai or vice versa; E jalānaiḥr; BCRoth jalaughaiḥ. X svakūlā; TRoth svakūlāś ⟨perhaps for: sakulāṃś⟩. ADE praśrotavahā; B pratiśrotavahās; C pratiśrotavahā; T pratiśrotavahāḥ; Roth pratiśrotovahāḥ. ADE syu vināśinā. DT perhaps read: deśaparān.
17. Roth dyāte ca. ERoth -prabhā. ADRoth in pāda d omit: ca. B vivṛddhanāśaḥ.
18. The missing pāda of this verse is supplied in the manuscripts by the first pāda of the next, and this process is repeated until stopped by the change of metre in 21. The saṃdhi between the pādas is treated according to this

LXXc. 32. false division. B na vai va; E na cai vaṃ. ABE niredhanaṃ; CDRoth niremdhanaṃ; T nirimdhanaṃ. D jva; E jvalamete; Roth jvalane. AE sedhyā; C sadhyā; D D saṃdhyā; T sedhma; B sedhmā.

19. E ṣiloccayānāṃ ca śilānipātitaḥ. M -pātaś caitya-. M pātaḥ | bhayāni.

20. ABCDET ācāla-; Roth read the same, but for some reason placed a mark under the first syllable, and questioned whether the others were: cale. B pratiraudra-. C -śabdā. ACDE mṛgāla-. B -vaddhāś; emendation to sṛgāla-vaddhāś is easy and probable.

21. Roth indhradhvajo-. A iṃdradhvajotthitaṃ-; D iṃdradhvajātthitaṃ-. Roth vacanāni. A saumyādiṃ. B saprabhayatā; D śaṃprabhayatā. As the omens first mentioned are not auspicious, and as the genitive in pāda b, and the occurrence of -vājināṃ in this connection are both surprising, there is probably a lacuna before -vājināṃ.

22. DT omit: rudanti. ADE -satpatitā.

23. X pataṃti. Roth visphuliṃgā. B kaṃpati. B bhāvet. A asaṃnaṃ; D aśanaṃ; Roth iśāntaṃ. X tighoraṃ. The masculine bhaya is said to mean 'sickness', it is found in the manuscripts also lxxb. 23. 12, where that meaning is impossible. Here vadho could be read.

24. B kabaṃdhayāḥnāni. ACDE dhipate. BC tibhiye; Roth tibhayaṃ. D bhavati. The verse is by no means clear: one thinks of kabandha-jātāni, of joining rakṣo-ʼdhipater and of reading prabhūta-rājño.

25. X -varṣai. B tathopariṣṭād; T tatovariṣṭād. AD nasyati.

26. ADERoth saṃnipāte. E naśyati bhavane; Roth narapatibhuvane. ABDE omit: pure vā. CRoth svara-. XBCTRoth prasūti |. AE jīvitārtha; B jīvārthī; D jīvanārtha. BE sthitim iti. ADE nai ca.

27. Roth yatanasthā. ADE nadaṃ ke cit. B tathā pare. A -jagdhamātrāḥ.

28. Roth kṣatre hāniḥ. B rogakairāgni-. D -saṃbhavaḥ.

LXXc. 32. 29. Roth saṃpradoṣā. ADE cāṃtarikṣa. BD grahaṇakhacitā; Roth grahagaṇasvacitā. BCTRoth pāṃśu-; E pāṃṣu-. BC -varṣai. B satatahmalinatā. ADE bhūpracāraś; Roth bhūprabālaś. Roth ghorā. ADE śrupāte; B śrupātau. Roth -bhayakara. AE cai kai; D cai vai; BCTRoth cai ke.

30. B śivodaye yatra divodaye yatra. AE yetra. AD jvālāṃvimūcy; C jvāṃlāṃvimūcy; E jvālāvimūcy; BRoth jvālāṃvimucy; T jvālāṃvimuṃcy. T ūrddhvamūkhī. ADERoth prarohati; BC prarohiti. ADE vāthasa-; Roth vājasa-. A_1 bhayo; D bhayaḥ.

31. A chrūti-; BC chuti-; Roth chati-.

32. T omits: tu. A mūrdhdhnī; D mūdhdhnī; B mūrddhniḥ; CTRoth mūrddhnī. B samīkṣa. C yaḥthārtha°-; D tathārtha°-; E yayaśārtha°-. ACT viṃdyāt.

33. ADE śarkarādyāni. AD muktāni. D saṃcaret. ABCDTRoth viṃdyān. AD mahābhayasamusthitaṃ; B mehābhayam upasthite.

34. ACD for akṛte: ṛkṣate; E ṛkṣyate.

35. After prayoja, C returns to napadastrīṇāṃ. BTRoth, C only in the dittography, jayaṃ homaṃ.

36. DTRoth viśeṣaṇā. ADE mṛtaṃ. BD homa. B śāṃtikarmāṇi niyojayet | śāṃtikarmaṇa yojayed iti.

The khaṇḍikā-number is found in no manuscript. T marks the close of khaṇḍikās after the 10th. and 20th. verses, numbering them as 32 and 33.

Colophon: B prefixes: pariśiṣṭāni |. ACE -dbhuvāni. T adds: ट 72 ट.

LXXI. Auśanasādbhutāni.

Cf. J. T. Hatfield, *The Auśanasādbhutāni. Text and Translation, JAOS. xv. 207—220.*

1\. 1.—2. 4. Introduction: the text taught by Uśanas to Nārada.[1]

2\. 5.—3. 4. Inversion of the seasons, including the rutting season of birds and beasts.

3\. 5.—4. 1. When animals speak.

4\. 2—5. When inanimate objects move or speak.

5\. 1.—8. 1. *Yonivyatikaraḥ.*

8\. 3.—9. 3. Abnormal rains.

8\. 2; 9. 4—5. *Anagnijvalanam.*

10\. 1.—11. 5. Portents of trees, in particular of the *caityavṛkṣa.*

12\. 1—4. Portentous actions of representations of the gods.

12\. 5.—14. 3. Portents connected with various bodies of water. Verses, 13. 1—4, are clearly misplaced.

14\. 4—5. Portents of weapons.

15\. 1—2. Flowers or fruit on trees out of season.

15\. 3. When temples, palaces and forts blaze or burst.

15\. 4—8. Portentous sounds of music.

15\. 9—10. Miscellaneous.

16\. 1.—18. 3. Various rules for assigning the effects of portents todifferent classes or individuals. Verses 16. 3—4, are misplaced.

18\. 4.—19. 5. Miscellaneous portents.

19\. 6—7. Rules for the assignment of the effects of portents.

19\. 8—9. Expiatory ceremonies.

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1) The analysis shows that the questions asked by Nārada are practically an index to the Pariśiṣṭa, and consequently that 1. 5[cd] should follow 1. 3[b].

Auśanasādbhutāni.

LXXI. 1. 1. papraccho 'śanasaṃ kāvyaṃ nāradaḥ paryavasthitaḥ |
divyāṃś cai 'vā ''ntarikṣāṃś ca utpātān pārthivāṃs tathā ||
2. ṛtūnāṃ ca viparyāse tathai 'va mṛga-pakṣiṇām |
amānuṣāṇāṃ vyāhāre sthāvarāṇāṃ vyatikrame ||
3. yoni-vyatikare cai 'va māṃsa-śoṇita-varṣaṇe |
anagni-jvalane cai 'va tathā yānā-'nusarpaṇe ||
4. śastra-prajvalane cai 'va caitya-śuṣka-virohaṇe |
liṅgā-''yatana-citrāṇāṃ rodane garjane tathā ||
5. udapāna-taḍāgānāṃ jvalane garjane 'pi vā |
matsya-sarpa-dvijātīnāṃ rasānāṃ ca pravarṣaṇe || 1 ||

2. 1. āyudhānāṃ prajvalane garjane ca viśeṣataḥ |
puṣpe phale ca vṛkṣāṇām akāle ca virohaṇe ||
2. prāsādā-'dri-vimānānāṃ prākārāṇāṃ ca kampane |
gīta-vāditra-śabdāś ca yatra syur animittataḥ ||
3. ye cā 'nye ke cid utpātā jāyante vikṛtā-''tmakāḥ |
teṣāṃ phalaṃ ca kālaṃ ca tattvenā ''cakṣva bhārgava ||
4. sa tasmai pṛcchate samyaṅ nāradāyo 'śanāḥ kaviḥ |
trividhān apy atho 'tpātān vyākhyātum upacakrame ||
5. yadā śīte bhavaty uṣṇam uṣṇe śītam atīva ca |
navamāsāt paraṃ vidyāt teṣu deśeṣu vai bhayam || 2 ||

3. 1. yatrā 'nṛtau prabaddhena tryahād ūrdhvaṃ pravarṣati |
tasmin deśe pradhānasya puruṣasya vadho bhavet ||
2. kokilāś ca mayūrāś ca akāle mada-bhāginaḥ |
saṃsargaṃ vā 'pi gaccheyur vidyāj jānapadaṃ bhayam ||
3. ruravaś cai 'va raudrāś ca pṛṣatā hariṇās tathā |
yeṣu deśeṣu dṛśyante tān araṇyāya nirdiśet ||
4. pradhānāś cai 'va vadhyante pakṣe saptadaśe tathā |
tasmiñ janapade cai 'va mahad utpadyate bhayam ||
5. gāvo 'śvāḥ kuñjarāḥ śvānaḥ kharo-'ṣṭrā vānaro-'ragāḥ |
nakulāḥ pakṣiṇo vyālāḥ sūkarā mahiṣā mṛgāḥ || 3 ||

4. 1. sattvāny etāni jalpanti yeṣu deśeṣu mānuṣam |
teṣu deśeṣu rājā tu ṣaṣṭhe māsi vinaśyati ||
2. utpātā vikṛtā-''tmāno dṛśyante yatra tatra vai |
deśe bhavati śīghraṃ hi ṣaṇmāsād bhayam uttamam ||

LXXI. 4. 3. āsanaṃ śayanaṃ yānaṃ yadā yatra prasarpati |
vipakṣāt tatra tat-svāmī bhayaṃ prāpnoti dāruṇam ||
4. dhānya-koṣṭhā-"yudhā-"gārāḥ pāṣāṇāḥ kūpa-parvatāḥ |
etāni yatra sarpanti vikṛtāni vadanti ca ||
5. bahu vā jāyate tīvraṃ tasmin deśe bhayaṃ mahat |
trīn māsān parakāle tu śeṣe saumyātikaṃ phalam || 4 ||

5. 1. deśe vā yadi vā grāme yoni-vyatikaro bhavet |
tatra saṃvatsarād ūrdhvaṃ mahad utpadyate bhayam ||
2. gaur aśvaṃ vaḍavā vā 'pi yasmin deśe prasūyate |
abhyantareṇa tad-varṣād rājño maraṇam ādiśet ||
3. mānuṣī janayed yatra tṛṇā-'dān vividhān paśūn |
ṣaṇmāso-'tthaṃ bhayaṃ tīvraṃ tatra tū 'tpadyate mahat ||
4. paracakrā-"gamaṃ cai 'va nirdiśed iha śāstra-vit |
saṃgrāmāś cā 'tra vipulā jāyante vikṛtā-"tmakāḥ ||
5. sarpaṃ vā pakṣiṇaṃ vā 'pi janayed yatra mānuṣī |
pracalas tasya deśasya ṣaṇmāsāt tu paraṃ bhavet || 5 ||

6. 1. uṣṭraṃ vā yā prasūyeta vānaraṃ vā 'pi mānuṣī |
anyad vā jaṅgamaṃ kiṃ cit sthāvaraṃ vā 'pi kiṃ cana ||
2. rogeṇa śastra-pātena durbhikṣeṇa ca pīḍitaḥ |
sa deśo vyathate śīghraṃ rājā tatra vinaśyati ||
3. amānuṣī mānuṣaṃ vā mānuṣī vā 'py amānuṣam |
prasūyate tu jānīyāt paracakrā-"gamaṃ dhruvam ||
4. caturakṣaṃ dvi-śīrṣaṃ vā gātrair nyūnā-'dhikais tathā |
vyañjanaiś co 'pasaṃpannaṃ mānuṣī yā prasūyate ||
5. dvisaṃvatsara-paryantād rājā tatra vinaśyati |
uṣṭro vṛṣo vā 'py aśvo vā gajo vā yatra jāyate ||
6. pakṣān māsāc ca bhavati rājñas tatra bhayaṃ mahat |
paracakra-samutthaṃ vā sa deśo bhayam ṛcchati || 6 ||

7. 1. yoni-vyatikaraṃ yatra kuryur evaṃvidhaṃ striyaḥ |
gaur vā sūyet tathā 'nyāni tatra rājyaṃ vinaśyati ||
2. vasanti yeṣu deśeṣu teṣu vidyān mahad bhayam |
tasmād etāni sattvāni rājā kṣipraṃ pravāsayet ||
3. aśvā kiśoraṃ janayec chṛṅgiṇaṃ yatra tatra tu |
ādiśen maraṇaṃ rājño varṣā-'bhyantara eva hi ||

LXXI. 7. 4. māghe budhe ca mahiṣī śrāvaṇe vaḍavā divā |
simhe gāvaḥ prasūyante svāmino mṛtyudāyakāḥ |
iti śāstra-samuccayāt ||
5. nārī khara-vṛṣo-'ṣṭrā-'śvāñ chunaḥ sūkara-gardabhān |
rākṣasān vā piśācān vā yadā 'py evaṃ prasūyate ||
6. vyāpadyante Stra dhānyāni sasyāni ca dhanāni ca |
caturvidhaṃ bhayaṃ ghoraṃ kṣipraṃ tatra pravartate || 7 ||

8. 1. vadhyante hi pradhānās tu sārdhamāsāṣṭame tathā |
vyādhīṃś ca teṣu deśeṣu trīṇi varṣāṇi nirdiśet ||
2. anagnir jvalate yatra deśe tūrṇam anindhanaḥ |
yo rājā tasya deśasya sa-deśaḥ sa vinaśyati ||
3. māṃsa-varṣeṇa maghavā yatra deśe pravarṣati |
asthīni rudhiraṃ majjāṃ vasāṃ cai 'teṣu vai dhruvam ||
4. paracakrā-''gamaḥ śīghraṃ vijñeyas tu mahad bhayam |
āhavāś cā 'tra jāyante vipulā vikṛtā-''tmakāḥ ||
5. aṅgāra-vālukā-dhānyaṃ yatra devaḥ pravarṣati |
kṣipraṃ tatra bhayaṃ ghoraṃ pravarteta caturvidham || 8 ||

9. 1. sarpān matsyān pakṣiṇo vā yatra devaḥ pravarṣati |
tatra sasyo-'paghātaḥ syād bhayaṃ cā 'tipravartate ||
2. surā-''savaṃ tathā kṣaudraṃ sarpis tailaṃ payo dadhi |
yatra varṣati parjanyaḥ kṣud-rogas tatra jāyate ||
3. ulkātārāś ca dhiṣṇyeṣu yadā 'ṅgārāṃś ca varṣati |
tadā vyādhi-bhayaṃ ghoraṃ teṣu deśeṣu nirdiśet ||
4. pumān aśvo gajo vā 'pi yadā yatra pradīpyate |
daśamāsāt paraṃ tatra jānīyād rāṣṭra-saṃplavam ||
5. nārācāḥ śaktayaḥ khaḍgāḥ pradīpyante yadā muhuḥ |
tadā śastra-bhayaṃ ghoraṃ teṣu deśeṣu nirdiśet || 9 ||

10. 1. caitya-vṛkṣāḥ prabhajyante visvaraṃ vinadanti ca |
prahasanti prasarpanti gāyanti ca rudanti ca ||
2. āgamaḥ paracakrasya teṣu cā ''padyate tvaram |
sacakrā vā 'pi naśyanti pradhānaś cā 'tra vadhyate ||
3. yatra sravec caitya-vṛkṣaḥ sahasā vividhān rasān |
pṛthak-pṛthak samastān vā tat pravakṣyāmi lakṣaṇam ||
4. ghṛte madhuni dugdhe ca ghṛte dugdhe tathā 'mbhasi |
kṣaudre madhuni taile vā vyādhayaḥ syuḥ sudāruṇāḥ ||

LXXI. 10. 5. surā-''save mitho-bhedaḥ śoṇite śastra-pātanam |
taile pradhānā vadhyante bhakṣe kṣud-bhayam ādiśet || 10 ||

11. 1. anṛtau cet phalaṃ yatra puṣpaṃ vā sūyate drumaḥ |
vidyād dvādaśame māsi rājñas tatra viparyayam ||
2. puṣpe puṣpaṃ bhaved yatra phale vā syāt tathā phalam |
parṇe parṇaṃ vijānīyāt tatra jānapadaṃ bhayaṃ ||
3. śuklena vāsasā yatra caityavṛkṣaḥ samāvṛtaḥ |
brāhmaṇānāṃ bhayaṃ ghoram āśu tīvraṃ vinirdiśet ||
4. raktavastrā-''vṛtaiś cā 'nyaiḥ kṣatriyāṇāṃ mahad bhayam |
pītavastrais tu vaiśyānāṃ śūdrāṇāṃ kṛṣṇavāsasaiḥ ||
5. nīlaiḥ sasyo-'paghātaḥ syāc citrais tu mṛga-pakṣiṇām |
vivarṇair vyādhayas tīvrāḥ paraṃ syur daśamāsataḥ || 1 ||

12. 1. daivatāni prasarpanti yatra rāṣṭre hasanti vā |
udīkṣante 'tha rodhāṃsi tatra vidyān mahad bhayam ||
2. vihasanti nimīlanti gāyanti vikṛtāni ca |
māṃsa-śoṇita-gandhāni yatra tatra mahad bhayam ||
3. yatra citram udīkṣeta gāyate ceṣṭate muhuḥ |
eteṣv aṣṭasu māseṣu rājño maraṇam ādiśet ||
4. citrāṇi yatra liṅgāni tathai 'vā ''yatanāni ca |
vikāraṃ kuryur atyarthaṃ tatra vidyān mahad bhayam ||
5. udapānaṃ taḍāgaṃ vā saraḥ parvata eva vā |
samuddeśeṣu dīpyante vidyād bhayam upasthitam || 12 ||

13. 1. [prahaseyuḥ staneyur vā] śvā vā mārjāra-vad vadet |
tasya deśasya rājā tu pīḍām āpnoti dāruṇām ||
2. śaṅkha-vaiṇava-tūryāṇāṃ dundubhīnāṃ ca nisvanaḥ |
deśe yatra bhṛśaṃ tatra rāja-daṇḍo nipātyate ||
3. yasya rājño janapade nityo-'dvignāḥ prajāḥ kṣayam |
gacchanti na cirāt tatra vināśam api nirdiśet ||
4. yasya rājño janapade nityam eva gavāṃ kṣayaḥ |
bhayaṃ tatra vijānīyād acirāt samupasthitam ||
5. yasya rājño janapade nadī vahati kardamam |
kāṣṭhaṃ tṛṇaṃ co 'palaṃ vā mṛta-matsyān grahāṃs tathā || 13 ||

14. 1. madyaṃ kṣaudraṃ ca māṃsaṃ ca sarpis tailaṃ payo dadhi |
anyarājāgama-bhayaṃ tatra deśe samādiśet ||

LXXI. 14. 2. yasya rājño janapade pratisroto nadī vahet |
māsāṣṭakāj jānapadaṃ bhayaṃ syāc chastra-pāṇinaḥ ||
3. kūpo vā garjate yatra yadā vā 'py avadīryate |
lohitaṃ vā 'tha pūyaṃ vā bhayaṃ tatra vinirdiśet ||
4. āyudhāni pradhāvanti tīvraṃ pratyāharanti ca |
tūṇīrāt sahasā bāṇā udgiranti nadanti ca ||
5. svabhāvataś ca pūryante dhanūṃṣi prajvalanti ca |
saṃgrāmo dāruṇas tatra deśe bhavati niścitaḥ || 14 ||

15. 1. akāle puṣpavantaś ca phalavantaś ca pādapāḥ |
dṛśyante yasya rāṣṭreṣu tasya nāśo vibhāvyate ||
2. vṛkṣā vallyaś ca taruṇā yatra syuḥ phalapuṣpadāḥ |
akāle cā 'pi dṛśyeyus tatra vidyān mahad bhayam ||
3. prāsādāni vimānāni prajvalanti tu yatra vai |
dṛḍhāni ca viśīryante yasya sa mriyate Scirāt ||
4. vadanty araṇye tūryāṇi śrūyante vyomni nityaśaḥ |
nivaseta tadā rājā samāgamya diśo daśa ||
5. yasya veśmani śrūyante gīta-vāditra-nisvanāḥ |
akasmān mriyate samyag dhanaṃ cā 'sya vilupyate ||
6. śaṅkha-vaiṇava-vīṇāś ca bherī-muraja-gomukhāḥ |
vādyamānāḥ pradṛśyante deśe yatrā 'py aghaṭṭitāḥ ||
7. saṃbhṛtyai 'va tato bhāram anyaṃ janapadaṃ vrajet |
mṛgavāṃs tu sa deśo hi vāyuś cā 'tro 'pajāyate ||
8. anāhatā dundubhayo vāditrāṇi vadanti ca |
chidrāṇi ca gṛhe yasya sa śīghraṃ bhayam ṛcchati ||
9. devarāja-dhvajānāṃ ca patanaṃ bhaṅga eva vā |
kravyādānāṃ praveśaṃ ca rājñaḥ pīḍākaraṃ bhavet ||
10. vāji-vāraṇa-mukhyānām akasmān maraṇaṃ bhavet |
itara-kṣmāpates tatra vijñeyā satvarā "gatiḥ || 15 ||

16. 1. aśvatthe puṣpite kṣatraṃ brāhmaṇaṃ cā 'py udumbare |
plakṣe vaiśyāś tu pīḍyante nyagrodhe dasyavas tathā ||
2. śvetam indrāyudhaṃ viprān raktaṃ kṣatriya-nāśanam |
vaiśyānāṃ pītakaṃ rātrau kṛṣṇaṃ śūdra-vināśanam ||
3. nirghāte bhūmi-kampe ca caitya-śuṣkavirohaṇe |
deśa-pīḍāṃ vijānīyāt pradhānaś cā 'tra vadhyate ||

LXXI. 16. 4. indra-yaṣṭir bhajyate vā viśasto vā paśur vrajet |
yadā tadā vijānīyād rājñaḥ pīḍām upasthitām ||
5. pitāmahe vāsudeve soma-dharmā-'ryameṣv api |
nimittam aśubhaṃ yatra brāhmaṇānāṃ bhayā-''vaham || 16 ||

17. 1. bṛhaspatau vā śukre vā pāvake pākaśāsane |
yāni rūpāṇi dṛśyante vidyāt tāni purohite ||
2. mahādeve kubere ca tathā skanda-viśākhayoḥ |
nimittaṃ tat pārthiveṣu vijñeyaṃ sampravartitam ||
[akasmād dṛśyate yat tu nimittaṃ samprakīrtitam ||]
3. devānāṃ pārthivānāṃ ca ratho yatra nimajjati |
bhayaṃ tatra vijānīyāt pārthivasyāśuradbhutam ||
4. some ca vāsudeve ca varuṇe pākaśāsane |
yad bhayaṃ dṛśyate tad dhi jñeyaṃ bhāṇḍā-'dhike jane ||
5. vāte prajāpatau cai 'va viśvakarmaṇi cai 'va hi |
pravartate yan nimittaṃ taj jānapadikaṃ bhavet ||
6. kumārīṣu kumārīṇāṃ kumārāṇāṃ kumāra-jam |
tathā preṣyeṣu sarveṣu kalpayec chāstrataḥ phalam ||
7. indrāṇī varuṇānī ca bhadrakālī mahābalā |
vīramātā ca yad brūyus tad rājamahiṣī-bhayam ||
8. ekai 'vā ''sāṃ tathā cā 'nyā yāś cā 'nyā devatāḥ striyaḥ |
kuryur nimittaṃ tat strīṇāṃ pradhānāṇāṃ ca nirdiśet ||
9. gandharveṣu nimittaṃ yat tad anyeṣu pradṛśyate |
senāpatīnāṃ bhaya-kṛt sacivānāṃ bhayāya ca ||
10. rakṣa-pannaga-yakṣeṣu liṅgasyā ''yataneṣu ca |
yathārūpaṃ yathākarma puruṣeṣu vyavasthitam || 17 ||

18. 1. dakṣiṇeṣu śarīreṣu devatānāṃ ca veśmasu |
sarveṣv aṅgeṣu nārīṇāṃ tulyaṃ syād ubhayor bhayam ||
2. sva-śarīre yatho 'tpātā vihitā daivacintakaiḥ |
tathai 'va parisaṃkhyeyaṃ sarvatrai 'va śubhā-'śubham ||
3. māṇibhadrā-''dayo yakṣā gandharvāś citrasenayaḥ |
tad-bhayaṃ tu pradhānānām amātyānāṃ vibhāvayet ||
4. yeṣu deśeṣu dṛśyeta daivateṣu śubhā-'śubham |
te ca deśā vinaśyanti rājā vā 'tha vinaśyati ||
5. brāhmaṇā yatra vadhyante grāme rāṣṭre Stha vā pure |
rājadhānīṣu vā yatra tad abhāvasya lakṣaṇam || 18 ||

LXXI. 19. 1. yatrā 'balaṃ vadhyamānaṃ rājā nai 'vā 'bhirakṣati |
tatra daiva-kṛto daṇḍo nipataty āśu rājani ||
2. chattra-dhvaja-patākāsu devasthāne gṛheṣu ca |
dvārā-'ṭṭālaka-harmyeṣu [kārayed dhoma-vācanam] ||
3. yatra prakṛti-bhūtāni liṅgāni vikṛtāni ca |
devatāś cā 'pi nadyaś ca kṣara-kṣāma-mahīruhāḥ ||
4. senā cai 'va na dṛśyeta hasty-aśvaiś ca padātibhiḥ |
hīnā-'ṅgā vikṛtā-'ṅgā vā pralayaṃ tatra nirdiśet ||
5. stambha-vṛkṣā dhvajā yatra sraveyū rudhirā-'mbu ca |
dhūmayeyur jvaleyur vā mantriṇāṃ tatra vai vadhaḥ ||
6. jagat-svāmini jānīyād yadi ced divi jāyate |
āntarikṣaṃ tu deśe syād bhaumaṃ sasyòpatiṣṭhati ||
7. bhāryāyāṃ vāhane putre kośe senāpatau pure |
purohite narendre vā patate daivam aṣṭadhā ||
8. māhendrīm amṛtāṃ raudrīṃ vaiśvadevīm athā 'pi vā |
utpāteṣu mahāśāntiṃ kārayed bahu-dakṣiṇām ||
9. śāmyanti yena ghorāṇi yoga-kṣemaṃ ca jāyate |
rājāno muditās tatra pālayanti vasuṃdharām ||
pālayanti vasuṃdharām iti || 19 ||
ity auśanasā-'dbhutāni samāptāni || 71 ||

Variae lectiones.

I. 1. ABCE prapachau; DRoth papṛchau; T paprachau. B kalpaṃ. X divyāṃtarikṣāṃś caivāś ca; C didhyavyāṃtarikṣāṃś caivāś ca; B divyāṃś ca vāṃtarikṣāṃś ca. ADE utpātāṃ.
2. ACDETRoth viparyāso; B viparyāsau. B āmānuṣāṇāṃ. Roth vyāhāro.
3. D yāni vyaktikare; TRoth yāni vyatikare. B yātrānusarpaṇe.
4. X for caiva: caitya; C omits. B garjate.
5. XRoth -taḍāgānāṃ; C -taḍāgā.

2. 1. B garjate. B vṛkṣāṇāṃm.
2. Possibly we should read: prāsādā-''di-vimānānāṃ. B prakārāṇāṃca kepane.

LXXI. 2. 4. M samyak. B nāradāḥyo.

5. B sīter. D bhavety uṣṇety uṣṇe. AE omit: uṣṇam. B deśeṣu cai. ABDETRoth bhṛśaṃ.

3. 1. AD yatrāvṛtau. ACDERoth pravṛddhena; BT pravṛddheta, emended after LXXb. 18. 1; in both passages it is assumed that prabaddho varṣaḥ has the same meaning as prabandhana-varṣaḥ. B ahād.

2. A gacheyu; D gacheyuḥ; E gacheyuṃ. AE vidyāṃ; D vidyā. ADETRoth janapadaṃ; B jātapadaṃ.

3. ADE haravaś; B ruruvaś. B rodgāś; C rodrāś; T rorāś; Roth rojhāś. B araṇyaye; D araṇyāni.

4. Roth pradhānaś. E vadhyate. ABCDE tasmin.

5. D gāvo śvā. ACDE kuṃjarā. BT śvānāḥ; D śvanāḥ. AE kharoṣṭā; D kharoṣṭra; B kharāṣṭrā. In pāda b double saṃdhi instead of composition might be assumed. A ṣvānaroragāḥ; D śvānaroragāḥ; E vvānaroragāḥ; T vānaroругāḥ. ABDETRoth nakulā. AD pakṣiṇā; B pakṣaṇo. ABDETRoth vyālā. XT śūkarā; BRoth omit.

4. 1. ADE satvān. B rājā nu.

2. B bhaveti śighre. T bhayam adbhutaṃ.

3. T vipakṣān.

4. C -yuṃdhāgārāḥ; D -yudhāṃgārā. DE pāṣāṇā; T pākhāṇāḥ.

5. B tīvraṃ tayaṃ tasmin. AE trīnyāsānyarakāle. E saumyānikaṃ. Pāda d is corrupt; śeṣe looks like a gloss. Possibly read: deśe saumyā-'dhikaṃ.

5. 2. ADE gor. We must interpret or emend as: vaḍavā gāṃ vā. B cā pi.

3. ADE tṛṇādīn; B triṇādān. B for tīvraṃ tatra tū: tīvra takṛta ⟨kṛ blotted⟩. DTRoth read perhaps: tpādyate.

4. ACDE nirdīśed.

5. ACDE janayad; B jayenayed. ACE pracālas; DT pracāras; Roth pracālās.

LXXI. 6. 1. B cā pi. D mānuṣīṃ; E mānuṣāṃ. C cā pi.
2. Roth durbhikṣaṇa. B pīḍitāḥ. A vyathata; C vyāthāte. B rāja tetra.
3. D cā py. E amānuṣī.
4. ADE gātrai. ADE -dhikas. AD caiva saṃpannaṃ; B cāpasaṃpannaṃ; E caipasaṃpanna. B for pāda d: mānuṣī yāṃ prasapannaṃ mānuṣīṃ ya. D mānuṣā yā; Roth mānuṣī ya.
5. ACDE dvisaṃvatsaraparyaṃtā; B saṃvatsaraparyaṃtād.
6. X pakṣān māsāś ca; B pakṣmātmāsac ca. DRoth mahad bhayam. B paracakraṃ-. ABDERoth ichati.

7. 1. B yotivyati; D yonivyatikara; T yonivyatikaro. AD evavidhaṃ; B evaṃvidhiṃ. X sūyetathā; B stayennathā.
2. B deveṣu vidyān.
3. AE janaye chṛgiṇo, BCT janaye chṛṃgiṇo; D janaye śṛṃgiṇo.
4. Omitted by BCTRoth, but inserted in C after 6[a]. The verse is probably interpolated, though it is expressly quoted from our text by Rāmacandra Bhaṭṭa in his Kṛtyaratnāvalī, Leipsic Ms. No. 499. 8[a]; cf. Par. LXXb. 11. 1 note.
5. ADRoth -śvān śunaḥ; CE -śvā śunaḥ; B -ścāt śunaḥ. XBCTRoth śūkara-.
6. B for tra: pra.

8. 1. C vṛdhyaṃte. B śarddhamāsāṣṭame; C sārdhe māsāṣṭame. ADT vyādhīś; E vyādhiś.
2. B ya deśe. Roth tūrṇas.
3. A madyaṃvān; D madyaṃ vā; E maghaṃvān; B madyavān; CTRoth maghavān. AE de. B vai teṣu vai teṣu.
4. BC mahad bhayaḥ.
5. B an illegible syllable followed by: kāravālukā-. AE kṣipra.

9. 1. B pakṣaṇo. After ta of tatra, C inserts four pādas beginning with 8. 5[c]. ABE sasyopaghāta; D sasyāpaghā.
2. Roth for tathā: tatra. C sarpi ‖ śrīrāmaḥ ‖ ‖ śrīrāmaḥ ‖ ‖ śrīrāmavaṃ ‖ ‖ staulaṃ payo.
3. B dhiṣṇyoṇu. Roth yada. ABCDETRoth ṃgārāś.

LXXI. 9. 4. C cā pi. Roth omits: tatra. DTRoth -saplavaṃ; B -saṃstavaṃ.
5. B ṣaḍgāḥ.

10. 1. ADE vikharaṃ; T vistaraṃ. AE vinadaṃ ci; B vinadaṃtin; T tinadaṃti ca.
2. B for tvaram: svayaṃ. ADE sacakrā svā pi; C sacakrā dhā pi; sevakā vā 'pi, cf. LXXb. 7. 9, is but a slight change. DTRoth badhyate.
3. ABD srave. B vidhān. AE sarān; D svarān. C pṛthak pṛthag. E omits: tat.
4. AE madhuvi; B madhumi; D madhu ca. B tathā masi; E tathā bhasi. A taiṃlaṃ; D tailaṃ. C omits: taile vā and pāda d.
5. C omits pādas ab. T surāsrave. Roth mithobhedāḥ. B śoṇitaṃ. AE tele. ADE pradhāno.

11. 1. AD rājñaḥs.
2. B parṇe parṇe; D parṇaṃ parṇe. D jānapadāḍ.
3. ADE samāhitaḥ. ADRoth ghoraṃm.
4. E raktavastrāvṛtaiḥś; Roth raktavastraghṛtaiś. E vā nyaiḥ; read probably: caityaiḥ. DRoth perhaps read for śūdrāṇāṃ: rudrāṇāṃ.
5. BDE nīlai. X sasyopaghāta; Roth sasyopaghātaṃ. ADE citras. XB vivarṇai. B tīthāḥ; Roth tīkṣṇāḥ. ABDE para. DE syu. AD daśamāyataḥ; E daśamāyutaḥ.

12. 1. BCTRoth devatāni. B udīkṣāta pya. A ghorāṃsi; D ghārāṃsi; E ghorāsi.
4. ADERoth caitrāṇi.
5. B eva ca. B dīpyete.
DRoth omit the khaṇḍikā-number; C has: ‖ 22 ‖.

13. 1. Pāda a is probably another version of 12. 4^{c}, that has been brought into the text at the wrong point. ABCDET prahaseyu; Roth prahaseṣu. ADERoth dāruṇaṃ.
2. XCRoth rājādaṃḍo; B rājādeḍo.
3. C nilotyodvignāḥ; Roth nityodvignā. BDERoth prajā.
4. B acirān; Roth aciraṃ.

LXXI. 14. 2. ABCET pratiśrotā; D pratisrotā. B māsāṣṭekā; C māsāṣṭakāñ. ADTRoth janapadaṃ; B tānapadaṃ; E janapade. B bheyaṃ. ACDE chatrapāṇinaḥ.
3. AE amadīryate.
4. B raṇīrāt. AE udbhiraṃti.
5. B dāruṇās. T niściyaḥ.

15. 2. ADE vṛkṣā lyaś ca. ADE yava syuḥ.
3. ABCDETRoth sa yasya. B mṛgate; C mṛyate.
4. AE nivātseta; D nivāsetse. Roth for tadā: tatra. B rājñā. D diśo diśaṃ ⟨also possible⟩.
5. BCT mṛyate. ABCDERoth samyak. ABDERoth vā sya.
6. BC merī-. C omits: murajago. C yatrā py aghaditāḥ; T yatrā ghaditāḥ.
7. ADE tamo bhāram; B pato bhāram. X vraje. ADE mṛgaṃvās.
8. AE gṛhaṃ; D grahaṃ; Roth grahe. B sadā śīghraṃ.
10. In T pādas ab are added by a second hand. AE -vāraṇemukhyānām; D -vāvāraṇemukhyām. D vijñeyāṃ satvarāṃ gatiṃ.

16. 1. ADE plakṣa. ADE nyagrodho.
2. D śveti. A kṣetriya-; C kṣaṃtriya-.
3. AE deśapīḍaṃ; BRoth deśapīḍā.
4. D iṃdravṛṣṭi. B visto vā. ADE paśu. C omits: tadā; B yadā. ACERoth upasthitaṃ; D upasthitā.
5. BCETRoth some-. B -dharmāyameṣv. C for bhayāvaham: vahāṃ; T śubhāvahaṃ.

17. 1. ADE bṛhaspate.
2. BDRoth skaṃdha-. AD omit: tat. ADE pārthiveyeṣu. Roth saṃprakīrtitaṃ. Pādas ef are an untimely definition of nimitta. XBC akasmā. ABCDET saṃpravartitaṃ.
3. ADE rathā. A pārthivasyāśuradbhṛtaṃ; E pārthivasyāśūradbhataṃ; B pārthivasyāsuradbhutaṃ; we may think of: asurā-'dbhutam; āśugā-'dbhutam; or āhur adbhutam.
4. ADE varuṇo. ABCERoth tad vijñeyaṃ. B bhāṃḍādike.
5. ADE jātapadikaṃ.

LXXI. 17. 6. ADE omit: kumārīṣu. ADE omit: kumārāṇāṃ. Roth proṣyeṣu. DTRoth saveṣu; C saviṣu.
7. X iṃdrāṇi. DTRoth vāruṇānī. ADE for ca yad: ca d.
8. ADE vā sā tathā; Roth vā sī tathā. B omits: yāś cā nyā. ABDETRoth devatā. ABDE kuryu. AD pradhānāṃ; B prādhāṇāṃ. ADE vinirdiśet.
10. E -ṣannaga-. A yetaneṣu; CD yateṣu. D tathākarma.

18. 2. AE svaśare. ADE devaciṃtakaiḥ; Roth devaciṃtake.
3. A pradhānāṃnāṃ; D pradhānāṃ, with nāṃ in margin; BCETRoth pradhānānāṃ. DE āmātyānāṃ.
4. BT yeṣu deveṣu. ABCDETRoth devateṣu.
5. AE ya vā pure; Roth yathā pure. Roth abhavasya.

19. 1. B yatra vālaṃ. ADE vadhyamānā. ADERoth devakṛto. ACDE rājaniḥ; B rājati.
2. Roth devasthāna. ACDET dvārādālaka-.
4. AE saivā cai va. D dṛśyetana; A same with ta deleted. AE hastyaścaiś; B hastaścaiś. A nikṛtāṃgā; E nikṛtāgā.
5. XC sraveyu; B staveyu. ADE dhūmayeyu. C jvāleyur; Roth jvālayur.
6. ADRoth jagatsvāmiti; E jagatsvāminī. XC ved; Roth ce. B vivi jāyate; D vivi jātaye. A ātaṃrikṣaṃ; DETRoth aṃtarikṣaṃ. ABDE deśa.
7. Roth koce senapatau. AD nareṃdro; E nareṃdra. Roth yatate. ACDE devam.
8. A māheṃdrīṃm. ADE amṛtā. ACDE raudrī. After mahāśāṃ B returns to rohite in 7[c]. BDE mahāśāṃti.
9. ACDE pālayaṃtī. E vasudharāṃ. CE pālayaṃtī. A vasudharām.
ACDERoth omit the khaṇḍikā-number; B has: ‖ 18 ‖.

Colophon: B pariśiṣṭāni ‖ iti kuśanasādbhutāni samāptāni ‖ 50 ‖ ṣāṃḍa 71 ekasaptatiḥ. ACDETRoth iti. A_1 uśanādbhutāni: A_2 uśanāsādbhutāni; CD uśanasādbhutāni; E uśasādbhutāni. ACE: ‖ 1 ‖; DRoth omit.

LXXII. Mahādbhutāni.

1. 1—3. Portents after which the *amṛtā* form of the *mahāśānti* is to be performed.
1. 4.—3. 1. Various portents, followed by a mutilated description of the ceremony for their expiation.
3. 2—16. Various portents after which the *amṛtā* form of the *mahāśānti* is required.
4. 1—3. On *karma-saṃkaraḥ*.
4. 4—7. Portents of images of the gods and their expiation.
5. 1—2. The portent of *anagnijvalanam*, to be followed by the *brāhmī* form of the *mahāśānti*.
5. 3—5. Verses introductory to the treatment of portents.
6. 1—6. The birth of monstrosities.

Mahādbhutāni.

LXXII. 1. 1. atha mahādbhutāni vyākhyāsyāmaḥ ||

2. kṣipra-vipākīny amoghāni ghorāṇi ‸ graho-'pahatam ulkā-'bhihataṃ grastaṃ nirastam upadhūpitaṃ vā yadā syāj janma-nakṣatraṃ karma-nakṣatram abhiṣecanīya-janapada-nakṣatram ‸

3. eteṣu kṣipram eva mahāśāntim amṛtāṃ kārayed rājā ‸ 'ṣṭame ca candramasaḥ sthāne ‸ ⟨vajre⟩ ca devo-'pasṛṣṭe skambhe vā ‸

4. atha vā nānā-varṇe bahu-rūpe śṛṅgiṇi cā "ditye kīlavati cā ['dbhutāny] ulkā-'bhihate ‸

5. kabandha eva niśvasati hasati bhramati ‸

6. hāse bhāse nāde śabde vāsane ca ‸ vaiśvānare Sprajvalite ‸ Sntarikṣe bhasmā-'sthy-aśmā-'ṅgārā ‸ vīthī ce 'ndra-dhanuṣi rātrau vīdhra eva tu || 1 ||

LXXII. 2. 1. candrā-'rkau yasya rāṣṭre pariviṣyeyātāṃ‸tān vipakṣān paraloka-saṃsthāñ janapadāṃs‸

2. tathai 'va kāka-kapota-kaṅka-gṛdhra-yakṣa-rākṣasa-piśāca-śvāpadeṣu naktaṃ vadatsv abhivadatsu gāyatsu rāyatsu vā cakradhvaja-veśmā-''vasatha-prāsādā-'gre‸

3. vāpī-kūpa udapāne co 'dgirati nadati vidyotati vā‸

4. ratha-yantra-vāraṇa-pravahaṇa-vāditrā-''diṣū 'lkā-''dayo ऽṅgārā dhūmo ऽrcir vā prādurbhāve‸

5. liṅgaṃ viliṅge rājñaḥ‸

6. kāko-'lūka-kṛkalāsa-śyena-nipatite rāja-chattre‸bhagne dhvaje cakrasya rājño daṇḍe rājñaś ca dante‸

7. hastinyāṃ ca mattāyāṃ grāme ca prasūtāyāṃ‸

8. rāja-rathaś ca rājā-'dhirūḍho bhagnā-'kṣaḥ‸saptarātrād rājño hanti purohitam amātyaṃ senāpatiṃ jāyāṃ hastinaṃ mahiṣīṃ kumāraṃ rājānam eva vā‸ṛdhnuyād ya evaṃ veda‸

9. dvādaśaṃ śataṃ gavāṃ dhenūnāṃ kaṃsa-vasanaṃ hiraṇyaṃ niṣko ऽśva etāś ca dakṣiṇāḥ ‖ 2 ‖

3. 1. nā 'nutpanneṣu daiveṣu rājñāṃ śāntir vidhīyate |
asthāneṣu kṛtā śāntir nimittāyo 'papadyate |
tasmāt sthānaṃ samuddiśya kārayec chāntim ātmanaḥ ‖

2. sarpa-samitau‸vāyu-saṃbhrame‸udaka-prādurbhāva-gamaneṣu‸

3. dhanuḥ-saṃdhyo-'lkā-pariveṣa-vidyud-daṇḍā-‸śani-parigha-paridhi-nirghāte‸

4. rajo-varṣam upala-varṣaṃ dadhi-madhu-ghṛta-kṣīra-varṣaṃ majjā-rudhira-⟨varṣaṃ⟩ varṣati‸

5. hīnagabhastī dve mārge vīthyau‸vitta-kṣaye‸somasya kṣaye ऽpūrṇa-pūraṇe kṣayasyā 'vabhāsāḥ sadyo ऽpararātrād digdāho-'padhūpanaṃ‸

6. graha-vaiṣamyam ārohaṇam ākramaṇaṃ gandharva-nagaraṃ māruta-prakopas tithi-karaṇa-muhūrta-nakṣatra-grahā-''dīnāṃ soma-viyogaḥ‸

7. pratisroto-gāminyo nadyaḥ prāsāda-toraṇa-dhvajeṣu vāyasa-samavāyā vṛka-śakaṭā-''rohaṇaṃ vṛṣadaṃśā-'timārjanam ulūka-pratigarjanaṃ śyena-gṛdhrā-''dīnāṃ dhvajā-'bhilapanaṃ‸

LXXII. 3. 8. vikṛtāś ca mānuṣā-'mānuṣa-prabhavāḥ strī-bāla-vṛddha-pralāpāḥ pradīpte-'ndrayaṣṭipāda-bhagne Sdravyeṣv eka-vṛkṣe dvi-chāye prati-chāye parivṛktam‸

9. ata ūrdhvaṃ [chāyo] Skasmāc caityavṛkṣa-stambha-patane virohatsv aviroheṣv achinnaparṇa-prapātāc chuṣka-śākhino drumā dhūma-raja-udaka-prādurbhāva-gamaneṣu vanaspatiṣu

10. bahu-śastra-bhaṅga indrakīla-gopurā-'ṭṭālaka-dhvajā-''dīnāṃ bhaṅga ucitānāṃ vyucchedane Snucitānāṃ pravardhane dṛḍha-bhaṅgeṣu

11. śuṣka-virohe gṛhe valmīke śayana-deśe darbha-stambo-'tpattau mitra-virodhe Smitra-prītau ca devatā-'rcayo ratha-chedane

12. yatra rājā 'prasāda-mukhaḥ paureṣu ca bhṛtyādiṣu bhavati‸bhavanti cā 'tra ślokāḥ

13. yadā tu pratipat somo vikṛtyā vikṛto bhavet |
anudbhinno vilūno vā rājño maraṇam ādiśet ||
14. āyudhā-''kāra-rūpāṇi śvetavarṇā-''kṛtīni ca |
pañca-varṇāni cā 'bhrāṇi tathā daṇḍa-nibhāni ca ||
15. yadā candrā-'rkayor madhye kṛṣṇaṃ bhavati maṇḍalam |
sa śaṅkur iti vijñeyo grahaḥ parama-dāruṇaḥ ||
16. tatra rājño vadhaṃ vidyāt sarvabhūtabhayā-''vaham |
tatra kuryān mahāśāntim amṛtāṃ viśva-bheṣajīm iti || 3 ||

4. 1. atha yasminn eva janapade gobrāhmaṇa-sūta-sāṃvatsara-vaidyānāṃ parivrājaka-cāraṇa-vānaprastha-brahmacāriṇāṃ vā 'pi saṃkaraḥ pravartate tad adbhutaṃ vidyāt‸

2. karma-saṃkaraṃ yajña-saṃkaraṃ vyavahāra-saṃkaraṃ ca‸yatra ca dharmo Sdharmeṇa pīḍyate tad adbhutam vidyāt‸

3. teṣām ajñāta-prāyaścittaṃ‸yad ajñātam anāmnātam iti madhye juhuyāt‸ puruṣa-sūktaṃ ca‸ teṣv akṛta-prāyaścitteṣu mahādbhutāni prādurbhavanti ||

4. divyānī 'ty ācakṣate devagṛheṣv‸atha hasanti gāyanti rudanti krośanti prasvidyanti pradhūmāyanti prajvalanti prakampanty unmīlayanti nimīlayanti lohitaṃ sravanti parivartayanti vā‸

LXXII. 4. 5. teṣāṃ prādurbhāva-gamaneṣv anyarājā-''gamanaṃ vā vidyād udagraṃ vā ['ṅgegam] avṛṣṭi-śastra-bhayaṃ bubhukṣā-māraṃ jānapadam amātyānāṃ rājño vināśaṃ‸

6. teṣu sarveṣu bhṛgvaṅgirovidam ity uktaṃ‸sa catuṣpatha īśānaṃ prapadyeta ‖ oṃ prapadye bhūḥ prapadye bhuvaḥ prapadye svaḥ prapadye janat prapadya iti prapadyeta‸

7. kapilānām aṣṭa-śatasya kṣīreṇa pāyasaṃ śrapayitvā‸ kapilāsv alabhyamānāsu dogdhrīṇāṃ śatasya kṣīreṇa pāyasaṃ śrapayitvā‸prāñcam idhmam upasamādhāya‸paristīrya barhī‸ raudreṇa gaṇena śāntā juhuyāt ‖ sarpir juhuyāt‸pāyasaṃ juhuyāc‸chuklāḥ sumanasa upahared‸brāhmaṇān bhakteno 'pepsanti‸ tā eva gā dadyād‸rājyaṃ vā parimita-kālaṃ tasya parituṣṭaye‸ gosahasraṃ kartre dadyād grāmavaraṃ ca ‖ 4 ‖

5. 1. atha yatrai 'tac
chayane vā 'tha vastre vā jāyate yad dhutāśanaḥ |
etad atyadbhutaṃ nāma sarvakṣaya-karaṃ nṛṇām ‖
2. atra brāhmīṃ mahāśāntiṃ kārayed bahu-dakṣiṇām |
bahv-annāṃ bahu-saṃbhārām anūcāna-sudakṣiṇām |
rājya-kāmo 'rtha-kāmo vā pūjayet tu bṛhaspatim ‖
3. sṛjanti devā divyā-'dbhutāni
prāg upasargāt pratibodhanā-'rtham |
kāryāṇi vighnāni tathā janānāṃ
karmā-''kule varṇa-samākule ca ‖
4. daivyo-'pasṛṣṭena balena kāryaṃ
kāryā ca śāntiḥ praṇipatya devān |
tatôpasargād vighnāt pramucyate
divi ced aniṣṭaṃ na punaḥ sa kuryāt ‖
5. pṛthivyām antarikṣe ca divi cā 'py upalakṣayet |
ceṣṭitaṃ sarva-bhūtānāṃ rutaṃ ca mṛga-pakṣiṇām ‖ 5 ‖

6. 1. grāme kule vā yadi vā 'pi deśe
rājany amātyeṣu tathā dvijeṣu |
bhāvaḥ paśūnāṃ vikṛto virūpas
tad adbhutaṃ tasya deśasya vidyāt ‖

LXXII. 6. 2. amātya-bhedo vividhai-'kaśīrṣa
eka-dviśīrṣe bhavati dvirājyam |
a-pāda-haste mriyate hy amātyo
jāte kabandhe nṛpatir vinaśyet ||
3. yadā 'dhikā-ṅgo yadi vā 'ṅga-hīno
bhavet paśūnāṃ vikṛto virūpaḥ |
strīṇāṃ tathai 'va vikṛto virūpas
tad adbhutaṃ tasya deśasya vidyāt ||
4. anāsyaṃ vā 'py anoṣṭhaṃ vā jāyate ced vidūlakam |
arūpam a-sarūpaṃ vā jāyate ced vidūlakam ||
5. adharādīnn acakṣur vā jāyate ced vidūlakam |
etad atyadbhutaṃ nāma rāṣṭre rājyakṣayaṃ-karam ||
6. tam adbhiḥ snātaṃ surabhiṃ sugandhiṃ
gatā-'sum agnau juhuyād ghṛtā-'ktam |
gaṇena raudreṇa ghṛtaṃ ca hutvā
tathā mahātmā śivam asya kuryāt ||
tathā mahātmā śivam asya kuryād iti || 6 ||
iti mahādbhutāni samāptāni || 72 ||

Variae lectiones.

1. For the order of Keśava's quotations cf. the appendix.

1. B prefixes: oṃ śāṃtiḥ śāṃtiḥ śāṃtiḥ | .
2. ADE kṣipravipākiny; Roth kṣipravipākāny. BC āmāghāni; Roth āmādyāni. Roth grahopahaśuklābhihataṃ. AD ṣvā yadā; E ṣā yadā. X karmanakṣatraṃm. K abhiṣecanīyaṃ-.
3. K omits: eteṣu kṣipram .... kārayed. AD ateṣu. ADE mahaṃśāṃtim amṛtā. K rājña. ACDE ṣṭame va; K aṣṭame. AD caṃdrama sthāne; BCTRoth caṃdramasa sthāne; E caṃdramasaṃsthāne. AE ca dvevovasṛṣṭe; C ca dvevocasṛṣṭe; D ca dvevovamṛṣṭe; B va dvevovasṛṣṭe; T va dvovāsṛṣṭe; Roth vādvāvāvasṛṣṭe; K vajre vasṛṣṭe. K skaṃbhe vā casṛṣṭe skaṃdhe vā vasṛṣṭe.

LXXII. 1. 4. AD skāya vā; BCE skātha vā; TRoth skathe vā; K omits. B nanāvarṇe; K nānarūpa. ACD vāditye; Roth vāditya; K cādityena. AD codbhutāniny; BCERoth codbhutāny; K cevudani. K colkā-bhihate; ADE ulkābhihane; B ulkānihate.

5. K for this sentence: kaṃvu dhuvati ṣavati hasati. AD nivasati.

6. ABCDE nāde śāde. ACDETRoth cāsane; K vāsate. ACDE Roth cā. K vaiśvānara. ADE prajvalitāṃtarikṣo; B prakṣālitaṃtarikṣe; C prajvalitaṃtarikṣo; K prajvalite aṃtarikṣe ca. K bhasma asthi aṃgārā gṛhe vā śirasi vā pataṃti. For vīthī: T cīthī or tvīthī; K vīdhrī. ACDE -dhanuṣī. AD vīdra eva su; BTRoth vīṃdra eva tu; C cīṃdra eva su; E vīṃdra eva su; K vīdatsudhra eva tu. B adds: caṃ vaiśvānare prajvalitaṃtarikṣe | bhasmā.

B omits the khaṇḍikā-number.

2. 1. B omits: candrārkau yasya rāṣṭre pariviṣyeyātāṃ; K has: — — — — — — rka-nakṣatra-graha-tārā-'di-pari⟨ve⟩ṣe. C vipakṣon; D vipakṣā; E vīpakṣān. B paralaka-; C puraloka-. X -saṃsthāṃ; BC -saṃsthān. AD janapadās.

2. ACE -pakṣa-; D -pakṣi-. K -śvāpadeṣu rātrau vadatsu gāyatsu vādyatsu vā te prādurbhāvagajane. B vadatsv abhivadatsv abhivadatsu. BT gāyatsu vāyatsu vā; AE gāyatsu vāya; DRoth gāyatsu vā. K -veśāvasava-. ADETRoth -prāsādāgraṃ; BC -prāsādagraṃ; K -prāsādāgra.

3. BCTRoth vākūpa; K vārūpa. K udadhāne. BC dgirāri. AE nadatir; Roth nadayati. ADE vidyātaṃti.

4. AE rathaṃyatra-; D rathaṃtatra-; CK rathaṃyaṃtra-. Roth -pravahaṇaṃ-; K omits. ACDE -vāditrādiṣu; K -vāditrāṇiṣū. BC dhūrmo; DTRoth dhūmā. ADEK rci; C rvi. ADE omit: vā; C co. K prādurbhāvā; prādurbhavet would be better, but the word may be a gloss.

5. AD ligaṃ; TK liṃgāṃga. D viliṃgo; A apparently the same, but in reality the stroke merely fills the line. B rajñaiḥ; C rajñeḥ. K adds: prādurbhāve rājñī rājñā.

LXXII. 2. 6. BCT -śyene-; Roth -śyenā-; A -nṛyene-; E -tṛyene-; D -nṛpate-; K -gṛhagodhikāvāsetā. ABCDETRothK -dhipatite. B cakrasyā; Roth cakre Ssya; K śukrasya; we should expect the genitive to precede, and the word śakra- to be used both here and in 2. K bhagne rājñe daṃḍasya bhagne. ADE śajña svā daṃte; B śajñaśvā daṃte; Roth śajñaśva daṃte; C śajñaścā daṃte; T rājñaś cā daṃte; K omits; the words may be merely a dittography.

7. ADE add after mattāyāṃ: ca.

8. X rājaratha svarājādhirūḍho; C the same but with a dittography of rājaratha; B rājarathaśva rājādhirūḍho; K rājarathāśva rājādhirūḍho. ADE saptarātrājño; B saptarātrād rajño; K saptarātrā rājño. After hanti K paraphrases: purohitavināśe vā senāpati⟨vi⟩nāśe hastinaṃ ⟨for hastivināśe?⟩ mahiṣīvināśe kumāravināśe. ABCDETRoth jayaṃ; a gloss on mahiṣīṃ that has supplanted kośaṃ or puraṃ, cf. LXXI. 19. 7. AE hastinīṃ; D hastinī. AE mahiṣaṃ; C mahiṣī. ACDETRoth eva vyadhnuyād; B eva vyadhuyād.

9. B kaṃsavanaṃ kaṃsavasanaṃ; C kaṃsavasanaṃ kaṃsavahi‸-sana; Roth kaṃsavasana. ADE hiraṇya. ABCDETRoth śvo.

DRoth omit the khaṇḍikā-number.

3. 1. ETRoth deveṣu. ABCDE rājā; Roth rājñā. B vipadhīyate. B asthāniṣu. B vimittāyo dyate. BC tasmāta.

2. B omits: sarpa-; K saca-. ABCDE -samito; K -saṃmitau. B vāyusaṃbhramaṃ; K vāyusaṃbhagne. RothK -prādurbhāve-.

3. ADE dhanaḥ-. ABCDETRoth -pariveṣā-; K -pariveṣāḥ-. C -nirghati; ABD -rnighati; TRothK -nirghāta; E-nighani.

4. D rajovarṣa. ABCETK upalavarṣa; D omits. E ‸-repeats: -madhughṛtakṣīra-. K omits: -kṣīra-. ABDEK -varṣa. BCTRoth omit: majjārudhira varṣati. The expression seems unnecessarily full: perhaps it should be reduced to a single compound ending in: -varṣe.

LXXII. 3. 5. ABCDETRoth hīnagastī. T he. B marge; TRoth mārga; probably a gloss. ACDE vīthyo; K vidyut. AD vīttakṣaye. AD somasya pakṣe; B somasya kṣace. B kṣayesyā; K kṣayasye. ABCDETRoth vabhāsā; K nabhāsā. ABDETRoth pararātrā; K pararātrādi. B digdopadhūpanaṃ.

6. ACDERoth grahavaiṣamyām; B graheveṣamyam. K ākramaṇa. ABCDETRothK -nagara. ADE thiti-. K -nakṣatrayogadhrukakānigrahādīnāṃ. Roth someviyogaḥ; K samaviyogaḥ.

7. ABDETRothK pratiśrota-; C pratiśrona-. K adds after nadyaḥ: praśravaṇāni ca. ABCDETRoth prasāda-. K -toraṇāṭṭāladhvajachatre ca. B vāyasasamamavāyā; K vāyasāḥ samavāvā. ACTK dvṛka-; E dvaka-‸. B vṛṣadaṃṣa-. ABCDE -timārjāram; TRoth -nimārjāram; K -bhighātamajjanaṃ sulabham; the emendation is doubtful, but mārjāra is clearly a gloss. K śyenāścatānigṛdhrādīnāṃ. BTRoth -bhilakhanaṃ; C -milakhanaṃ; E -bhilaṣanaṃ; K -liṃdhanaṃ.

8. K manuṣomanujāmanuṣaprabhavāḥ. ABCDETRoth -prabhavā. K striyā vā bālaṃ vāṃ vṛddhaṃ vā pralāpāḥ yuvāna vā yuvataraḥ pralapati. X ṃdrāvṛkṣe viṣṭhāye pratichāye parivṛktam; B dranyeṣṭekavṛtte dvichāye pratichāye paripṛktam; C ṃdrādṛṣv ekavṛkṣe dvichāye pratichāye parivṛktam; T dravyeṣv ekavṛkṣe dvichāye pratichāye paripṛktam; Roth dravyepyeṣv ekavṛkse dvichāye pratichāye paripṛktam; K dravye dvichāyā pratichāyā mṛjyatam apṛktam. The sense seems to be: adravye chāyāyām ‸ ekavṛkṣe dvichāye pratīpachāye chāyā-parivṛkte.

9. K ata ūrdhvaṃ chāyā adha⟨ś⟩chāyā madhyachāyo ″rdhvachāyā akasmāc. Roth chāyau. K virohaṇāt svādharohe maṣṭaty achinnaparā priyā vā śuṣko vā śuṣkaśākhino. B achinnaparṇā-. ADERoth -pratāpā chuṣka-; B -prapātā vuṣka-. B -śāpinā; C -śāṣino. ABDETRoth druma; C hrama; K omits. C -rajan-; K -rajata-. K adds: na taruṣu vā.

LXXII. 3. 10. B bahuśastrabhaṃgaṃ; K śastrabhaṃge vā. ADE -dālaka-; B -ṭṭaleka-; C -dāleka-; K -ṭṭālakādi-. ACDE -dhvajādinām; K -dhvajachatrādīnāṃ. K bhaṃgeṣu vā bhaṃga. ACDE vyucheda ucitānāṃ; B vyuchedene tucitānāṃ; K abhyuchedane anucitānāṃ. K prava------rttane. BCTRoth dṛḍhabhaṃge; K dṛḍhabhaṃge vā; cf. next note.

11. BC ṣuṣkavirohe. ADE omit: gṛhe. Roth valmīkā. AD śayanaṃdeśe. K garbhās tasyo tpattau viparītau mitraprītau ca. X mitraṃ virodhi. ADE mitrāprīto va; BCTRoth mitrāprītau ca. AD devadevatācāryo rathāchādane; E devadevatārcāyo rathāchādane; B devatārcāyo rathāchadane; C devatārcāyā rathāchadane; T devatāccāryo rathachedane; Roth devatācāryo rathachedane; K devatārcanayo anayo ⟨ratha⟩chedane.

12. K yatra ca rājā pra sṛtyādiṣu ca bhavati. T yatra ca rājā. ACDERoth bhayaṃ cātra. K adds:

yadā tu prakṛtisoma- viparītaṃ hi dṛśyati ⟨!⟩
madhye chidram iti daśye ⟨!⟩ maraṇaṃ rājagocaraṃ.

13. BC pratimāt; Roth pratimat. BCTRoth somaḥ; D sāme; E sopo. B vikṛtya; TRothK prakṛtyā. BK vikṛtau.

14. TRoth sitavarṇā-; K śatavarṇā-. ADRoth -kṛtāni ca. BC cā trāṇi.

15. B sa śaṃkar iti; C sa śaṃkakṣatiri; K śa caknur iti. After the śloka B adds: | 7.

16. X rājño vidhiṃ; BK rājā vadhaṃ; C rājā vidhiṃ; T rājavadhaṃ. BCE sarvabhūtamayāvahaṃ. BCE mahāśāṃti. BC -bheṣajam.

4. 1. T yasminn etaj. XBCRoth gobrāhmaṇabhūta-; in T there is an illegible syllable between gobrāhmaṇa and sūta-. ABCDETRoth pārivrājaka-. K -brahmacāriṇāṃ strīṇāṃ vapy aparaḥ pravartaṃte. C pravarteta. AD tadbhutaṃ; BE tad udbhutaṃ; C tad bhudbhutaṃ.

LXXII. 4. 2. K tat karmaśaṃkaraṃ yajanavyavahārayajñaśaṃkaraṃ ca bhavataḥ yatra ca. B karmasaṃkara yajñaṃsaṃkara. C vyavahārasaṃkaraṃ yatra dharmo. D dharmo dharme; T dharmo dharmeṇa ca. K pīḍyate tatra dharmo dharmeṣu. AD nad udbhutaṃ; E natad udbhutaṃ; B tad udbhutaṃ; C tad udutaṃ; K tadādbhutaṃ. K adds: brāhmaṇa-kṣatriya-vaiśya-śūdrā-″di parasparaṃ vādhate.

3. For this section K: eteṣu yadi śāṃtiṃ na kuryāt tadā mahādbhutāni bhava⟨ṃ⟩ti. ABCE ajnāyaprāyaścittaṃ; D ajñāprāyaścittaṃ. ADET yadā jñānam ajnānam iti;. B yadā jñātam anāmnātam iti; C yadā jñātam anojñātam iti. We should expect: puruṣasaṃmita iti, Kauś. 119. 4. ABCDERoth omit: ca.

4. X divyanī; BC dinī. Roth ācakṣyate. D devagrahāyaṃ. ABCETRoth athā; D thā; perhaps read: atha vā, the preceding word being a gloss. ADE prasidhyaṃti; BC prasvidhyaṃti. ADE prakaṃpati; BCTRoth prakaṃpaṃti. T_1 omits: unmīlayanti . . . . . parivartayanti. B omits: nimīlayaṃti; ADE mālayaṃti; C mīrlayaṃti. XBCRoth lohaṃti sravaṃti.

5. XBCRoth -gamaneṣu. ADE vidyātad. E gegam. B avṛṣṭiṃ-. ABCE bubhūkṣā-. XBCTRoth janapadam. XBRoth rājā vināśaṃ; C rājā vināśāṃ.

6. AD iśāna; E iśānaṃ. ADE prapadyet; B prapadyo; CTRoth prapadye. ADE oṃ prapadya; BC prapadye. B repeats: bhūḥ prapadye. A jana prapadya; E jana prapadye; DRoth janaḥ prapadye. BCT iti prapadye; ADERoth omit.

7. BC apṛśatasya; ADE gatasya. A kṣīraṇa; D kṣīṇa. TRoth saṃśrapayitvā. ADE kapilasv. We should expect aṣṭaśatasya. ABCDETRoth barhi. T śāṃtāṃ. ABCDE sarpi. BC chuklā. ACDERoth sumanasaḥ. ADERoth upahāro; B upahāre; C upahare. X bhaktenāyepsaṃti. BDRoth gāṃ. BC gosahasre; D gosahasra.

LXXII. 5. 1. ADE yatrayachayane; C yatreyachayane; B yatretachayane. ABCDE jāyate hutāśanaḥ.

2. D omits pādas ab. B brāhmī mahāśāṃti. ABDE bavhānāṃ; C bahvānā. XBCTRoth anūcāneṣudakṣiṇāṃ.

3. X prāg upasaryāt; B prāṇyasarggāt; T prāg upasaryāgrāt. ACE pratibodhanārtha. B kakarmākule varṇasakamākule; C kakarmāle varṇasamokule.

4. ADE daivāpasṛṣṭena; CT daivopasṛṣṭena; B vodaipasṛṣṭena; Roth devopasṛṣṭena. B kāryaṃ kāryāṃ ca kāryāṃ ca. AD śāṃtiṃ; BCERoth śāṃti. ADET tenāpasargād. BC pramucyete; T pramucyate ca. ABCDERoth omit: sa. BC kuryāte. The metre shows corruption.

5. AE pṛthivyam. DRoth vāpy. ABDE ceṣṭaṃ ca; C ceṣṭa ca; Roth viṣṭhitaṃ. C ruta ca; ADE hataṃ ca.

E omits the khaṇḍikā-number; ADRoth have: ‖ 9 ‖.

6. 1. B cā pi. C repeats: tathā dvijeṣu. A bhāva; D bhāvaṃ; BC bhavaḥ; bhavet, as in 3, would be preferable. AD virūpaḥs. B deṣasya; C deśar; E deśa. B viṃdyāt; AD vipadyate tat; E vipadyata tat.

2. C āmātyā-; DETRoth āmātya-. ADE vividhekaśīrṣaṃ; B vividhaikaśīrṣaṃ; T vividhaikaśīrṣe. BC mṛyato; T mṛyate; AD mrito; E mṛto. AD āmātyo. AE kavaṃdye. ABCDE vinaśyati.

3. Roth yada. A virūpaḥs; E virupāḥs. ADE omit pāda c. BCTRoth tathaivā. BCTRoth virūpaḥ. B tadādbhutaṃ.

4. T anāśyaṃ. Roth jāyeta. XBCRoth arūpasamarūpaṃ vā.

5. Roth omits pādas ab. B adharādībhannacaikṣur; C adharādīnnannacakṣur. Perhaps: adharahīnā-'cakṣur.

6. ADE snānaṃ; BC stānaṃ. ADE ratibhiḥ sugaṃdhir; BC surabhiṃ sugaṃdhi. C gaṃtāsum. BCE agnāgnau; AD aṃtrāgnau; Roth atrāgnau. ADE juhuyāt ṣṭatāktaṃ; BC juhuyāt ghṛtāktaṃ. A for śivam: vṛtaśivam with śiva marked for deletion; D probably vrataśivam with śiva

LXXII. 6. painted out, so that va is now illegible; E vṛtam; BC śatam. In the repetition AE vṛtam; D vratam; BCRoth$_1$ ghṛtaṃ.

No manuscript contains the khaṇḍikā-number.

Colophon: not found in C owing to the loss of the last page; B: iti mahādbhutāni 72 ṣaṃḍaṃ 5 | i | dvāsaptati-pariśiṣṭānāṃ paryāyā⟨ḥ⟩ samāptāḥ | . ADERoth omit the pariśiṣṭa-number.
